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# Siglenverzeichnis

| | |
|---|---|
| ACO | Acta Conciliorum Oecumenicorum |
| ADSV | Antičnaja drevnost' i srednie veka |
| AJA | American Journal of Archaeology |
| AHC | Annuarium Historiae Conciliorum |
| APF | Archiv für Papyrusforschung und verwandte Gebiete |
| BBA | Berliner Byzantinistische Arbeiten |
| BCH | Bulletin de Correspondance Hellénique |
| BF | Byzantinische Forschungen |
| BHG | Bibliotheca Hagiographica Graeca |
| BIFAO | Bulletin de l'Institut Français d'Archéologie Orientale (Cairo) |
| BKV | Bibliothek der Kirchenväter |
| BMGS | Byzantine and Modern Greek Studies |
| BNJ | Byzantinisch-Neugriechische Jahrbücher |
| BollGrott | Bollettino della Badia Greca di Grottaferrata |
| BSFN | Bulletin de la Sociéte française de numismatique |
| BV | Byzantina Vindobonensia |
| Byz | Byzantion |
| BZ | Byzantinische Zeitschrift |
| CCSG | Corpus Christianorum Series Graeca |
| CFHB | Corpus Fontium Historiae Byzantinae |
| CIC | Corpus Iuris Civilis |
| CIG | Corpus Inscriptionum Graecarum |
| CIL | Corpus Inscriptionum Latinarum |
| CSEL | Corpus Scriptorum Ecclesiasticorum Latinorum |
| CSHB | Corpus Scriptorum Historiae Byzantinae |
| DA | Deutsches Archiv für die Erforschung des Mittelalters |
| DACL | Dictionnaire d'Archéologie Chrétienne et de Liturgie |
| DHGE | Dictionnaire d'histoire et de géographie ecclésiastiques |
| DOP | Dumbarton Oaks Papers |
| DOS | Dumbarton Oaks Studies |
| DOT | Dumbarton Oaks Texts |
| EB | Études Balkaniques |
| EEBS | Ἐπετηρὶς Ἑταιρείας Βυζαντινῶν Σπουδῶν |
| EO | Échos d'Orient |
| FGH | Die Fragmente der griechischen Historiker |
| FIFAO | Fouilles de l'Institut Français d'Archéologie Orientale (Cairo) |
| GCS | Die griechischen christlichen Schriftsteller |
| GRBS | Greek, Roman and Byzantine Studies |
| HZ | Historische Zeitschrift |
| IG | Inscriptiones Graecae |
| JARCE | Journal of the American Research Center Egypt |
| JbAC | Jahrbuch für Antike und Christentum |
| JECS | Journal of Early Christian Studies |
| JHS | Journal of Hellenic Studies |
| JJurP | Journal of Juristic Papyrology |
| JÖB | Jahrbuch der Österreichischen Byzantinistik |

| | |
|---|---|
| JÖBG | Jahrbuch der Österreichischen Byzantinischen Gesellschaft |
| JRA | Journal of Roman Archaeology |
| JRS | Journal of Roman Studies |
| LMA | Lexikon des Mittelalters |
| LThK | Lexikon für Theologie und Kirche |
| MDAIK | Mitteilungen des Deutschen Archäologischen Institutes Kairo |
| MGH | Monumenta Germaniae Historica |
| MIÖG | Mitteilungen des Instituts für Österreichische Geschichtsforschung |
| MMB | Monumenta Musicae Byzantinae |
| OC | Orientalia Christiana |
| OCA | Orientalia Christiana Analecta |
| OCP | Orientalia Christiana Periodica |
| OrChrist | Oriens Christianus |
| PG | Patrologia Graeca |
| PL | Patrologia Latina |
| PLP | Prosopographisches Lexikon der Palaiologenzeit |
| PmbZ | Prosopographie der mittelbyzantinischen Zeit |
| PO | Patrologia Orientalis |
| PTS | Patristische Texte und Studien |
| RAC | Reallexikon für Antike und Christentum |
| RbK | Reallexikon zur byzantinischen Kunst |
| RE | Paulys Realencyclopädie der classischen Altertumswissenschaft |
| RÉArm | Revue des Études Arméniennes |
| RÉB | Revue des Études Byzantines |
| RÉG | Revue des Études Grecques |
| RÉSEE | Revue des Études Sud-Est-Européennes |
| RHT | Revue d'histoire des textes |
| RIDA | Revue internationale des droits de l'antiquité |
| ROC | Revue de l'Orient Chrétien |
| RömQ | Römische Quartalsschrift |
| RSBN | Rivista di Studi Bizantini e Neoellenici |
| SBN | Studi Bizantini e Neoellenici |
| SBS | Studies in Byzantine Sigillography |
| SC | Sources Chrétiennes |
| Script | Scriptorium |
| TIB | Tabula Imperii Byzantini |
| TM | Travaux et Mémoires |
| TRE | Theologische Realenzyklopädie |
| TU | Texte und Untersuchungen |
| VigChr | Vigiliae Christianae |
| VV | Vizantijskij Vremennik |
| WBS | Wiener Byzantinistische Studien |
| WSt | Wiener Studien |
| ZAC | Zeitschrift für Antikes Christentum |
| ZKG | Zeitschrift für Kirchengeschichte |
| ZPE | Zeitschrift für Papyrologie und Epigraphik |
| ZRVI | Zbornik Radova Vizantološkog Instituta |

# III. ABTEILUNG
# Bibliographische Notizen und Mitteilungen

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**II. Nach Sachbereichen:** Jurisprudenz: *Spyros Troianos* (Athen); *Fausto Goria* (Turin); Medizin: *Alain Touwaide* (Washington); Numismatik: *Cécile Morrisson, Pagona Papadopoulou* (Paris); Sigillographie: *Werner Seibt* (Wien); Sprache und Lexikographie: *Grammatiki Karla*, *Io Manolessou* (Athen); Volkssprachliche Literatur: *Martin Hinterberger* (Leukosia).

Die Notizen umfassen den byzantinischen Kulturkreis im Zeitraum ca. 330 bis ca. 1453, doch finden auch die angrenzenden Jahrhunderte noch eine gewisse Berücksichtigung, besonders in der Abteilung 14 („Byzanz und die slavisch-rumänische Welt"), die in angemessener Auswahl Beiträge ca. bis zum Jahr 1700 aufnimmt. Nur die Kapitel 1C, 12B und 12C werden in Auswahl bis in die Gegenwart fortgeführt. Die Abfolge innerhalb der Kapitel ist im allgemeinen alphabetisch.

# 1. PROFANLITERATUR

## A. HOCHSPRACHLICHE LITERATUR

### a. Allgemeine Darstellungen

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Ergänzung zu BZ 111 (2018) Nr. 2268, 232–242. Laflı.

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16 Messis, Charis; Mullett, Margaret; Nilsson, Ingela (eds.): *Storytelling in Byzantium. Narratological approaches to Byzantine texts and images*. Studia Byzantina Upsaliensia, 19. Uppsala 2018. x, 318 S. ISBN 978-91-513-0362-8.
The articles are listed as nos. 23, 27, 30, 209, 233, 272, 275, 322, 1130, 1146, 1209, 1232, 1281, 2288. Nilsson.

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vine men and women in the history and society of late Hellenism. Nr. 3072, 13–27. Kompa.

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38 Jean, Cynthia: *Adad chez les néoplatoniciens: une lecture assyriologique*. Ergänzung zu BZ 111 (2018) Nr. 5857, 221–229. Passages from Proclus. Ceulemans.

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41 Niehoff-Panagiotidis, Johannes: *Avoiding history's political teleology. Byzantine and Islamic political philosophy*. In: Forster, Regula; Yavari, Neguin (eds.): Global medieval mirrors for princes reconsidered. Nr. 3076, 112–121. Berger.

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67 Burgess, Richard W.: *Chronicles*. In: McGill, Scott; Watts, Edward J. (eds.): A companion to late Antique literature. Nr. 3024, 177–192. Berger.

68 Ciggaar, Krijnie: *Tripoli-prophecies. The fall of Tripoli in 1289 as fore-told in prophecies, icons, and tales of miracles in East and West*. In: Ciggaar, Krijnie; Van Aalst, Victoria (eds.): East and West in the Medieval Eastern Mediterranean III. Nr. 2999, 59–91.
The section on the East evolves around passages from George Pachymeres' History. Ceulemans.

69 Grünbart, Michael: *The enemies of the empire: portrayed images*. In: Stouraitis, Yannis (ed.): A companion to the Byzantine culture of war, ca. 300–1204. Nr. 3101, 124–159. Berger.

70 Kiapidou, Eirini-Sophia: *The titling of Byzantine historiographical texts*. Medioevo Greco 16, 2016. 119–143.
Dall'abstract: «(...) this paper focuses specifically on the titles of Byzantine historical texts, which are examined in relation to the texts themselves, their authors, and their time, as well as on the perception of historiography in the Byzantine and post-Byzantine age. It appears that there is a fair degree of regularity in titling practices of Byzantine historiography, with four basic fields of reference: genre, content, method of composition and tides of other (historical) works.» D'Aiuto.

71 Kılıç, Şahin: *Byzantine-Ottoman relations in early 1420's*. Uludağ Üniversitesi, Fen-Edebiyat Fakültesi, Sosyal Bilimler Dergisi 25/2, 2013. 245–266. Laflı.

72 Kılıç, Şahin: *Musa Çelebi 1403'te "Sultan" Oldu mu? Bizans ve Osmanlı Kaynaklarına Göre Yeni Bir Değerlendirme*. Uludağ Üniversitesi, Fen-Edebiyat Fakültesi, Sosyal Bilimler Dergisi 23/2, 2012. 283–296.
[Did Musa Çelebi become ever a "soultan" in A.D. 1403? A new assesment based on Byzantine and Ottoman sources.] Laflı.

73 Kılıç, Şahin: *Önemli Bir Bizans Kısa Kroniği ve Osmanlı Tarihine Katkıları*. İstanbul Üniversitesi, Edebiyat Fakültesi, Tarih Dergisi 55/1, 2012. 31–80.
[A significant Byzantine short chronicle and its contribution to the Ottoman history.] Laflı.

74 Kılıç, Şahin: *Ottoman perception in the Byzantine short chronicles*. Tarih Araştırmaları Dergisi 53, 2013. 111–138. Laflı.

75 Kulikowski, Michael: *Classicizing history and historical epitomes*. In: McGill, Scott; Watts, Edward J. (eds.): A companion to late Antique literature. Nr. 3024, 143–159. Berger.

76 Leszka, Mirosław Jerzy: *The portrayal of Peter in medieval sources*. In: Leszka, Mirosław Jerzy; Marinow, Kirił (eds.): The Bulgarian state in 927–969. Nr. 3087, 405–434. Kompa.

77 McGrath, Stamatina: *Warfare as literary narrative*. In: Stouraitis, Yannis (ed.): A companion to the Byzantine culture of war, ca. 300–1204. Nr. 3101, 160–195. Berger.

78 Neville, Leonora: *Guide to Byzantine historical writing*. Cambridge: Cambridge University Press, 2018. xii, 322 p. ISBN 978-1-107-03998-8. ISBN 978-1-107-69116-2. Wright.

79 Schreiner, Peter: *Die Chronik des Johannes von Biclar und ihre Bedeutung für die Geschichte Südosteuropas in der zweiten Hälfte des 6. Jahrhunderts*. In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 829–842. Laflı.

80 Stachura, Michał: *Kann die Annahme der weltlichen Kriege in die Spätantike Kirchengeschichten als diese Gattung der Geschichtsschreibung an die Mustern der militärisch-politischen Zeitgeschichten annähernd bewertet werden? Der Fall des Kirchenhistorikers Sokrates*. Res Gestae. Czasopismo Historyczne 5, 2017. 7–24. Kompa.

81 Sullivan, Denis: *The rise and fall of Nikephoros II Phokas*. (Nr. 1489) Berger.

82 Suski, Robert: *The Epitome – passive copying or a creative reinterpretation of the abridged text*. Res Gestae. Czasopismo Historyczne 5, 2017. 25–34. Kompa.

83 Van Nuffelen, Peter: *Ecclesiastical history*. (Nr. 745) Berger.

84 Van Nuffelen, Peter: *The poetics of Christian history in late Antiquity*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 92. Nr. 3054, 227–245.
Examples from Orosius, John of Ephesus, Procopius of Caesarea and Agathias. Ceulemans.

**Philologie**

85 Garcea, Alessandro: *Grammar*. In: McGill, Scott; Watts, Edward J. (eds.): A companion to late Antique literature. Nr. 3024, 451–470. Berger.

86 Lambert, Frédéric: *L'idée de futur chez les grammairiens grecs*. In: Lambert, Frédéric; Allan, Rutger J.; Markopoulos, Theodore (eds.): The Greek future and its history. Nr. 3012, 9–32.
The treatment stretches to the ninth century and relies on passages from Orion, Choeroboscus and Sophronius. Ceulemans.

87 Larsen, Lillian I.: *School texts*. In: McGill, Scott; Watts, Edward J. (eds.): A companion to late Antique literature. Nr. 3024, 471–490. Berger.

88 Silvano, Luigi: *Perché leggere Omero: il prologo all'Odissea di Manuele Gabala nelle due redazioni autografe*. (Nr. 249) Rhoby.

89 Turner, James: *Philology. The forgotten origins of the modern humanities*. Princeton, NJ, and Oxford: Princeton University Press, 2014. 576 p. ISBN 978-1-691-16858-6.
A history of philology from Antiquity to the early 20th century, written for a cultivated, yet not specialist audience. The result is somewhat contradictory: on the one hand, the impressive mass of information will probably be far too dense for the public targeted, on the other hand, precisely the style of writing has generated approximations and shortcuts, not to mention stereotypes and mistakes. Among the stereotypes: "Byzantine philology mattered to later humanistic scholarship not for dramatic breakthroughs but for saving a lot of texts and scholarly practices otherwise lost". Touwaide.

**Dichtung**

90 Barthalites, Giorgos (trans.): *Ἰωάννης Γεωμέτρης, Χριστόφορος Μυτιληναῖος, Μιχαὴλ Μάρουλλος Ταρχανιώτης: Τρεῖς μεγάλοι βυζαντινοὶ ποιητές*. Athena: Harmos, 2017. 136 p. ISBN 978-960-615-060-9.
A selection of poems by Johannes Geometres, Christophoros Mitylenaios, and Michael Marullos Tarchaneiotes with translation into Modern Greek. Telelis.

91 Beaton, Roderick: *Transplanting culture: from Greek novel to medieval romance*. In: Shawcross, Teresa; Toth, Ida (eds.): Reading in the Byzantine empire and beyond. Nr. 3098, 499–513. Hinterberger.

92 Becker, Maria: *Reim*. RAC 28, 2018. 863–870. Vučetić.

93 Beta, Simone: *'Do you think you're clever? Solve this riddle, then!' The comic side of Byzantine enigmatic poetry.*
Ergänzung zu BZ 111 (2018) Nr. 2268, 87–103. Laflı.

94 Boeck, Elena: *The power of amusement and the amusement of power: the princely frescoes of St. Sophia, Kiev, and their connections to the Byzantine world*.
Ergänzung zu BZ 111 (2018) Nr. 2268, 243–262. Laflı.

95 Chrysogelos, Konstantinos (trans.): *Κωνσταντίνου Μανασσή Οδοιπορικόν. Κριτική έκδοση – Μετάφραση – Σχόλια*. (Nr. 227) Telelis.

96 Franceschini, Alice: *Il pascolo, la colomba e la stella: virtú dei pastori cristiani e lessico omerico nell'epigramma funerario greco dell'Asia Minore*. (Nr. 2707) D'Aiuto.

97 Goldwyn, Adam J.: *Byzantine ecocriticism: women, nature, and power in the Medieval Greek romance*. Basingstoke/Hampshire: Palgrave Macmillan, 2018. XV, 240 p. ISBN 978-3-319-69202-9. Bourbouhakis, Jenkins.

98 Haarer, Fiona K.: *Anonymous textual survivals from late Antiquity*. In: Shawcross, Teresa; Toth, Ida (eds.): Reading in the Byzantine empire and beyond. Nr. 3098, 519–546. Wright.

99 Herrin, Judith: *'Tantalus ever in tears': the Greek anthology as a source of emotions in late antiquity.*
Ergänzung zu BZ 111 (2018) Nr. 2268, 75–86. Laflı.

100 Hinterberger, Martin: *'Messages of the soul': tears, smiles, laughter and emotions expressed by them in Byzantine literature*.
Ergänzung zu BZ 111 (2018) Nr. 2268, 125–145. Laflı.

101 Lauritzen, Frederick: *Psellos' Imperial Poetry*. (Nr. 261) Kotzabassi.

102 Miguélez-Cavero, Laura; McGill, Scott: *Christian poetry*. In: McGill, Scott; Watts, Edward J. (eds.): A companion to late Antique literature. Nr. 3024, 259–280. Berger.

103 Mullett, Margaret: *Object, text and performance in four Komnenian tent poems*. In: Shawcross, Teresa; Toth, Ida (eds.): Reading in the Byzantine empire and beyond. Nr. 3098, 414–429. Wright.

104 Mulligan, Bret: *Epigrams, occasional poetry, and poetic games*. In: McGill, Scott; Watts, Edward J. (eds.): A companion to late Antique literature. Nr. 3024, 241–258. Berger.

105 Newmann, Nicholas: *Classical imagery and the joy of the resurrection. Arsenios' Stichoi on the Sunday of the Resurrection*. (Nr. 793) Kotzabassi.

106 Okáčová, Marie: *Centones Vergiliani. Klasická poezie "pod kaleidoskopem"*. Laborinthus, 4. Praha: KLP – Koniasch Latin Press, 2016. 320 p. ISBN 978-80-87773-38-3.
[Centones Vergiliani. Classical poetry in a kaleidoscope.] Interesting part on theory of centos (p. 11–43), catalogue of Ὁμηρόκεντρα (p. 54–58), and methods and criteria of their modern interpretation (p. 87–102). Kompa.

107 Relihan, Joel C.: *Prosimetra*. In: McGill, Scott; Watts, Edward J. (eds.): A companion to late Antique literature. Nr. 3024, 281–295. Berger.

108 Samara, Demetra: *Ἐπιγραφῆναι τῇ σορῷ σου τὸν φθόνον. Ioannes Cheilas in the funerary epigrams of Manuel Philes*. (Nr. 251) Kotzabassi.

109 Valerio, Francesco: *Analecta Byzantina*. Medioevo Greco 16, 2016. 255–302.
Dall'abstract: «The essay consists of five sections, dealing with some late-antique and Byzantine epigrams (…). (1) Edition and commentary of a brief collection of epigrams on Homer (… from the Anthologia Graeca), which is preserved in a handful of Homeric manuscripts (Ambr. I 4 sup.; Bodl. Holkh. gr. 116; Lond. Harl. 5600; Malatest. plut. d. XXVII 2; Marc. gr. cl. IX 2a; Marc. gr. cl. IX 16; Vat.gr. 29; Vat. gr. 915). (2) Edition and commentary of an hitherto unpublished Byzantine epigram on Homer (…) in Vat.gr. 29. Critical notes on two epigrams of various content (AP IX 365; IGM 27 = App. Anth. II 732 Cougny), (…) in the same Vatican manuscript. (3) Edition and commentary of three hitherto unpublished Byzantine epigrams (…), preserved in Vat. gr. 915. These epigrams might tentatively be attributed to Maximos Planudes. (4) Critical notes to some passages of the poems of Constantine the Sicilian, preserved in Vat. gr.

915. (5) Critical notes on the text of an epigram attributed to Patriarch Sophronios of Jerusalem, preserved in Vat. gr. 1607.» D'Aiuto.

110 Vella, Horatio C. R.: *The biblical sources in the 'Tristia ex Melitogaudo': lament in Greek verse of a 12th-century exile on Gozo.* In: Mizzi, Dennis; Vella, Nicholas C.; Zammit, Martin R. (eds.): "What mean these stones?" (Joshua 4:6, 21). Nr. 2964, 149–173.
The text is a poem (4043 dodecasyllabic verses), written between 1135 and 1151 by a Greek from Sicily, exiled by Roger II to the island of Gozo (Malta). Ceulemans.

111 Whitby, Mary; Roberts, Michael: *Epic poetry.* In: McGill, Scott; Watts, Edward J. (eds.): A companion to late Antique literature. Nr. 3024, 221–240. Berger.

### c. Fortleben antiker Autoren

#### Strabon

112 Cohen-Skalli, Aude; Pérez Martín, Inmaculada: *La 'Géographie' de Strabon entre Constantinople et Thessalonique: à propos du Marc. gr. XI.6.* Script 71, 2017. 175–207. pl. 23–26.
Proposes Georgios Lekapenos, a pupil of Maximos Planudes, as the scribe of the codex, which was copied in Thessaloniki in May 1321. Edition of the scholia added by Lekapenos to the text of Strabo. Ceulemans.

#### Aischines

113 Efstathiou, Athanasios A.; Solti, Dora E.: *Neue Ergebnisse zum Aischinesfragment P. Vindob. G. 2. 314 und zur Überlieferungsgeschichte des Aischineskorpus.* (Nr. 412) Juhász.

#### Aisopos

114 Van Dijk, Gert-Jan: *Aesopica posteriora. Medieval and Modern Versions of Greek and Latin Fables.* Pubblicazioni del DARFICLET, ser. III, 242. Genova: DARFICLET, 2015. 2 voll. 1370 p. ISBN 978-88-6705-272-1. D'Aiuto.

#### Aristoteles

115 Fazzo, Silvia: *Le récit ancien sur l'assemblage de la Métaphysique d'Aristote: sa réception, ses implications, ses origines.* Aevum 92, 2018. 163–177.

L'identificazione del passo 4.4–16 del commento di Asclepio alla Metafisica di Aristotele con la fonte di informazione per eccellenza sulle modalità e l'epoca in cui il filosofo greco avrebbe composto la sua opera, si accompagna alla riedizione del passo in questione, che F. fonda sull'esame autoptico dei mss. che lo tramandano e sulle edizioni ottocentesche di Brandis e Hayduck, dal quale ultimo F. prende le distanze omettendo l'interpunzione di 4.11 (ὡς ἔτυχεν compreso fra virgole): assente nella tradizione manoscritta e nel testo edito da Brandis, sarebbe «un hommage de Hayduck à l'autorité de Zeller», che, così interpungendo il testo, fornisce un valido argomento per negare il valore storico del passo. Luzzi.

**Cassius Dio**

116 Fromentin, Valérie; Bertrand, Estelle; Coltelloni-Trannoy, Michèle; Molin, Michel; Urso, Gianpaolo: *Cassius Dion: nouvelles lectures*. Scripta antiqua, 94. Bordeaux: Ausonius Éditions, 2016. 881 S. ISBN 978-23-5613-175-1.
L'opera, che raccoglie i contributi dei maggiori esponenti degli studi dionei, s'impone all'attenzione per l'ampio spazio in essa riservato alla circolazione dell'opera di Cassio Dione dall'antichità all'epoca bizantina, con particolare riferimento agli Excerpta constantiniana. Luzzi.

**Demosthenes**

117 Giaquinta, Irene: *Un frammento inesplorato di Demostene nel Commento di Olimpiodoro al Gorgia di Platone*. (Nr. 282) D'Aiuto.

118 Kertsch, Manfred: *Ein Reflex der zweiten Rede des Pseudo-Demosthenes „Gegen Aristogeiton" (or. 26, 3) bei Isidor von Pelusion, ep. 1657*. (Nr. 1050) Rhoby.

**Euripides**

119 Santé, Paolo: *Euripide, Ione. I Canti. I canti del teatro greco*. Pisa/Roma: Fabrizio Serra, 2017. 196 S. ISBN 978-88-6227-925-3.
Edizione critica dei cantica dello Ione di Euripide, corredata di apparato colometrico e allestita sulla base dell'analisi dei due più antichi codici che ne tramandino il testo, i mss. Laur. Plut. 32.2 (L) e Vat. Pal. gr. 287 + Laur. Conv. Soppr. 172 (P), databili alla prima metà del XIV secolo: un confronto tra le divisioni dei cola da essi conservate «smentirebbe l'ipotesi di una dipendenza diretta di P da L» a sostegno della «tesi della di-

pendenza di L e di P da un antigrafo comune, forse attraverso una copia intermedia (π)»; si prende qui in considerazione, in particolare, a proposito dell'accurato resoconto delle correzioni e delle annotazioni apposte da Demetrio Triclinio al testo tràdito da L. Luzzi.

**Favorinus**

120 Bernardo, Filomena: *Favorinum dicentem audivi*. (Nr. 307) Luzzi.

**Heliodoros**

121 Bianchi, Nunzio: *Tra lessici e commentari: percorsi della ricezione delle Etiopiche di Eliodoro a Bisanzio*. Filologia antica e moderna 44, 2017. 101–112. D'Aiuto.

**Hesiodos**

122 Vecchiato, Stefano: *Esiodo in Esichio: un'osservazione su Hes. fr. sp. 396 M.-W.* Seminari romani di cultura greca, n. s. 6, 2017. 285–290.
Dall'abstract: «Thanks to a survey of the usual practices of quotation employed in Hesychius' Lexicon, this paper shows that Hesiod's name in Hesych. α 7017 Latte = Hesiod fr. sp. 396 Merkelbach-West is not necessarily to be considered corrupt – as the editors both of Hesychius and Hesiod have generally believed. Accordingly, the paper suggests briefly (and with all the due caution) two possible new interpretations of this Hesiodic fragment.» Luzzi.

**Hesychios**

123 Vecchiato, Stefano: *Esiodo in Esichio: un'osservazione su Hes. fr. sp. 396 M.-W.* (Nr. 122) Luzzi.

**Hippokrates**

124 Jouanna, Jacques: *Hippocrate. I.2, Le Serment. Les Serments chrétiens. La Loi*. Collection des Universités de France, série grecque, 542. Paris 2018. CXVI, 310 p. (dont 13 doubles). ISBN 978-2-251-00627-7.
Édition critique et traduction française du Serment et de la Loi attribués à Hippocrate, avec un abondant commentaire. Édition critique et traduction française de deux versions christianisées du Serment, l'une en prose et l'autre en vers. Cassin.

### Homer

125 Berg, Baukje van den: *Homer and the good ruler in the 'age of rhetoric': Eustathios of Thessalonike on excellent oratory*. (Nr. 175) Penna.

126 Cattaneo, Gianmario: *Μείναντα κενεόν: un locus criticus e una citazione omerica in una lettera di Demetrio Calcondila a Marco Musuro*. Parekbolai 8, 2018. 15–21. https://ejournals.lib.auth.gr/parekbolai/article/view/6431/6176. Kotzabassi.

127 Foley, Adam: *A new interlinear translation of the Iliad*. GRBS 58, 2018. 443–472. Bourbouhakis, Jenkins.

128 Klooster, Jacqueline; Berg, Baukje van den: *Homer and the good ruler in Antiquity and beyond: introduction*. In: Klooster, Jacqueline; Berg, Baukje van den (eds.): Homer and the good ruler in Antiquity and beyond. Nr. 129, 1–19. Penna.

129 Klooster, Jacqueline; Berg, Baukje van den (eds.): *Homer and the good ruler in Antiquity and beyond*. Mnemosyne, bibliotheca classica Batava, Supplementum, 413. Leiden: Brill, 2018. X, 293 p. ISBN 978-90-04-36585-8.
Zwei Beiträge sind angezeigt als Nr. 128, 175. Penna.

130 Kolovou, Georgia E.: *La réception de l'étymologie dans le commentaire d'Eustathe au chant VI de l'Iliade*. (Nr. 177) Laflı.

131 Maravela, Anastasia: *Homer and Menandri Sententiae in Upper Egyptian monastic settings*. (Nr. 1676) Wright.

132 Silvano, Luigi: *Perché leggere Omero: il prologo all'Odissea di Manuele Gabala nelle due redazioni autografe*. (Nr. 249) Rhoby.

### Iamblichos

133 Marcos, Moysés: *Iamblichus' Epistles, fourth-century philosophical and political epistolography and the Neoplatonic curricula at Athens and Alexandria*. The Classical Quarterly 68, 2018. 275–291. Wright.

### Isokrates

134 Gualdo Rosa, Lucia: *Lapo da Castiglionchio il Giovane e la sua versione delle prime tre orazioni di Isocrate. Con in appendice l'edizione critica dei testi*. Nuovi studi storici, 109. Roma: Istituto storico italiano per il medio evo, 2018. VI, 146 p. ill. ISBN 978-88-98079-73-5. D'Aiuto.

135 Martinelli Tempesta, Stefano: *Vicende del testo isocrateo tra Quattro e Cinquecento. Per uno stemma delle edizioni*. (Nr. 366) D'Aiuto.

136 Menchelli, Mariella: *Livelli di lettura e circolazione libraria dei discorsi parenetici. L'A Demonico e il Nicocle all'interno del corpus di Isocrate e in alcuni testimoni antichi e medievali*. (Nr. 367) D'Aiuto.

**Klaudios Ailianos**

137 Meliadò, Claudio: *Scholia in Claudii Aeliani Libros de natura animalium edidit et apparatu critico instruxit*. Bibliotheca Scriptorum graecorum et romanorum teubneriana. Berlin/Boston, MA: De Gruyter, 2017. XLVI, 146 S. ISBN 978-3-11-040131-8.
List of 22 manuscripts (p. VIII–XI) followed by an analysis of the different corpora of scholia, with four layers of material. Critical edition of the so-called Excerpta Laurentiana from to the Palaeologan period, including the scholia on the basis of the archetype of three manuscripts (Vindob. theol. gr. 303, Laur. plut. 4.7 and plut. 69.44), with possible variant readings of another tradition (attested by Marc. gr. XI.1 and Vatic. gr. 20). List of scholia with readings relevant for the edition of Aelian's text. The volume adds a new element for the reconstruction of the intellectual activity during the Palaeologan Renaissance. Touwaide.

**Kypria**

138 Vezzosi, Ginevra; Verzina, Pietro: *Aspetti della ricezione dei Canti Ciprii in Pallada (AP 11.54 e 55) e alcuni possibili intermediari*. (Nr. 285) D'Aiuto.

**Menandros**

139 Maravela, Anastasia: *Homer and Menandri Sententiae in Upper Egyptian monastic settings*. (Nr. 1676) Wright.

**Platon**

140 Benati, Edoardo: *Il Parisinus Gr. 1807 e il Vaticanus Gr. 165 di Niceforo Gregora: per uno studio della famiglia A della tradizione del Minos*. (Nr. 268) Luzzi.

141 Huggins, Mark: *Comparing the ethical concerns of Plato and John Chrysostom*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 75. Nr. 3052, 41–53. Ceulemans.

142 Menchelli, Mariella: *Due citazioni dal Timeo in Michele Psello e il Commento al Timeo di Proclo. Prime osservazioni su Philosophica minora II 4–5*. (Nr. 262) D'Aiuto.

143 Urbano, Arthur: *Plato between school and cell: biography and competition in the fifth-century philosophical field*. (Nr. 50) Wright.

144 Vazquez, Santiago Hernán: *El ensalmo curativo de Platón y la potencialidad terapeútica de la palabra en Evagrio Póntico*. In: Peretó Rivas, Rubén; Vinzent, Markus (eds.): Studia Patristica, vol. 76. Nr. 3033, 67–77. Ceulemans.

**Pythagoras**

145 Pevarello, Daniele: *Pythagorean traditions in early Christian asceticism*. (Nr. 713) Wright.

**Sophokles**

146 Xenis, Georgios A.: *Scholia vetera in Sophoclis Oedipum Coloneum*. Sammlung griechischer und lateinischer Grammatiker (SGLG), 18. Berlin/Boston, MA: De Gruyter, 2018. XXIII, 252 S. ISBN 978-3-11-044733-0.
Third volume of the new edition of Sophocles' scholia vetera (vol. 1 Electra, vol. 2 Trachiniae, both published in 2010). The author distinguishes four layers of scholia for each of which he provides a list of manuscripts with a brief description followed by a stemma of the manuscripts, examines the contribution of the Suda and analyses te earlier editions by Janus Lascaris (1518) and De Marco (192). Touwaide.

**Thukydides**

147 Kennedy, Scott: *A classic dethroned: the decline and fall of Thucydides in middle Byzantium*. GRBS 58, 2018. 607–635. Bourbouhakis, Jenkins.

**d. Byzantinische Autoren (Ausgaben, Übersetzungen, Sekundärliteratur)**

**Aetios von Amida**

148 Sembiante, Antonio Stefano: *Sul De Carbunculis attribuito a Galeno in Aezio Amideno*. Koinonia 40, 2016. 365–373.
Il breve testo tràdito dal Bononiensis Univ. 1808, e ivi attribuito a Galeno, è in realtà un estratto da Aezio Amideno. D'Aiuto.

**Agapetos Diakonos**

149 Paidas, Konstantinos D. S. (trans.): *Αγαπητού Διακόνου Έκθεσις κεφαλαίων παραινετικών. Νουθεσίες στον Αυτοκράτορα Ιουστινιανό Α΄.* Athena: Gregore, 2017. 290 p. ISBN 978-960-612-063-3.
Edition with translation into Modern Greek. Telelis.

**Alexanderroman**

150 Matthey, Philippe: *The once and future king of Egypt: Egyptian "Messianism" and the construction of the Alexander Romance*. In: Arcari, Luca (ed.): Beyond conflicts. Nr. 2986, 47–72. Vučetić.

**Ammianus Marcellinus**

151 Boeft, Jan den; Drijvers, Jan Willem; Hengst, Daniel den; Teitler, Hans C.: *Philological and historical commentary on Ammianus Marcellinus XXX*. Leiden/Boston: Brill, 2015. XIX, 257 p. ISBN 978-90-04-29995-5. Wright.

152 Boeft, Jan den; Drijvers, Jan Willem; Hengst, Daniel den; Teitler, Hans C.: *Philological and historical commentary on Ammianus Marcellinus XXXI*. Leiden/Boston: Brill, 2017. XXV, 357 p. ISBN 978-90-04-35382-4. Wright.

153 Neri, Valerio: *La dialettica politica fra l'imperatore e la sua corte nelle Res gestae di Ammiano Marcellino*. Koinonia 40, 2016. 107–130. Goria.

**Anna Komnene**

154 Frankopan, Peter: *Aristocratic family narratives in twelfth-century Byzantium*. In: Shawcross, Teresa; Toth, Ida (eds.): Reading in the Byzantine empire and beyond. Nr. 3098, 317–335. Wright.

155 Howard-Johnston, James: *Bilingual reading, the Alexiad and the Gesta Roberti Wiscardi*. In: Shawcross, Teresa; Toth, Ida (eds.): Reading in the Byzantine empire and beyond. Nr. 3098, 467–498. Wright.

156 Pełech, Tomasz: *Kreacja bohatera w Aleksjadzie. Zmagania Aleksego I Komnena z żupanem Raszki Wukanem w latach 1093–1094*. Piotrkowskie Zeszyty Historyczne 17/2, 2016. 59–70.
[The creation of a hero in the Alexiad. The struggles of Alexius I Comnenus with Vukan, župan of Rascia in the years 1093–1094.] Leszka.

157 Rolston, Elisabeth: *The imperial character: Alexius I and ideal emperorship in twelfth-century Byzantium*. Parergon. Journal of the Australian and New Zealand Association for Medieval and Early Modern Studies 35/1, 2018. 17–34.
Rolston sees Anna Komnene's encomium of her father's reign as built on traditional classical virtues and Biblical models, whereas John Zonaras, employing Kaiserkritik, presents good rulership as characterized less by the ruler's virtue than by concern for the empire's subjects and for maintaining established systems of government. Moffatt.

**Asklepios von Tralleis**

158 Fazzo, Silvia: *Le récit ancien sur l'assemblage de la Métaphysique d'Aristote: sa réception, ses implications, ses origines*. (Nr. 115) Luzzi.

**Bessarion**

159 Mariev, Sergei; Marchetto, Monica; Luchner, Katharina (eds.): *Bessarion, Über Natur und Kunst. De natura et arte*. Philosophische Bibliothek, 670. Hamburg: Felix Meiner, 2015. LXII, 308 p. ISBN 978-3-7873-2705-8.
Griechisch-Lateinisch-Deutsch. Neu editiert, übersetzt und mit einer Einleitung und Kommentar herausgegeben. Bianchi.

**Cassiodorus**

160 Raiola, Marcella: *«Familia» nelle Variae di Cassiodoro: usi ordinari e riusi funzionali*. In: Dovere, Elio (ed.): Signa amicitiae. Nr. 2957, 245–271. Goria.

**Chorikios von Gaza**

161 Amato, Eugenio: *Spigolature coriciane (II)*. Medioevo Greco 16, 2016. 1–14.
Note critico-testuali ed esegetiche relative a varie Dialexeis. D'Aiuto.

162 Marinelli, Manlio: *La società degli attori sotto Giustiniano: Coricio di Gaza e l'Apologia dei mimi*. Dioniso n. s. 6, 2016. 69–103.
Dall'abstract: «In Choricius of Gaza's declamation Apologia mimorum (…) one realizes that the defence of theatre is actually a cunning challenge to imperial power. Moreover the text can be seen as a remarkable theatre source. This article aims at disclosing and highlighting the subtle connection beetween defence (of theatre) and challenge (to royal

power), going deeply into different sources, in particular some Novellae from Codex Iustinianus.» D'Aiuto.

163 Telesca, Chiara; Sauterel, Nadine: *Choricios de Gaza, Discours et fragments. Tome II, 3e partie, Discours publics. Épithalame pour Zacharie (Or. V). Épithalame pour Procope, Jean et Élie (Or. VI)*. Collection des Universités de France, série grecque, 540. Paris: Belles Lettres, 2018. LVIII, 151 p. (dont 19 doubles). ISBN 978-2-251-00626-0.
L'édition et traduction française de ces deux épithalames, accompagnées de notes, s'appuient sur le témoin principal (Madrid, BNE, 4641) et sa copie (Madrid, BNE, 4636), ainsi que sur les extraits d'un 3e manuscrit (Firenze, Bibl. Medicea Laurenziana, plut. 58.24) et sur la tradition indirecte. Cassin.

**Christophoros Mitylenaios**

164 Barthalites, Giorgos (trans.): *Ἰωάννης Γεωμέτρης, Χριστόφορος Μυτιληναῖος, Μιχαὴλ Μάρουλλος Ταρχανιώτης: Τρεῖς μεγάλοι βυζαντινοὶ ποιητές*. (Nr. 90) Telelis.

165 Moniu, Demetra (trans.): *Χριστοφόρου Μυτιληναίου Στίχοι διάφοροι. Εἰσαγωγή, Μετάφραση, Σημειώσεις*. Byzantina Logotechnemata, 1. Athena: Papazese, 2017. 376 p. ISBN 978-960-02-3346-9.
The collection of the 145 epigrams of Stichoi diaphoroi (Various verses) by Christophoros Mitylenaios, which reflect aspects of everyday life in 11th c. Constantinople, are translated into Modern Greek and commented. Telelis.

**Corippus**

166 Goldlust, Benjamin (ed.): *Corippe, Johannide, livre 4: introduction, édition critique et commentaire*. Collection des Études augustiniennes, Série Antiquité, 202. Turnhout: Brepols, 2017. 271 p. ISBN 978-2-85121-286-3. Berger.

**Damaskios**

167 Hoffmann, Philippe: *Les âges de l'Humanité et la critique du christianisme selon Damascius*. Revue de l'histoire des religions 234, 2017. 737–775. Kontouma.

168 Watts, Edward: *Damascius' Isidore: collective biography an a perfectly imperfect philosophical exemplar*. In: Dzielska, Maria; Twardowska, Ka-

milla (eds.): Divine men and women in the history and society of late Hellenism. Nr. 3072, 159–168. Kompa.

**Demetrios Chalkokondyles**

169 Cattaneo, Gianmario: *Μείναντα κενεόν: un locus criticus e una citazione omerica in una lettera di Demetrio Calcondila a Marco Musuro.* (Nr. 126) Kotzabassi.

**Demetrios Triklinios**

170 Santé, Paolo: *Euripide, Ione. I Canti.* (Nr. 119) Luzzi.

**Diegesis über die Hagia Sophia**

171 Schminck, Andreas: *Bemerkungen zur Διήγησις περὶ τῆς οἰκοδομῆς τοῦ ναοῦ τῆς Ἁγίας Σοφίας.* Byzantiaka 32, 2015. 157–168. Kotzabassi.

**Dukas**

172 Žigalova, Natalia E.: *Обозначения османов в византийских исторических сочинениях дуки и лаоника халкокондила.* Izvestia. Ural Federal University Journal. Series 2: Humanities and Arts 20/2, 2018. 84–96.
[Designations of the Ottomans in the Byzantine historical writings of Doukas and Laonikos Chalkokondyles.] Chernoglazov.

**Ennodius**

173 Marconi, Giulia: *Ennodio, tra res publica e curia, nell'Italia ostrogota.* Koinonia 41, 2017. 529–543. Goria.

**Eudokia**

174 Twardowska, Kamilla: *Athenais Eudocia – divine or Christian woman?* In: Dzielska, Maria; Twardowska, Kamilla (eds.): Divine men and women in the history and society of late Hellenism. Nr. 3072, 149–157. Kompa.

**Eustathios von Thessalonike**

175 Berg, Baukje van den: *Homer and the good ruler in the 'age of rhetoric': Eustathios of Thessalonike on excellent oratory.* In: Klooster, Jacqueline;

Berg, Baukje van den (eds.): Homer and the good ruler in Antiquity and beyond. Nr. 129, 219–238. Penna.

176 Grünbart, Michael: *Aus der Formularsammlung eines königlichen Sekretärs auf Zypern: Ein Fall typischer Mimesis oder Alltag in einer Kanzlei?* (Nr. 406) D'Aiuto.

177 Kolovou, Georgia E.: *La réception de l'étymologie dans le commentaire d'Eustathe au chant VI de l'Iliade*. In: Labuk, Tomasz; Marciniak, Przemysław (eds.): Miscellanea Byzantina I. Nr. 3085, 35–80. Laflı.

**Florilegium Coislinianum**

178 Maksimczuk, José P.: *Chapter E 17 of the Florilegium Coislinianum and its relationship with earlier iconodule anthologies*. Medioevo Greco 16, 2016. 165–183.
Dall'abstract: «The present article looks into the links between the seventeenth chapter of the book E of the Florilegium Coislinianum (FC E 17), which deals with the adoration of images, and a group of four iconodule anthologies. (...) In the last section of the article, a diplomatic edition of the iconodule chapter in the Florilegium Coislinianum is offered.» D'Aiuto.

**Genesios**

179 Paidas, Konstantinos: *Ζητήματα πολιτικής σκέψης στο ιστορικό έργο Περὶ Βασιλειῶν του Ιωσήφ Γενεσίου*. Byzantiaka 33, 2016. 99–108.
Kotzabassi.

**Georgios Gemistos Plethon**

180 Labuk, Tomasz: *'Nationalist' discourse and the political myth in the Memoranda of Georgios Gemistos Plethon*. In: Labuk, Tomasz; Marciniak, Przemysław (eds.): Miscellanea Byzantina I. Nr. 3085, 81–130. Laflı.

**Georgios Monachos**

181 Kosiński, Rafał: *The Chronicle by George the Monk and its relation to Theodore Lector's work*. (Nr. 1176) Kompa.

### Georgios Pachymeres

182 Ciggaar, Krijnie: *Tripoli-prophecies. The fall of Tripoli in 1289 as fore-told in prophecies, icons, and tales of miracles in East and West*. (Nr. 68) Ceulemans.

### Georgios Pisides

183 Plešak, Daniil G.: *Зачины поэм Георгия Писиды*. Indoevropejskoe jazykoznanije I klassičeskaja filologija 22, 2018. 1021–31.
[Prologues in the works by George of Pisidia.] Chernoglazov.

### Georgios von Trapezunt

184 Acerbi, Fabio: *Composition and removal of ratios in geometric and logistic texts from the Hellenistic to the Byzantine period*. (Nr. 2815) Touwaide.

### Hesychios

185 Cunningham, Ian C. (ed.): *Hesychii Alexandrini Lexicon, Volumen I A–Δ. Recensuit et emendavit Kurt Latte*. Sammlung griechischer und lateinischer Grammatiker SGLG, 11/1. Berlin/Boston, MA: De Gruyter, 2018. XXXVII, 660 p. ISBN 978-3-11-054281-3.
The volume opens with a brief history of what could be defined as the Hesychius project in the 20th century, started and left unfinished by Kurt Latte for several reasons, including WWII. Even though Latte's volume had been well received by the critics, it seemed that a reprint would not be appropriate. A program for a new edition was launched. The introduction provides a notice on Hesychius, his lexicon and the additions to it, the uses of Hesychius in subsequent literature, and the codex unicus Marc. graec. 622, Constantinople, ca. 1420–30, used by Markos Mousouros for the Aldina edition of 1514. Touwaide.

186 Vecchiato, Stefano: *Hesychianum*. Prometheus 42, 2016. 226–228.
In relazione a Hesych. κ 1138 Latte (καταιτιῶμαι· μέμφομαι): la fonte non sarebbe Erodoto (5.92.3), ma Senofonte (Cyr. 6.1.4). D'Aiuto.

### Himerios

187 Milo, Daniela: *Imerio, orazione 37 Colonna*. Koinonia 40, 2016. 439–452. D'Aiuto.

188 Nardiello, Giuseppe: *L'orazione 59 di Imerio*. Koinonia 40, 2016. 387–409. D'Aiuto.

**Homerocentones**

189 Okáčová, Marie: *Centones Vergiliani. Klasická poezie "pod kaleidoskopem"*. (Nr. 106) Kompa.

**Iamblichos**

190 Bianchi, Nunzio: *The number of Books of Iamblichus' Babyloniaca (on Photius Bibl. 94, 78b 3)*. Prometheus 42, 2016. 219–225. D'Aiuto.

191 Tardieu, Michel: *Langage des dieux, musiques des hommes*. (Nr. 48) Ceulemans.

**Ioannes Eugenikos**

192 Kaltsogianne, Helene: *Μια άγνωστη πηγή του Εγκωμίου του Ιωάννη Ευγενικού για τον άγιο Ιάκωβο τον Πέρση*. (Nr. 1231) Taxidis.

**Ioannes Geometres**

193 Barthalites, Giorgos (trans.): *Ἰωάννης Γεωμέτρης, Χριστόφορος Μυτιληναῖος, Μιχαὴλ Μάρουλλος Ταρχανιώτης: Τρεῖς μεγάλοι βυζαντινοὶ ποιητές*. (Nr. 90) Telelis.

194 Crimi, Carmelo: *Giovanni Geometra, i cigni e le cicale (carm. 300, 55–61 van Opstall)*. Sileno 41, 2015. 203–215.
Nuova interpretazione del passo, sulla base della discussione delle fonti (fra le quali, Gregorio di Nazianzo). D'Aiuto.

195 Magdalino, Paul: *The liturgical poetics of an elite religious confraternity*. In: Shawcross, Teresa; Toth, Ida (eds.): Reading in the Byzantine empire and beyond. Nr. 3098, 116–132. Wright.

**Ioannes Kinnamos**

196 Georgiu, Stauros: *Το επεισόδιο στη Μεταβολή. Ένα ασαφές χωρίο του Ιωάννη Κιννάμου (έκδ. Βόννης, σ. 127.21–128.23)*. Byzantiaka 33, 2016. 191–212. Kotzabassi.

### Ioannes Lydos

197 Seng, Helmut: *Ein Orakelzitat bei Johannes Lydos, De mensibus 4, 101 p. 141, 1–11 Wuensch (OC 215 dubium des Places)*. Koinonia 40, 2016. 89–106.
L'oracolo citato da Giovanni Lido non pare appartenere agli Oracula Chaldaica, ma è piuttosto una variazione di Hom. Ω 24, 527ss. e Hes. Erga 121ss. D'Aiuto.

198 Tóth, Anna Judit: *John Lydus as Pagan and Christian*. In: Sághy, Marianne; Schoolman, Edward M.: Pagans and Christians in the late Roman empire: new evidence, new approaches (4th–8th centuries). Nr. 558, 59–68.
The paper analyses the religious attitude of John Lydus, which cannot be described as simply Christian or pagan, instead Lydus made an attempt to demonstrate a direct continuity between polytheist and Christian cults. By doing so he created his own personal religion, in which Christianity and paganism do not stand in a strict opposition. Juhász.

### Ioannes Malalas

199 Braccini, Tommaso: *An apple between folktales, rumors, and novellas: Malalas 14.8 and its oriental parallels*. GRBS 58, 2018. 299–323.
Bourbouhakis, Jenkins.

200 Briquel, Dominique; Briquel-Chatonnet, Françoise; Debié, Muriel; Sautel, Jacques-Hubert: *Romulus vu de Constantinople. La réécriture de la légende dans le monde byzantin: Jean Malalas et ses successeurs*. Paris: Hermann, 2018. 401 p. ISBN 978-2-7056-9578-1.
Traduction et analyse des textes byzantins relatifs à Romulus, ainsi que des textes syriaques qui en dépendent: Jean Malalas, Chronicon pascale, Sacra Parallela, Ecloge historiarum, Georges le Moine, Souda, Michel Glykas, Joël, Jean d'Antioche, Pseudo-Syméon (Paris, BnF, gr. 1712), Georges Cédrénos, Théodore Skoutariotès, Città del Vaticano, BAV, Vat. gr. 1889, Michel le Syrien, Chronique de 1234, Pseudo-Dioclès, Jean de Nikiou. Cassin.

201 Goldwyn, Adam J.: *The Trojan war from Rome to New Rome: The reception of Dictys of Crete's Ephemeris Belli Troiani in Ioannes Malalas' chronicle*. In: Labuk, Tomasz; Marciniak, Przemysław (eds.): Miscellanea Byzantina I. Nr. 3085, 9–34. Laflı.

202 Kobzeva, Antonina V.; Eliseeva, Anastasija Ju.; Ivanitskaja, Jana Ju.; Čueva, Julija Ju.: *Медиевализация исторического знания в Ранней*

*Византии (на примере сочинения Иоанна Малалы)*. Belgorod State University Scientific Bulletin: History, Political Science 45/3, 2018. 442–446.
[Medievalization of historical knowledge in early Byzantium (example of John Malalas' work.] Chernoglazov.

203 Pellegrini, Pietrina: *Filosofia, diritto e politica in Giustiniano. A proposito di Io. Malal. XVIII 47 (Thurn)*. Mediterraneo antico 20, 2017. 123–136.
Abstract: "L'articolo analizza il ruolo della filosofia e dei filosofi all'interno della politica culturale, religiosa e giuridica di Giustiniano. Anche sulla base di questa analisi si propone di accogliere la lezione νόμιμα di Dindorf piuttosto che ἀστρονομίαν di Thurn nel passo di Malala XVIII 47." Goria.

**Ioannes Mauropus**

204 Bazzani, Marina: *John Mauropous and the benefits of reading*. In: Shawcross, Teresa; Toth, Ida (eds.): Reading in the Byzantine empire and beyond. Nr. 3098, 55–67. Wright.

**Ioannes Philoponos**

205 Mueller-Jourdan, Pascal: *La question de l'âme des animaux dans le De Opificio Mundi de Jean Philopon (VIe s.): entre révélation biblique et psychologie aristotélicienne*. In: Cutino, Michele; Iribarren, Isabel; Vinel, Françoise (eds.): La restauration de la création. Nr. 3000, 135–156. Vučetić.

**Ioannes Sikeliotes**

206 Roilos, Panagiotis: *Ancient Greek rhetorical theory and Byzantine discursive politics: John Sikeliotes on Hermogenes*. In: Shawcross, Teresa; Toth, Ida (eds.): Reading in the Byzantine empire and beyond. Nr. 3098, 159–184. Wright.

**Ioannes Tzetzes**

207 Goldwyn, Adam: *Theory and method in John Tzetzes' Allegories of the Iliad and allegories of the Odyssey*. Scandinavian Journal for Byzantine and Modern Greek Studies 3, 2017. 141–171. Nilsson.

208 Magnelli, Enrico: *Un problema testuale in Tzetzes, De trag. 146–153*. Medioevo Greco 16, 2016. 161–163. D'Aiuto.

209 Pizzone, Aglae: *The autobiographical subject in Tzetzes' Chiliades: an analysis of its components*. In: Messis, Charis; Mullett, Margaret; Nilsson, Ingela (eds.): Storytelling in Byzantium. Nr. 16, 287–304. Nilsson.

**Ioannes von Gaza**

210 Gigli Piccardi, Daria: *La quinta Anacreontea di Giovanni di Gaza: una lezione sul mito*. Prometheus 44, 2018. 267–279. D'Aiuto.

**Ioannes Xiphilinos**

211 Suski, Robert: *The Epitome – passive copying or a creative reinterpretation of the abridged text*. (Nr. 82) Kompa.

**Ioannes Zonaras**

212 Girotti, Beatrice: *Su alcuni personaggi femminili nell'Epitome de Caesaribus: stereotipi e ruoli attivi a corte alla luce di alcune riflessioni storiografiche*. (Nr. 1397) Luzzi.

213 Rolston, Elisabeth: *The imperial character: Alexius I and ideal emperorship in twelfth-century Byzantium*. (Nr. 157) Moffatt.

**Isidoros von Kiev**

214 Philippides, Marios; Hanak, Walter K.: *Cardinal Isidore, c. 1390–1462: a late Byzantine scholar, warlord and prelate*. Abingdon/New York: Routledge, 2018. xii, 421 p. ISBN 978-0-8153-7982-9. Wright.

**Iulianos**

215 Alvino, Maria Consiglia: *Sul Secondo Panegirico di Giuliano a Costanzo (or. 3 Bidez)*. Koinonia 40, 2016. 535–554. D'Aiuto.

216 Athanassiadi, Polymnia: *The divine man of late hellenism: a sociable and popular figure*. (Nr. 33) Kompa.

217 Carrié, Jean-Michel: *Julien législateur: un mélange des genres?* Antiquité Tardive 17, 2009. 175–184. Berger.

218 Cattaneo, Gianmario: *"Gente di Orico"(?): nota a Giuliano Imperatore, Elogio dell'Imperatrice Eusebia 3.107A–B*. Prometheus 44, 2018. 223–226.
Dall'abstract: «The author suggests that the reading τὸ Ὡρικὸν ἔθνος in Julian's Panegyric in Honour of the Empress Eusebia 3, 103B is not ge-

nuine. (...) Accordingly, the author proposes to put ἔθνος between cruces, or to expunge it.» D'Aiuto.

219 De Vita, Maria Carmen: *Giuliano l'Apostata e il Vangelo di Giovanni*. Koinonia 41, 2017. 147–166. Goria.

220 Hodges-Kluck, Stefan: *Religious education and the health of the soul according to Basil of Caesarea and the emperor Julian*. (Nr. 812) Ceulemans.

221 LaValle, Dawn: *Feasting at the end: the Eschatological Symposia of Methodius of Olympus and Julian the Apostate*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 94. Nr. 3056, 269–284. Ceulemans.

222 Magny, Ariane: *Porphyry and Julian on Christians*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 96. Nr. 3058, 47–55. Ceulemans.

223 Polemes, Ioannes: *Φιλολογικὲς παρατηρήσεις σὲ κείμενα τοῦ αὐτοκράτορα Ἰουλιανοῦ*. Parekbolai 6, 2016. 39–42. https://ejournals.lib.auth.gr/parekbolai/article/view/5085/4985. Kotzabassi.

224 Quiroga Puertas, Alberto J.: *'In the Gardens of Adonis'. Religious disputations in Julian's 'Caesars'*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 96. Nr. 3058, 37–46. Ceulemans.

225 Van Oort, Johannes: *Was Julian right? A re-evaluation of Augustine's and Mani's doctrines of sexual concupiscence and the transmission of sin: part 2*. Journal of Early Christian History 8/2, 2018. 1–15. Berger.

**Katakalon Kekaumenos**

226 Shepard, Jonathan: *Memoirs as manifestos: the rhetoric of Katakalon Kekaumenos*. In: Shawcross, Teresa; Toth, Ida (eds.): Reading in the Byzantine empire and beyond. Nr. 3098, 185–214. Wright.

**Konstantinos Manasses**

227 Chrysogelos, Konstantinos (trans.): *Κωνσταντίνου Μανασσή Οδοιπορικόν. Κριτική έκδοση – Μετάφραση – Σχόλια*. Athena: Sokole, 2017. 240 p. ISBN 978-618-5139-46-9.
Edited version of author's doctoral thesis (Thessaloniki, 2015; cf. http://hdl.handle.net/10442/hedi/35972), which offers a critical edition with prose translation into Modern Greek and comments of the so-called Hodoiporikon (Itinerary) of Konstantinos Manasses. The critical edition of the text introduces emendations to K. Horna's (1904) editio princeps, since it takes into consideration a manuscript that was unknown to the

previous editor. The volume is completed by indices of proper nouns, passages and text words. Telelis.

**Konstantinos Porphyrogennetos**

228 Chiriatti, Mattia Cosimo: *La elección de Anastasio I según el De caeremoniis aulae byzantinae: un análisis histórico-literario*. (Nr. 1383) Luzzi.

229 Fromentin, Valérie; Bertrand, Estelle; Coltelloni-Trannoy, Michèle; Molin, Michel; Urso, Gianpaolo: *Cassius Dion: nouvelles lectures*. (Nr. 116) Luzzi.

230 Greenwood, Tim: *Basil I, Constantine VII and Armenian literary tradition in Byzantium*. In: Shawcross, Teresa; Toth, Ida (eds.): Reading in the Byzantine empire and beyond. Nr. 3098, 447–466. Wright.

231 Lunges, Telemachos K.: *Κωνσταντίνου Ζ΄ Πορφυρογεννήτου De administrando imperio (Προς τον ίδιον υιόν Ρωμανόν). Μια μέθοδος ανάγνωσης*. Athen: Herodotos, 2018. 198 S. ISBN 978-960-485-224-6.
Zweite Auflage des Werkes unter Berücksichtigung der nach der ersten (1990) erschienenen einschlägigen Literatur. Troianos.

232 Masterson, Mark: *Desire, dreams, and visions in the letters of emperor Konstantinos VII Porphyrogennetos and Theodoros of Kyzikos*. In: Neil, Bronwen; Anagnostou-Laoutides, Eva (eds.): Dreams, memory and imagination in Byzantium. Nr. 3092, 136–159.
A challenging homoerotic reading of Constantine's ep. 3 and Theodore's reply (ep. 4), is supported by verbal parallels and double entendres found especially in the pederastic poems in the Greek Anthology. In both letters a contrast is drawn between envisioning the desired one during the day and dreams at night. (Text and translation of epp. 3 & 4 are at p. 143–157). Moffatt.

233 Messis, Charis: *Une lecture subversive de la Vie de Basile est-elle possible? Stratégies narratives et objectifs politiques à la cour de Constantin VII Porphyrogénète*. In: Messis, Charis; Mullett, Margaret; Nilsson, Ingela (eds.): Storytelling in Byzantium. Nr. 16, 201–222. Nilsson.

234 Németh, András: *Layers of restorations: Vat. gr. 73 transformed in the tenth, fourteenth, and nineteenth centuries*. (Nr. 369) D'Aiuto.

235 Taragna, Anna Maria: *Le demegorie protrettiche di Costantino VII Porfirogenito. Nuova edizione e traduzione*. Medioevo Greco 16, 2016. 213–253.

Sulle due demegorie conservate nel manoscritto di tattica Ambr. B 119 sup., con edizione critica dei testi. D'Aiuto.

236 Zuckerman, Constantin: *A chapter in the Byzantine paleography of accountancy: the fractions in the Book of Ceremonies*. Millennium 15, 2018. 145–155. Vučetić.

**Kritobulos**

237 Toth, Ivan: *Alcune osservazioni sulla tecnica della mimesis e sulla filosofia della storia di Critobulo di Imbro*. Bizantinistica. Rivista di Studi Bizantini e Slavi s. II 18, 2017. 289–305.
L'analisi di due brevi passi (Epist. 1; Hist. I 50,3), nei quali lo storico bizantino offre un ritratto eroico del sultano Mehmed Fatih attingendo dall'Iliade omerica e dall'Anabasi di Alessandro di Arriano, conduce T. a riabilitarne la storiografia – «finora valutata in maniera negativa e sdegnosa» –, sia come fonte storica, sia per il suo valore letterario, a motivo del sofisticato uso da parte dell'autore (erede, tra l'altro, del determinismo erodoteo nella concezione della storia) della tecnica letteraria della imitatio. Luzzi.

238 Xanthaki-Karamanou, Georgia: *The reception of Thucydides in Kritovoulos: Pericles and Konstantinos Palaiologos as models of leadership*. In: Egedi-Kovács, Emese (ed.): Byzance et l'Occident IV. Nr. 3004, 15–28. Juhász.

**Laonikos Chalkokondyles**

239 Akışık-Karakullukçu, Aslıhan: *A question of audience: Laonikos Chalkokondyles' Hellenism*. BZ 112, 2019. 1–28. Berger.

240 Desarbres, Paul-Victor: *Chalkokondylès, de Byzance à la France de 1577: enjeux de l'adaptation de Blaise de Vigenère (livres I et VIII)*. In: Egedi-Kovács, Emese (ed.): Byzance et l'Occident IV. Nr. 3004, 77–103. Juhász.

241 Žigalova, Natalia E.: *Обозначения османов в византийских исторических сочинениях дуки и лаоника халкокондила*. (Nr. 172) Chernoglazov.

**Leon (Arzt)**

242 Gielen, Erika: *Physician versus physician. Comparing the audience of On the Constitution of Man by Meletios and Epitome on the Nature of Men by Leo the Physician*. (Nr. 2844) Touwaide.

**Leon Diakonos**

243 Leszka, Mirosław Jerzy: *Почему Симеон победил в битве при Ахелое (917)? Точка зрения побежденных (Версия Льва Диакона)*. In: Nikolov, Angel; Kănev, Nikolaj (eds.): Симеонова България в историята на Европейския югоизток. Nr. 3031, 97–106.
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338 Janssen, Marjolijne C.; Lauxtermann, Marc D.: *Authorship revisited: language and metre in the Ptochoprodromika*. In: Shawcross, Teresa; Toth, Ida (eds.): Reading in the Byzantine empire and beyond. Nr. 3098, 558–584. Hinterberger.

### Spaneas

339 Floristán Imízcoz, José Manuel: *Espaneas. Consejos de un padre a su hijo. Poema*. Estudios y textos de Erytheia, 10. Madrid: Asociación cultural hispano helénica, 2018. 172 p. ISBN 9788487724077.
Ausgabe der drei Versionen des Gedichtes, mit einer spanischen Ausgabe und einem linguistischen Kommentar. Signes.

### Theseis

340 Papathomopoulos, Manolis: *Multilingualism and translation in the edition of vernacular texts*. In: Shawcross, Teresa; Toth, Ida (eds.): Reading in the Byzantine empire and beyond. Nr. 3098, 595–625. Hinterberger.

## C. FORTLEBEN BYZANTINISCHER STOFFE UND MODERNE LITERARISCHE VERARBEITUNG

341 Ghidoni, Andrea: *Traits archaïques des littératures médiévales: remarques sur la poétique byzantine dans l'œuvre de Sergei S. Averintsev*. In: Egedi-Kovács, Emese (ed.): Byzance et l'Occident IV. Nr. 3004, 115–130. Juhász.

342 Kontouma, Vassa: *Manzour à Saint-Lazare. Une apparition de Jean Damascène dans le théâtre français*. (Nr. 1038) Cassin.

343 Marín, Álvaro García: *Historias del vampiro griego*. (Nr. 1719) Luzzi.

344 Simeonova-Konach, Galia: *Wyobrażone Bizancjum Julii Kristevej. Car chrześcijański, trackie wariacje ... Aspekty syntezy w literaturze i kulturze bułgarskiej*. In: Dyras, Magdalena; Suchoń-Chmiel, Barbara; Kwoka, Tomasz (eds.): Symbole władzy – władza symboli. Nr. 3071, 25–38. With English summary.
[Imaginary Byzantium of Julia Kristeva. Christian Tsar, Thracian variations ... Aspects of synthesis in Bulgarian literature and culture.] Includes the synaxaria dedicated to the Feast of Sts. Constantine and He-

len; the contemporary novels of Vera Mutafchieva I, Anna Komnēnē (1991) and Julia Kristeva, Meurtre à Byzance (2004), analyzed in the context of the Alexiad. Kompa.

## 2. PALÄOGRAPHIE, KODIKOLOGIE, DIPLOMATIK, PAPYROLOGIE

### A. PALÄOGRAPHIE UND KODIKOLOGIE

#### a. Allgemeine Darstellungen

345 Augustin, Pierre: *Quelques sources Parisiennes du Chrysostome de Sir Henry Savile*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 96. Nr. 3058, 157–173. Ceulemans.

346 Kontonikoles, Christophoros: *Βυζαντινή σχεδογραφία*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 3089, 371–376, 512. Troianos.

347 Lampakes, Stylianos: *Παλαιογραφία-κωδικολογία*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 3089, 377–401, 513–517. 4 Abb. Troianos.

348 Lequeux, Xavier; Binggeli, André: *Bibliotheca Hagiographica Graeca Manuscripta (BHGms)*. Analecta Bollandiana 136, 2018. 5–13.
Presentation of the project and database. Ceulemans.

349 Noret, Jacques: *Une nouvelle abréviation grecque en forme de rébus ou d'énigme*. Script 71, 2017. 305–306.
Le «iota surmonté d'un chi» est une abréviation du nom d'Hésychios, qu'on trouve dans quelques chaînes sur le Psautier et qui pourrait être inventée à Jérusalem. Ceulemans.

#### b. Kataloge, Tafel- und Facsimile-Ausgaben, Einzeluntersuchungen zu Handschriften und Bibliotheksgeschichte

350 Andrist, Patrick: *Les codex grecs adversus Iudaeos conservés à la Bibliothèque Vaticane (s. XI–XVI). Essai méthodologique pour une étude des livres manuscrits thématiques*. (Nr. 624) D'Aiuto.

351 Boeten, Julie; De Groot, Sien: *The Byzantine antiquarian: a case study of a compiled colophon*. BZ 112, 2019. 29–44.
On a colophon epigram in the manuscript Napoli, Biblioteca Nazionale, gr. II C 33. Berger.

352 Bucca, Donatella: *Due manoscritti dispersi della Biblioteca del S. Salvatore di Messina: l'Oxon. Bodl Rawl. G.2 e il Vat. Bonc. B.4*. Nuovi annali della Scuola Speciale per Archivisti e Bibliotecari 31, 2017. 37–58.
Dall'abstract: «Pur tradendo origini diverse, costantinopolitana il primo, italogreca il secondo», i due manoscritti «sono accomunati da una medesima provenienza: la biblioteca del monastero del S. Salvatore di Messina. In entrambi i manoscritti, infatti, la presenza di diversi elementi – segnature antiche, fogli di guardia, rattoppi, ecc. – punta decisamente verso la celebre istituzione monastica messinese quale luogo di conservazione almeno temporanea.» D'Aiuto.

353 Burri, Renate: *The textual transmission of Palamas' Epistula III to Akindynos: the case of Monac. gr. 223*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 96. Nr. 3058, 535–546.

354 Cardinali, Giacomo: *Le vicende vaticane del codice B della Bibbia. Dalle carte di Giovanni Mercati, II. I prestiti e le cessioni esterne*. In: Miscellanea Bibliothecae Apostolicae Vaticanae XXII. Nr. 3063, 177–236.
Sul celebre codice biblico Vat. gr. 1209, e sulla sua storia moderna tra la fine del XV e la fine del XIX secolo. D'Aiuto.

355 Džurova, Axinia: *Manuscrits grecs enluminés des Archives Nationales de Tirana (VIe–XIVe siècles)*. Scriptorium balcanicum, 1. Sofia: Centre de Recherches Slavo-Byzantines "Ivan Dujčev", 2011. 175 + 247 p. ill. ISBN 978-95-4911-572-7. ISBN 978-95-4911-573-4. Berger.

356 Fionin, Maksim V.: *Структура византийской литургической рукописи D 227 из собрания Института восточных рукописей РАН (Санкт-Петербург)*. Indoevropejskoe jazykoznanije I klassičeskaja filologija 22, 2018. 1302–10.
[The structure of Byzantine liturgical manuscript D 227 IOM RAS.]
Chernoglazov.

357 Gerber, Albrecht: *An unexplored 11th century gospel lectionary in Sydney*. Buried History. The Journal of the Australian Institute of Archaeology 53, 2017. 11–18. 5 Abb.
Byzantinisches Lektionar des 11. Jh.s (Aland I 2378) mit einfachem ornamentalen Buchschmuck. Ehemals im Besitz von Adolf Deissmann, der das Buch 1929 in Sofia erwarb, dann im Besitz von Samuel Angus, seit 1939 in der University of Sydney Library. Dennert.

358 Jacob, André: *La mancata risurrezione del breve Chronicon Nortmannicum*. (Nr. 1357) Luzzi.

359 Jouanna, Jacques: *Sur les éditions les plus anciennes du Serment d'Hippocrate: un nouveau témoignage (le Par. Suppl. Grec 608)*. Comptes rendus de l'Académie des Inscriptions et Belles Lettres 2, 2017. 1037–49.
Le ms. Paris, BNF, Supplément grec 608 copie la version du Serment d'Hippocrate donnée dans l'édition Froben (Bâle 1518). Cette dernière est d'ailleurs une reprise de celle éditée par Gourmont (Paris 1508) à la suite de sa Grammaire hébraïque. Kontouma.

360 Kaplan, Ayda: *Calligraphy in the Dioscoros Theodoros lectionary*. In: Teule, Herman G. B.; Keser-Kayaalp, Elif; Akalin, Kutlu; Doru, Nesim; Toprak, M. Sait (eds.): Syriac in its multi-cultural context. Nr. 3047, 231–242. 6 b/w plates. Ceulemans.

361 Karnačev, Aleksandr E.: *Автографы А. И. Пападопуло-Керамевса в составе Собрания воспроизведений рукописного отдела БАН*. In: Gerd, Lora A.; Kisilier, Maksim L. (eds.): Noctes Petropolitanae. Nr. 2975, 28–34, 113–137.
[Autographs of A. Papadopoulos-Kerameus in the Collection of Reproductions of the Manuscript Department, Library of Russian Academy of Sciences.] Chernoglazov.

362 Kraft, András: *An inventory of Medieval Greek apocalyptic sources (c. 500–1500 AD): naming and dating, editions and manuscripts*. (Nr. 1319) Vučetić.

363 Lazaris, Stavros: *Un noveau manuscript illustré du Physiologus grec et la date de la deuxième recension – le Sinai, monê tês Hagias Aikaterinês, NE gr. M 103*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 233–262. 12 fig. Nikolov.

364 Lundhaug, Hugo: *The Nag Hammadi Codices in the complex world of 4th- and 5th-cent. Egypt*. In: Arcari, Luca (ed.): Beyond conflicts. Nr. 2986, 339–358. Vučetić.

365 Maksimczuk, José: *The textual tradition of the Florilegium Hierosolymitanum (and its relations with the Florilegium Coislinianum)*. (Nr. 734) Rhoby.

366 Martinelli Tempesta, Stefano: *Vicende del testo isocrateo tra Quattro e Cinquecento. Per uno stemma delle edizioni*. In: Vallozza, Maddalena (ed.): Isocrate. Nr. 3103, 139–166. D'Aiuto.

367 Menchelli, Mariella: *Livelli di lettura e circolazione libraria dei discorsi parenetici. L'A Demonico e il Nicocle all'interno del corpus di Isocrate e in alcuni testimoni antichi e medievali*. In: Vallozza, Maddalena (ed.): Isocrate. Nr. 3103, 41–70. D'Aiuto.

368 Montuschi, Claudia: *Bibliografia dei fondi manoscritti della Biblioteca Vaticana in cataloghi di mostre (1998–2015)*. Studi e testi, 510. Città del Vaticano: Biblioteca Apostolica Vaticana, 2017. XVI, 229 p. ISBN 978-88-210-0973-0.
Indicazioni bibliografiche circa le schede descrittive (numerose quelle di manoscritti greci) presenti in cataloghi di mostre recenti. D'Aiuto.

369 Németh, András: *Layers of restorations: Vat. gr. 73 transformed in the tenth, fourteenth, and nineteenth centuries*. In: Miscellanea Bibliothecae Apostolicae Vaticanae XXI. Nr. 3062, 281–330.
Sulle alterazioni subite nel tempo dal manufatto, a partire dalla scriptio antiquior (Costantino Porfirogenito, Excerpta de sententiis), passando per il riuso nel XIV secolo per trascrivervi Elio Aristide e Platone, fino agli interventi ottocenteschi di Angelo Mai tesi alla decifrazione del palinsesto. D'Aiuto.

370 Nikiforova, Aleksandra Ju.: *Фрагмент Минеи на декабрь РНБ, Греч. 89: уточнение датировки и происхождения*. In: Gerd, Lora A.; Kisilier, Maksim L. (eds.): Noctes Petropolitanae. Nr. 2975, 52–91.
[A fragment of a December Menaion (RNB, gr. 89): precising the date and origin.] Chernoglazov.

371 Pérez Martín, Inmaculada: *El Escorialensis Φ.III.4, un manuscrito poco conocido de la Historia lausíaca de Paladio de Helenópolis*. In: De Paz Amérigo, Pablo; Sanz Extremeño, Ignacio (eds.): Eulogía. Nr. 2971, 173–190. Signes.

372 Pyatnicky, Yuri: *The Vardzia gospel and its book cover*. In: Ciggaar, Krijnie; Van Aalst, Victoria (eds.): East and West in the Medieval Eastern Mediterranean III. Nr. 2999, 165–213. 35 col. plates. Ceulemans.

373 Rapp, Claudia; Afentoulidou, Eirini; Galadza, Daniel; Nesseris, Ilias; Rossetto, Giulia; Schiffer, Elisabeth: *Byzantine prayer books as sources for social history and daily life*. (Nr. 740) Rhoby.

374 Rëbeci, Andi; Çunga, Sokol: *The illuminated Gospel of Korça (Korça Codex 93)*. Athen: Miletos, 2012. Facsimile-Band (ff. 309) und zwei Bände mit Beschreibungen (p. 120 + Transkription ff. 142–223, p. 106). Im Schuber. ISBN Set 978-960-464-353-0.

In der von Agamemnon Tselikas geleiteten griechischen Facsimile-Reihenpublikation erschien bereits 2012, weitgehend unbeachtet, das kleinformatige (153 × 120 mm) Tetraevangelar von Korcë aus dem beginnenden 10. Jh., heute unter Nr. 93 im Nationalarchiv Tirana aufbewahrt, das auch auf dem Internationalen Byzantinistenkongress Sofia 2011 gezeigt wurde und im Begleitband zur Sofioter Ausstellung von Axinija Džurova ausführlich beschrieben wurde (hier Nr. 355, 93–97). Die Handschrift ist im Facsimile auf Albanisch, Englisch und Griechisch beschrieben, doch bedürfen verschiedene Informationen noch weiterer Klärung. Sowohl eine Verkaufsnotiz (a. 1182) mit Nennung des hauptstädtischen Peribleptos-Klosters als auch Kontonotizen (in der Ausgabe nicht erwähnt) müssen noch genauer untersucht werden. Die höchst qualitätvolle Fascsimile-Ausgabe bringt nun die Voraussetzung, alle noch bestehenden Fragen zu dieser paläographisch und kunsthistorisch herausragenden Handschrift aufzuarbeiten. Schreiner.

375 Ronconi, Filippo: *Saints et migrants. Le recueil hagiographique du Vat. gr. 1589. Proche-Orient, Afrique et Italie*. In: Egedi-Kovács, Emese (ed.): Byzance et l'Occident IV. Nr. 3004, 163–196. Juhász.

376 Sietis, Nina: *Leontios Eustratios e un capitolo della tradizione manoscritta di Niceforo patriarca*. BZ 112, 2019. 123–170. Berger.

377 Smine, Rima: *The ornaments in Syriac lectionaries between East and West: preliminary notes on British Library Add. 7170 and Oriental 3372*. In: Teule, Herman G. B.; Keser-Kayaalp, Elif; Akalin, Kutlu; Doru, Nesim; Toprak, M. Sait (eds.): Syriac in its multi-cultural context. Nr. 3047, 209–299. 10 b/w plates. Ceulemans.

### c. Kopisten, Verleger, Sammler

378 Beltramini, Guido; Gasparotto, Davide (eds.): *Aldo Manuzio: il Rinascimento di Venezia (Venezia, Gallerie dell'Accademia, 19 marzo–19 giugno 2016)*. Venezia: Marsilio, 2016. 373 p. ill. ISBN 978-88-317-2361-9.
Catalogo della mostra. D'Aiuto.

379 Bernardi, Marco: *La lista C o Inventario secondo (1558) dei libri di Angelo Colocci*. In: Miscellanea Bibliothecae Apostolicae Vaticanae XXII. Nr. 3063, 7–111.
Nell'inventario, non mancano gli item greci. D'Aiuto.

380 Black, Robert; Kraye, Jill; Nuvoloni, Laura (eds.): *Palaeography, manuscript illumination and humanism in Renaissance Italy*. (Nr. 2961)
Bianchi.

381 Cariou, Morgane: *Un nouveau manuscrit de la paraphrase aux 'Ixeutiques' de Denys dans les papiers de Conrad Gessner. Avec une note sur le «scribe de Bruxelles»*. Script 71, 2017. 239–268. pl. 32–39.
Study of manuscript Zurich C 50a, which was copied from ms Scorial. Y.I.9 for Conrad Gessner in Venice in 1543. Presentation of a new stemma of Dionysius' paraphrase of the Ixeutika, with inclusion of new witnesses. Assembly of the manuscripts copied by the "Brussels scribe", who copied the said Escorial manuscript and operated in Venice in 1541–42. Ceulemans.

382 Cassin, Matthieu; Cronier, Marie: *Du Prodrome de Pétra à la Sainte-Trinité de Chalki: Jean le Jeûneur, Georges Doukas Nestongos et l'histoire du Prodrome après 1453*. (Nr. 675) Delouis.

383 Cohen-Skalli, Aude; Pérez Martín, Inmaculada: *La 'Géographie' de Strabon entre Constantinople et Thessalonique: à propos du Marc. gr. XI.6*. (Nr. 112) Ceulemans.

384 Despotakis, Eleftherios; Ganchou, Thierry: *Géôrgios Alexandros Chômatas, successeur de Dèmètrios Chalkokondylès à la chaire de grec de l'université de Padoue (1475/76–1479)*. (Nr. 1671) Delouis.

385 D'Agostino, Marco; Degni, Paola: *Decorative motifs in the Byzantine manuscripts of the 14th – 16th centuries between innovation and tradition*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 219–232. 9 ill. Nikolov.

386 Gumbert, Johan Peter: *Manuscript editions: Manuel Tzycandyles, scribe, and John Cantacuzene, author*. (Nr. 1025) Ceulemans.

387 Hirschler, Konrad: *Medieval Damascus. Plurality and diversity in an Arabic library. The Ashrafiya Library Catalogue*. Edinburgh Studies in Classical Islamic History and Culture. Edinburgh: Edinburgh University Press, 2017. x, 525 p. ISBN 978-1-4744-0878-3.
Catalogue of the Ashrafiy library in 13th-century Damascus, the library assembled by Al-Malik al-Ashraf (d. 1237), with 1707 entries. Each entry is discussed to possibly identify the work described in the catalogue and its author. Touwaide.

388 Lazaris, Stavros: *Antoine Éparque et le commerce des manuscrits grecs de fauconnerie et de cynégétique dans l'Italie du XVIe siècle*. In: Doyen-

Higuet, Anne-Marie; Van den Abeele, Baudoin (eds.): Chevaux, chiens, faucons. Nr. 3003, 335–353. Ceulemans.

389 Migliorini, Tommaso: *Manuzio e i classici alle Gallerie dell'Accademia: tra mostra e catalogo per il cinquecentenario aldino*. Medioevo Greco 16, 2016. 333–346.
A proposito della recente mostra veneziana su Aldo Manuzio e del suo catalogo: Beltramini, Guido; Gasparotto, Davide (edd.): Aldo Manuzio: il Rinascimento di Venezia (no. 378). D'Aiuto.

390 Onorato, Aldo: *Dal carteggio bolognese di Tortelli: Lianori, Perotti e il progetto di Niccolò V di latinizzazione dei classici gerci*. In: Manfredi, Antonio; Marsico, Clementina; Regoliosi, Mariangela (eds.): Giovanni Tortelli primo bibliotecario della Vaticana. Miscellanea di studi. Nr. 3090, 446–477. D'Aiuto.

391 Sachet, Paolo: *A humanist printer moves from Venice to Rome: the curial patronage of Paolo Manuzio*. In: Dondi, Cristina; Rita, Andreina; Roth, Adalbert; Venier, Marina (eds.): La stampa romana nella città dei papi e in Europa. Nr. 3002, 217–233. D'Aiuto.

392 Staikos, Konstantinos: *Ἡ πνευματικὴ πορεία τοῦ Γένους μὲ ὄχημα τὸ χειρόγραφο καὶ τὸ ἔντυπο βιβλίο. Α' τόμος: 13ος αἰώνας – μέσα 16ου*. (Nr. 1685) Telelis.

**d. Materielle Buchkultur**

393 Boudalis, Georgios: *The bindings of the early Christian Codex: clarifying the Coptic contribution to bookbinding structures*. In: Golob, Nataša; Vodopivec Tomažič, Jedert (eds.): Bookbindings. Nr. 3078, 67–81. Ceulemans.

394 Buzi, Paola: *I titoli delle opere letterarie copte, ovvero quando il paratesto diviene testo*. Segno e testo 15, 2017. 153–179. D'Aiuto.

395 Cavallo, Guglielmo: *Quale paratesto prima del libro a stampa?* Segno e testo 15, 2017. 343–363. D'Aiuto.

396 Dečeva, Rumjana: *Реставрацията на Cod. D. Gr. 41 – комплексен подход, характерен за работата в лабораторията на ЦСВП*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев

към Софийския университет “Св. Климент Охридски”. Nr. 3051, 609–615. 15 ill.
[La restauration du Cod. D. Gr. 41 – une approche complexe, caractéristique du travail au laboratoire de Centre de recherches slavo-byzantines “Ivan Dujčev”.] Psautier de la première moitié du XVe siècle.
Nikolov.

397 Federici, Carlo; Zanetti, Melania: *How many Aldine binderies were there?* In: Golob, Nataša; Vodopivec Tomažič, Jedert (eds.): Bookbindings. Nr. 3078, 121–152. Ceulemans.

398 Kraus, Thomas J.: *Demosthenes and (late) Ancient miniature books from Egypt. Reflections on a category, physical features, purpose and use*. In: Arcari, Luca (ed.): Beyond conflicts. Nr. 2986, 115–130. Vučetić.

399 Schulz, Sandra: *Papierherstellung im deutschen Südwesten. Ein neues Gewerbe im späten Mittelalter.* Materiale Textkulturen, 18. Berlin/Boston: de Gruyter, 2018. XIV, 616 S. 15 Abb. ISBN 978-3-11-055484-7.
Hier anzuzeigen wegen einer ausführlichen Darstellung der Technik der Papierherstellung und einem Überblick zur Geschichte der Wasserzeichen. Schreiner.

## B. DIPLOMATIK

### b. Sammelwerke

#### Urkundeneditionen und Einzelurkunden

400 Berardi, Riccardo; Russo, Giuseppe: *Rossano, Cariati e il loro hinterland nel XV secolo attraverso fonti inedite*. Archivio Storico per le Province Napoletane 134, 2016. 201–236.
Editio princeps di un di documenti del XV secolo, di contenuto e tipologia vari, «provenienti da archivi privati di alcune famiglie della città di Rossano noto centro bizantino del Cosentino». Fra essi assume particolare rilievo «la bolla arcivescovile del 1445, sottoscritta in greco da otto canonici del capitolo che, messa a confronto con i documenti dei posteriori arcivescovi, fornisce utili spigolature sul passaggio definitivo della liturgia e della lingua greca a quella latina nella cattedrale di Rossano».
Luzzi.

401 Dželebdžić, Dejan: *Две поствизантијске хиландарске исправе о келији Светих Арханђела у Кареји*. Hilandarski zbornik 14, 2017. 123–133. With English summary.

[Two post-Byzantine documents from Chilandar monastery on the cell of the Holy Archangel at Karyes.] Matović.

402 Fanciullo, Franco: *Diplomi italo-bizantini e dialetti sud-italiani*. Studi classici e orientali 64, 2018. 353–365.
L'esame di alcuni toponimi e antroponimi attestati dal breve che elenca i beni in entrata e in uscita della chiesa madre della metropoli di Reggio Calabria nel periodo immediatamente precedente la conquista da parte dei Normanni (1059) consente a F. di approfondire l'indagine della «sfaccettata realtà extra-linguistica cui in continuazione [il breve] rimanda», «rivelando una infinità di dettagli della Calabria linguistica all'uscita dall'alto medioevo, tanto sul versante bizantino/neogreco, quanto su quello (proto)romanzo». Luzzi.

403 Floristán Imízcoz, José Manuel: *El crisóbulo de Andrónico II Paleólogo en favor de Gregorio Meliseno (1296) [Dölger, Reg. 2189]*. Erytheia 39, 2018. 113–142.
Ausgabe nach den Handschriften von Neapel und Madrid. Kurzer Überblick über die Fälschungen von Nikephoros und Makarios Melissenos (einschließlich das Chronicon Maius des Sphrantzes). Signes.

404 Gerardi, Donatella: *Il monastero di S. Maria della Pietra di Viggiano e il casale di S. Giuliano: piste di indagine*. Archivio storico per la Calabria e la Lucania 83, 2017. 25–37.
L'analisi di documenti finora poco noti relativi al monastero benedettino di santa Maria della Pietra nel territorio di Viggiano in Val d'Agri (PZ) consente a G. di proporre una nuova localizzazione del cenobio di s. Giuliano: san Luca di Demenna lo avrebbe edificato sui ruderi di una costruzione preesistente «nel casale di s. Giuliano [...] sul corso del torrente Casale, che a nord-est di Grumento Nova si snoda nel territorio Grumentino immediatamente a sud del territorio di Viggiano», quindi nello stesso perimetro territoriale nel quale sarebbe poi sorto il monastero di s. Maria della Pietra, «divenutone in un periodo imprecisato il proprietario». Luzzi.

405 Getime, Zoe: *Γυναίκες στην αγροτική κοινωνία του 14ου αιώνα. Η μαρτυρία των αγιορειτικών εγγράφων*. (Nr. 1655) Kotzabassi.

406 Grünbart, Michael: *Aus der Formularsammlung eines königlichen Sekretärs auf Zypern: Ein Fall typischer Mimesis oder Alltag in einer Kanzlei?* Medioevo Greco 16, 2016. 113–117.
Dall'abstract: «Reading the collection of documents preserved in Palatinus graecus 367 (...) it becomes apparent that a scribe reused a letter of

Eustathios of Thessalonica. (…) Reusing and remodelling of letters formed a typical habit of Byzantine epistolographers, but was a common technique in chanceries as well.» D'Aiuto.

407 Joksimović, Milena: *Pope Pius II's charter of donation of the arm of St John the Baptist to Siena cathedral*. Zograf 41, 2017. 95–105. 3 ills.
Živković.

408 Pavlikianov, Cyril: *The Athonite monastery of Kastamonitou and the documentary heritage of the grand čelnik Radič*. (Nr. 3123) Matović.

409 Russo, Giuseppe: *Il monastero cistercense di Santa Maria del Sagittario di Chiaromonte dalla fondazione alla commenda e le sue più antiche pergamene (1320–1472)*. Archivio storico per la Calabria e la Lucania 83, 2017. 39–148.
R. ripercorre la storia del monastero cistercense di Santa Maria del Sagittario di Chiaromonte (PZ) a partire dalle origini, pubblicando in appendice sedici documenti originali e due inserti finora inediti; il contributo è qui citato per l'indagine, condotta da R. attraverso lo studio di documenti peraltro non sempre autentici, sulla rete di rapporti istituiti dalla sua fondatrice, Albereda/Alibreda Chiaromonte, mediante donazioni di chiese e possedimenti, coi monasteri italogreci della Basilicata, primo fra tutti quello dei SS. Anastasio ed Elia di Carbone. Luzzi.

410 Živojinović, Mirjana: *Грчки акти у преводу на стари српски језик*. (Nr. 3129) Matović.

## C. PAPYROLOGIE

### a. Allgemeine Darstellungen

411 Bhayro, Siam: *The Judaeo-Syriac medical fragment from the Cairo Genizah: a new edition and analysis*. In: Martelli, Matteo; Lehmhaus, Lennart (ed.): Collecting recipes. Nr. 3091, 273–300. Laflı.

412 Efstathiou, Athanasios A.; Solti, Dora E.: *Neue Ergebnisse zum Aischinesfragment P. Vindob. G. 2. 314 und zur Überlieferungsgeschichte des Aischineskorpus*. ZPE 205, 2018. 41–54.
After 120 years and two editions (Hartel 1886, Schindel 1982), this is the third and most complete edition of the Vienna fragment G 2.314, the most important connection between antique and medieval textual tradition of Aeschines. Apart from a new transcription based on modern technology and a detailed palaeographical description with newly dis-

covered features, the text of the fragment has been collated with 23 medieval and renaissance manuscripts (among them, six manuscripts have been collated for the first time), and with all of the known testimonia. As a result, the early textual tradition of Aeschines' speeches appears in a new light. Juhász.

413 Ricciardetto, Antonio: *Témoignages sur l'art vétérinaire dans les lettres conservées sur papyrus, sur ostraca et sur tablettes (IIIe s. avant notre ère – VIIe s. de notre ère)*. In: Doyen-Higuet, Anne-Marie; Van den Abeele, Baudoin (eds.): Chevaux, chiens, faucons. Nr. 3003, 91–108. Ceulemans.

### b. Sammelwerke

#### Regesten

414 Lundhaug, Hugo; Jenott, Lance: *Production, distribution and ownership of books in the monasteries of Upper Egypt: the evidence of the Nag Hammadi colophons*. In: Larsen, Lillian I.; Rubenson, Samuel (eds.): Monastic education in late Antiquity. Nr. 3086, 306–325. Wright.

#### Urkundeneditionen und Einzelurkunden

415 *Corpus dei papiri filosofici greci e latini (CPF). Testi e lessico nei papiri di cultura greca e latina, Parte 4/2, Tavole (II.2–II.3). Accademia Toscana di Scienze e Lettere «La Colombaria», Union Académique internationale, Unione accademica nazionale*. Firenze: Leo S. Olschki, 2018. XXXIV, 43 ungezählte Blätter. ISBN 978-88-222-6570-8.
Reproductions of 128 ostraka, fragments of papyrus, and tablets in chronological order from the 3rd century BC to the late 5th AD. This volume will be a welcomed instrument for the study of the evolution of Greek script over the time period covered. Touwaide.

416 Berkes, Lajos: *The latest identified Greek documentary text from Egypt: a papyrus from 825 AD (SPP III2 577 reconsidered)*. ZPE 209, 2019. 242–244. Berger.

417 Boud'hors, Anne; Calament, Florence: *De la Bible aux tissus: le témoignage d'un papyrus copte du VIIIe siècle*. (Nr. 2177) Rochard.

418 Boud'hors, Anne; Delattre, Alain; Berkes, Lajos; Chang, Ruey-Lin; Garel, Esther; Gascou, Jean; Marthot, Isabelle; Ochała, Gregorz; Vanthieghem, Naïm: *Un nouveau départ pour les archives de Papas. Papyrus cop-*

*tes et grecs de la jarre d'Edfou*. Bulletin de l'Institut français d'archéologie orientale 117, 2017. 87–124. Cassin.

419 Maltomini, Francesca: *Γρ(άφεται) nel 'Nuovo Pallada' (P.CtYbr. inv. 4000, p. 20, rr. 19-20)*. Aegyptus 96, 2016. 123–125.
Propone di leggere come γρ(άφεται) un segno marginale contenuto nel codice epigrammatico di Yale. D'Aiuto.

420 Onur, Fatih: *Monumentum Pergense: Anastasios'un Ordu Fermani*. (Nr. 2901) Wright.

421 Pintaudi, Rosario; Soldati, Agostino: *P.Flor. I 78: una riedizione*. Aegyptus 95, 2015. 43–60.
Riedizione di un registro fiscale del V secolo. D'Aiuto.

422 Stefaniw, Blossom: *The school of Didymus the Blind in light of the Tura Find*. (Nr. 1687) Wright.

## 3. SPRACHE, METRIK, MUSIK

### A. SPRACHE

#### a. Allgemeine Darstellungen

423 Borghese, Gian Luca: *Λατῖνοι καὶ Ἰταλοί: l'evoluzione della percezione degli Occidentali a Bisanzio e le sue conseguenze linguistiche dall'VIII al XIV secolo*. In: Egedi-Kovács, Emese (ed.): Byzance et l'Occident IV. Nr. 3004, 53–61. Juhász.

424 Johnson, Scott Fitzgerald: *Greek*. (Nr. 8) Berger.

425 Lee, John A.: *The Greek of the Pentateuch. Grinfield Lectures On The Septuagint 2011–2012*. Oxford: OUP, 2018. 384 S. ISBN 9780198816133.
Karla, Manolessou.

426 Peláez, Jesús; Mateos, Juan; Bowden, Andrew (trans.): *New Testament lexicography. Introduction – theory – method*. Berlin: De Gruyter, 2018. XLI, 331 S. ISBN 978-3-11-040813-3. Karla, Manolessou.

427 Trapp, Erich: *Greek as the receiving language in the Middle Ages and early Modern period*. Lexicographica 33, 2018. 33–68. Karla, Manolessou.

**b. Lexik, Lexika, Grammatiken**

428 Beekes, Robert; Van Beck, Lucien: *Etymological dictionary of Greek. I–II.* Leiden Indo-European Etymological Dictionary, 10. Leiden/Boston: Brill, 2016. 1808 p. ISBN 978-90-04-32186-1.
Nuova edizione in paperback di questo importante strumento di ricerca lessicografica, per la cui prima edizione cfr. BZ 105, 2012, Nr. 295. Luzzi.

429 Bianchi, Nunzio: *Tra lessici e commentari: percorsi della ricezione delle Etiopiche di Eliodoro a Bisanzio.* (Nr. 121) D'Aiuto.

430 Minervini, Laura: *Lexical contact in the Mediterranean in the Middle Ages and early Modern times: French.* Lexicographica 33, 2018. 255–276. Karla, Manolessou.

431 Mulzer, Martin: *Zum lateinisch-griechischen Glossar von Avranches.* JÖB 67, 2017. 167–171.
Datierung 11. Jahrhundert; das kleine Glossar diente für einen Aufenthalt im Byzantinischen Reich und sollte besonders bei Aufenthalten in Gasthäusern von Nutzen sein. Rhoby.

432 Oikonomu, Kostas E.: *Σλάβικα λεξιλογικά δάνεια στα ελληνικά ιδιώματα της Ηπείρου*. Ioannina: E.H.M., 2010. 245 S. ISBN 978-960-989-763-1. Berger.

433 Stępień, Piotr: *Wzorce wyrazowe w Dionysiaca Nonnosa*. (Nr. 281) Kompa.

434 Yannopoulos, Panayotis: *La présence étymologique et sémantique du grec classique et du grec byzantin dans le néogrec: Les cas des βάνανσος, λαίμαργος, σαρίκι*. Erytheia 39, 2018. 281–292. Karla, Manolessou.

435 Zecher, Jonathan L.: *The meaning of 'klystas' and the value of a 'machairion': Vita Dosithei (BHG 2117) and healthcare in Gazan monasteries.* Analecta Bollandiana 136, 2018. 43–55.
Study of the significance (and treatment by Byzantine lexicographers) of 'tas klystas' in chapter 9. Ceulemans.

**c. Morphologie, Syntax**

436 Bentein, Klaas: *The decline of infinitival complementation in Ancient Greek*. Glotta 94, 2018. 82–108. Karla, Manolessou.

437 Chatzopoulou, Katerina: *Negation and nonveridicality in the history of Greek*. Oxford: OUP, 2018. 288 S. ISBN 9780198712404. Karla, Manolessou.

438 Fykias, Ioannis; Karantzola, Eleni; Sampanis, Konstantinos: *Multiple complementation markers in postclassical Greek, early modern Greek, modern Albanian and other languages: a descriptive contrastive account*. Glossologia 26, 2018. 57–73. Karla, Manolessou.

439 Karantzola, Eleni: *Aspects de l'expression grammaticale du futur au XVIe siècle*. In: Lambert, Frédéric; Allan, Rutger J.; Markopoulos, Theodore (eds.): The Greek future and its history. Nr. 3012, 307–327.
Pays some attention to Late Medieval Greek. Ceulemans.

440 Kölligan, Daniel: *From discourse to grammar? 'Erchomai' + future participle in Greek*. In: Lambert, Frédéric; Allan, Rutger J.; Markopoulos, Theodore (eds.): The Greek future and its history. Nr. 3012, 98–109.
The period that is covered stretches to the 14th century, although data on Byzantine usage are scarce. Ceulemans.

441 Lavidas, Nikolaos: *Reorganising voice in the history of Greek: split complexity and prescriptivism*. In: Dammel, Antje; Eitelmann, Matthias; Schmuck, Mirjam (eds.): Reorganising grammatical variation. Nr. 3070, 175–208. Karla, Manolessou.

442 Markopoulos, Theodore: *The Rasûlid Hexaglot and the development of the Greek future*. In: Lambert, Frédéric; Allan, Rutger J.; Markopoulos, Theodore (eds.): The Greek future and its history. Nr. 3012, 285–306.
Introduces the said text (a multilingual dictionary from 14th-century Yemen) as a new source for the study of Late Medieval Greek. Ceulemans.

443 Meister, Felix: *A form of Greek emphatic address: σὺ δέ with vocative*. Glotta 94, 2018. 243–258. Karla, Manolessou.

444 Redondo Moyano, Elena: *Defective approximative adverbs in late Greek*. In: Logozzo, Felicia; Poccetti, Paolo (eds.): Ancient Greek linguistics. Nr. 3017, 243–258. Karla, Manolessou.

445 Sampanis, Konstantinos: *The interplay between the future and the subjunctive mood in the diachrony of the Greek language*. In: Lambert, Frédéric; Allan, Rutger J.; Markopoulos, Theodore (eds.): The Greek future and its history. Nr. 3012, 237–251.
'Koine, Byzantine and Early Modern Greek' is one of the sections that receive (modest) discussion. Ceulemans.

446 Telikidu, Elpida: *Οι ιδιωτισμοί της νέας ελληνικής: Συγχρονικό και διαχρονικό προφίλ*. Studies in Greek Linguistics 38, 2018. 355–376. Karla, Manolessou.

447 Tronci, Liana: *Forme sintetiche del futuro nel greco ellenistico. Brevi note sulla Settanta*. In: Logozzo, Felicia; Poccetti, Paolo (eds.): Ancient Greek linguistics. Nr. 3017, 383–396. Karla, Manolessou.

### d. Onomastik

448 Alonso Déniz, Alcorac: *À propos de μυκός «muet» dans l'anthroponymie grecque*. GRBS 58, 2018. 349–365. Karla, Manolessou.

449 Fanciullo, Franco: *Diplomi italo-bizantini e dialetti sud-italiani*. (Nr. 402) Luzzi.

450 Trapp, Erich: *The lexicon of horses' colours in learned and vernacular texts*. (Nr. 333) Karla, Manolessou.

## C. MUSIK

### a. Allgemeine Darstellungen

451 Najock, Dietmar: *Byzantinischer Tanz zwischen antiker Rhythmik und neuzeitlichen Volkstänzen*. Das Mittelalter 23, 2018. 383–408. Berger.

452 Tsenes, Chrestos: *Οι Greghesche του 16ου αι*. (Nr. 1539) Koumanoudi.

### c. Einzeluntersuchungen

453 Bosselmann-Ruickbie, Antje: *Heavy Metal meets Byzantium! Contact between Scandinavia and Byzantium in the albums »The Varangian way« (2007) and »Stand up and fight« (2011) by the Finnish band Turisas*. In: Daim, Falko; Gastgeber, Christian; Heher, Dominik; Rapp, Claudia (eds.): Menschen, Bilder, Sprache, Dinge. Nr. 3069, 391–422. Berger.

454 Wanek, Nina-Maria: *Missa graeca: Mythen und Fakten um Griechische Gesänge in westlichen Handschriften*. In: Daim, Falko; Gastgeber, Christian; Heher, Dominik; Rapp, Claudia (eds.): Menschen, Bilder, Sprache, Dinge. Nr. 3069, 113–126. Berger.

455 Wołosiuk, Włodzimierz: *Zjawisko kontrafaktury we wschodniosłowiańskim prawosławnym śpiewie liturgicznym. Zagadnienia wybrane*. Warszawa: Wydawnictwo Naukowe Chrześcijańskiej Akademii Teologicznej, 2017. 120 p. ISBN 978-83-60273-42-5.
[Phenomenon of contrafactum in east Slavic orthodox liturgical chant: selected issues.] Ca. half of the book is devoted to Byzantine liturgical music. Kompa.

456 Želev, Ivan Dimitrov: *За гръцките текстове на двуезичните музикални ръкописи в библиотеката на Рилския манастир*. In: Kujumdžieva, Svetlana (ed.): Рилският манастир – история, памет, духовност. Nr. 3180, 282–288. 1 fig. With English summary.
[About the Greek texts of the bilingual musical manuscripts in the library of Rila monastery.] Nikolov.

## 4. KIRCHE UND THEOLOGIE

### A. KIRCHENGESCHICHTE

#### a. Allgemeine Darstellungen

457 Baldovin, John F.: *Prozession*. RAC 28, 2018. 393–434. Vučetić.

458 Bianchi, Lorenzo: *Costantino, Pietro e la trasformazione di Roma*. In: Bonnet, Corinne; Sanzi, Ennio (eds.): Roma città degli dei. La capitale dell'Impero come laboratorio cultuale. Nr. 460, 159–179. 6 fig.
Sul concetto di religiosus nella tarda antichità in rapporto a Costantino, alla sua conversione al Cristianesimo e alle nuove edificazioni religiose cristiane in Roma. Luzzi.

459 Bojadžiev, Rumen: *Разпространението на християнството сред жените по време на управлението на Константин Велики и през следконстантиновия период*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 641–649.
[La diffusion du christianisme chez les femmes sous le règne de Constantine le Grand et après son règne.] Nikolov.

460 Bonnet, Corinne; Sanzi, Ennio (eds.): *Roma città degli dei. La capitale dell'Impero come laboratorio cultuale*. Roma: Carocci, 2018. LXII, 308 S. ISBN 978-88-430-9092-1.
Daraus angezeigt Nr. 458. Luzzi.

461 Cataldo, Jeremiah W.: *A social-political history of monotheism. From Judah to Byzantium*. London/New York, NY: Routledge, 2018. 254 p. ISBN 978-1-138-22280-9.

This analysis of monotheism, defined here as an exclusively cultural institution, goes through its history in major categories and phases/periods from what is called here "The prophetic paradigm" to Byzantium. The chapters devoted to Byzantium deal with the internal divisions in the early Church, then with the model of trinity as language allowing for unity in the way of heaven. Concludes with a brief chapter on Chalcedon and the Orthodoxy, including the conflict between papacy and empire which led, over the long term, to Reformation. Touwaide.

462 Drake, Harold A.: *Christianity and Rome: a study in power relationships*. In: Poo, Mu-chou; Drake, Harold A.; Raphals, Lisa (eds.): Old society, new belief. Nr. 3096, 35–52. Wright.

463 Drbal, Vlastimil: *Pilgrimage and multi-religious worship: Palestinian Mamre in late Antiquity*. In: Friese, Wiebke; Kristensen, Troels Myrup (eds.): Excavating pilgrimage: archaeological approaches to sacred travel and movement in the ancient world. Nr. 3077, 245–262. Wright.

464 Fehige, Yiftach (ed.): *Science and religion. East and West*. (Nr. 3005) Touwaide.

465 Fournier, Éric: *Episcopal banishment under Constantine's immediate successors: solidifying the pattern*. In: Rohmann, Dirk; Ulrich, Jörg; Vallejo Girvés, Margarita (eds.): Mobility and exile at the end of Antiquity. Nr. 3039, 51–67. Berger.

466 Frenkel, Luise Marion: *Individual Christian voices in the narratives of late Antique acclamations*. Religion in the Roman Empire 2, 2016. 196–226. Vučetić.

467 Frenschkowski, Marco: *Prophet (Prophetie)*. RAC 28, 2018. 274–339. Vučetić.

468 Hartmann, Andreas: *Reliquie*. RAC 28, 2018. 1170–1205. Vučetić.

469 Krueger, Derek: *Liturgical subjects: Christian ritual, biblical narrative, and the formation of the self in Byzantium. Divinations: rereading late ancient religion*. Philadelphia: University of Pennsylvania Press, 2018. 328 p. ISBN 9780812224108. Bourbouhakis, Jenkins.

470 Lizzi Testa, Rita: *Clerical exile and imperial functionaries: mechanism of civic exclusion in late antiquity*. In: Rohmann, Dirk; Ulrich, Jörg; Vallejo Girvés, Margarita (eds.): Mobility and exile at the end of Antiquity. Nr. 3039, 37–50. Berger.

471 Marcos, Mar: *Persecution, apology and the reflection on religious freedom and religious coercion in early Christianity.* Zeitschrift für Religionswissenschaft 20, 2012. 35–69. Vučetić.

472 Miljutin, Sergej J.: *Східні корені візантійского іконоборства: етнічний та соціальний вимір*. In: Soročan, Sergej B. (ed.): Византийская мозаика. Nr. 3381, 247–266. 7 Abb.
[Die östlichen Wurzeln des byzantinischen Ikonoklasmus: die ethische und soziale Dimension.] Addenda. Nikolov.

473 Mrňávek, Tomáš: *Vývoj a struktura liturgie sv. Jana Zlatoústého*. Červený Kostelec: Nakladatelství Pavel Mervart, 2016. 232 p. 98 ills. ISBN 978-80-7465-232-5.
[Evolution and structure of the liturgy of St. John Chrysostom.] Kompa.

474 Rohmann, Dirk: *A new database on clerical exile in late antiquity: research report, methodology, quantitative finds and how to use*. In: Rohmann, Dirk; Ulrich, Jörg; Vallejo Girvés, Margarita (eds.): Mobility and exile at the end of Antiquity. Nr. 3039, 21–36. Berger.

475 Śrutwa, Jan: *Dzieje Kościoła w starożytności. Tom II: Kościół w cesarstwie chrześcijańskim*. Źródła i monografie TN KUL, 465. Lublin: Towarzystwo Naukowe Katolickiego Uniwersytetu Lubelskiego Jana Pawła II, 2018. 448 p. ISBN 978-83-7306-820-9.
[History of the Church in antiquity II: Church in the Christian empire.] Kompa.

476 Tanaseanu-Döbler, Ilinca: *Profanus (Profanierung, Profanation)*. RAC 28, 2018. 207–231. Vučetić.

477 Tervahauta, Ulla; Miroshnikov, Ivan; Lehtipuu, Outi; Dudenberg, Ismo (eds.): *Women and knowledge in early Christianity.* (Nr. 3046) Vučetić.

478 Vallejo Girvés, Margarita: *Case studies of church asylum and exile in late Antiquity.* In: Rohmann, Dirk; Ulrich, Jörg; Vallejo Girvés, Margarita (eds.): Mobility and exile at the end of Antiquity. Nr. 3039, 113–137. Signes.

479 Verstegen, Ute: *Laid to rest abroad – evidence for forced movements of clerics in the archaeological record*. In: Rohmann, Dirk; Ulrich, Jörg; Vallejo Girvés, Margarita (eds.): Mobility and exile at the end of Antiquity. Nr. 3039, 175–196. Berger.

480 Wipszycka, Ewa: *Chrześcijaństwo starożytnego Egiptu*. Źródła monastyczne – monografie, 7. Tyniec: Wydawnictwo Benedyktynów, 2018. 562 p. ISBN 978-83-7354-759-9.

[Christianity of ancient Egypt.] Covers the whole Byzantine period. Ecclesiastical history – institutions (i.a. structures, income, attitude towards pagans, patriarchate and bishops) – sources. Kompa.

481 Wiśniewski, Robert: *Eastern, Western and local habits in the early cult of relics*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 91. Nr. 3053, 283–296. Ceulemans.

482 Yasin, Ann Marie: *The pilgrim and the arch: Paths and passageways at Qal'at Sem'an, Sinai, Abu Mena, and Tebessa*. In: Friese, Wiebke; Kristensen, Troels Myrup (eds.): Excavating pilgrimage: archaeological approaches to sacred travel and movement in the ancient world. Nr. 3077, 166–186. Wright.

**b. Kirchenorganisation, Missionen, Kirchliche Geographie**

483 Adamiak, Stanisław: *Carthage, Constantinople and Rome: imperial and papal interventions in the life of the church in Byzantine Africa (533–698)*. Miscellanea historiae pontificiae, 68. Roma: G&B, 2016. IX, 192 S. ISBN 978-88-7839-347-9. Vučetić.

484 Akhrass, Roger-Youssef: *Communion, alliance et héritage. Les relations d'Antioche avec les Églises suffragantes et les sièges patriarcaux durant le pontificat de Sévère le Grand (512–538)*. Proche-Orient Chrétien 64, 2014. 31–53. Vučetić.

485 Al-Nasarat, Mohammed: *From paganism to Christianity. General remarks on the religious changes in Petra (1st–6th cent. AD)*. Studia Ceranea 8, 2018. 209–236. Leszka.

486 Andrade, Nathanael J.: *The journey of Christianity to India in late Antiquity: networks and the movement of culture*. Cambridge: Cambridge University Press, 2018. xviii, 296 p. 3 maps. ISBN 978-1-108-41912-3. Wright.

487 Brun, Sergei P.: *An Eastern church amidst the struggles of Rome and Constantinople. The Patriarchate of Antioch during the Crusades*. Proche-Orient Chrétien 66, 2016. 235–241. Vučetić.

488 Clemens, Lukas; Matheus, Michael: *Troia und Tertiveri – Transformationen byzantinischer Bischofssitze in Süditalien*. In: Daim, Falko; Gastgeber, Christian; Heher, Dominik; Rapp, Claudia (eds.): Menschen, Bilder, Sprache, Dinge. Nr. 3069, 225–234. Berger.

489 Delacroix-Besnier, Claudine: *Mendicant Friars between Byzantium and Rome – legates, missionaries and polemists (XIIIth–XVth centuries)*. In:

Daim, Falko; Gastgeber, Christian; Heher, Dominik; Rapp, Claudia (eds.): Menschen, Bilder, Sprache, Dinge. Nr. 3069, 277–290. Berger.

490 Dirschlmayer, Michaela: *Xenodocheia – reception camps for refugees? About clerical and imperial patronage for the Xenoi.* (Nr. 1737) Berger.

491 Garzaniti, Marcello: *The Cyrillo-Methodian mission in the work of Francis Dvorník.* In: Vavřínek, Vladimír; Melichar, Petra; Čechová, Martina (eds.): Homage to Francis Dvorník. Nr. 2963, 40–48. Berger.

492 Gonis, Dimitrios V.: *Приключенията около установяването на дясната ръка на преп. Йоан Рилски в манастира Кехровуни на остров Тинос.* In: Kujumdžieva, Svetlana (ed.): Рилският манастир – история, памет, духовност. Nr. 3180, 31–43. With English summary.
[The circumstances of the installation of the right hand of St. John of Rila in the monastery of Kechrovouni in Tinos island.] Story of the 20th century. Nikolov.

493 Huffman, Joseph P.: *The donation of Zeno: St Barnabas and the origins of the Cypriot archbishops' regalia privileges.* The Journal of Ecclesiastical History 66, 2015. 235–260. Vučetić.

494 Kaçar, Turhan: *Constantinopolis Piskoposları Nasıl Seçildi (MS 337–381)?* In: Arslan, Murat; Baz, Feri (eds.): Arkeoloji, Tarih ve Epigrafi'nin Arasında. Nr. 2959, 465–478.
[How were the bishops of Constantinopolis elected between A.D. 337–381?] Laflı.

495 Matheus, Michael: *Tertiveri: Transformationen eines byzantinischen Bischofssitzes in der Capitanata. Genese eines interdisziplinären Forschungsprojektes zur Geschichte Süditaliens.* In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 535–552. Laflı.

496 Menze, Volker: *Constructing religious identities in times of persecutions: ecclesiastical diptychs, sacramental communities, and St Paul.* In: Raja, Rubina (ed.): Contextualizing the sacred in the Hellenistic and Roman Near East. Nr. 3097, 213–222.
Evolves around the questions of self-conceptualization of sixth-century Christians and non-Chalcedonian Christian identity. Ceulemans.

497 Michalaga, Despoina: *Εκκλησιαστικά του Ναυπλίου. Η Λατινική Αρχιεπισκοπή.* In: Liata, Eutychia (ed.): Της Βενετιάς τ'Ανάπλι . Nr. 3014, 271–286. Koumanoudi.

498 Michalaga, Despoina S.: *Η Λευκάδα στην εκκλησιαστική ιστορία*. (Nr. 1788) Leontsini.

499 Milewski, Ireneusz: *The economic condition of the bishopric of Gaza (Palestine) during the rule of bishop Porphyry (circa 395–420)*. Studia Ceranea 8, 2018. 193–207. Leszka.

500 Mueller, Joseph G.: *Presbyter*. RAC 28, 2018. 86–112. Vučetić.

501 Mueller, Joseph G.: *Priester*. RAC 28, 2018. 112–155. Vučetić.

502 Papadimitriou, Tom: *From archive to the field II: a report on summer 2016 Asia Minor travel seminar: The Greek Orthodox Christians of Ottoman Cappadocia, July 17–August 13, 2016*. Deltio Kentru Mikrasiatikon Spudon 20, 2017. 267–282. Laflı.

503 Ponomarjov, Dmitrj: *О посольстве преподобного Антония Дымского в Царьград*. Christianskoe čtenie 2, 2017. 386–398.
[On the visit of venerable Anthony of Dyma to Constantinople.] Anthony of Dyma Lake, a disciple of Barlaam of Khutyn, and, subsequently, founder of the St. Anthony-Dyma Lake Monastery, visited the Patriarchate of Constantinople between 1238 and 1243. The article explores the historical events related to his trip, especially the transfer of the center of the Orthodox world to Nicea. When Patriarch Germanus II died in 1240 and the Nicean Emperor John III Doukas Vatatzes was unable to choose a new Patriarch, the Ecumenical Patriarchate was administered by its bureaucracy – the exocatacoeloi (ἐξωκατάκοιλοι), who held authority over six councils (σεκρέτα) and administered all affairs. By the absence of a Patriarch, the Patriarchate of Constantinople became "self-governing" in some sense. Biriukov.

504 Preshlenov, Hristo: *Believers in transition: from paganism to Christianity along the southwestern Black Sea coast (4th–6th centuries)*. In: Sághy, Marianne; Schoolman, Edward M.: Pagans and Christians in the late Roman empire: new evidence, new approaches (4th–8th centuries). Nr. 558, 181–202. Berger.

505 Turlej, Stanisław; Sosenko, Anna (trans.): *Justiniana Prima: an underestimated aspect of Justiniana's church policy*. Jagiellonian Studies in History, 7. Kraków: Jagiellonian University Press, 2017. 242 p. ISBN 978-83-233-4189-5. ISBN 978-83-233-9556-0. Leszka.

506 Twardowska, Kamilla: *Fundacje kościelne cesarzowej Pulcherii w Konstantynopolu według przekazu Teodora Lektora*. (Nr. 1178) Leszka.

507 Twardowska, Kamilla: *The church foundations of Empress Pulcheria in Constantinople according to Theodore Lector's Church history and other contemporary sources*. (Nr. 1179) Kompa.

508 Verardi, Andrea A.: *La memoria legittimante: Il Liber pontificalis e la Chiesa di Roma del secolo VI*. Nuovi studi storici, 99. Roma: Istituto Storico Italiano per il Medio Evo, 2016. XX, 383 S. ISBN 978-88-9807-943-8. Vučetić.

509 Wipszycka, Ewa: *Chrześcijaństwo starożytnego Egiptu*. (Nr. 480) Kompa.

### c. Innere Entwicklung der Reichskirche

#### Allgemein

510 Baán, István: *Konstantin mint koinosz episzkoposz – a vallás a hatalom vagy a hatalom a vallás szolgálatában?* In: Bugár M., István; Gyurkovics, Miklós (eds.): Vallás és hatalom az egyházatyák korában. Nr. 2996, 11–20.
[Constantine as koinos episkopos – Religion in service of power, or power in service of religion.] Juhász.

511 Brauch, Thomas: *The emperor Theodosius I and the Nicene faith: a brief history*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 96. Nr. 3058, 175–188. Ceulemans.

512 Chapman, Henry: *Iconoclasm and later prehistory*. London/New York: NY: Routledge, 2018. 230 p. ISBN 978-1-138-03870-7.
Iconoclasm, defined in its broadest sense as the destruction of objects, bodies, monuments, and landscapes, has a long history by no means limited to Byzantine Iconoclasm (which constantly runs through the lines of the text, however) and dates as far back as prehistory. Touwaide.

513 Giannakopulu, Helena: *Το πατριαρχείο Κωνσταντινουπόλεως, 381–1204*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 3089, 53–71. Troianos.

514 Herrero de Jáuregui, Miguel: *Coerción política y libertad religiosa: cuatro modelos desde el siglo IV*. In: De Paz Amérigo, Pablo; Sanz Extremeño, Ignacio (eds.): Eulogía. Nr. 2971, 403–416. Signes.

515 Perrone, Lorenzo: *Jerusalem, a city of prayer in the Byzantine era*. Proche-Orient Chrétien 64, 2014. 5–30. Vučetić.

516 Preiser-Kapeller, Johannes: *Spielzüge am Bosporus. Unionsverhandlungen zwischen Byzanz, Armenien und Westeuropa in den 1320er und 1330er Jahren*. In: Daim, Falko; Gastgeber, Christian; Heher, Dominik;

Rapp, Claudia (eds.): Menschen, Bilder, Sprache, Dinge. Nr. 3069, 291–309. Berger.

517 Radzik, Zuzanna: *Emancypantki. Kobiety, które zbudowały Kościół*. Kraków: Wydawnictwo WAM, 2018. 208 p. ISBN 978-83-277-1581-4.
[Emancipated ones. Women who built the Church.] Popular, focused on late antiquity. Kompa.

518 Stewart, Roberta: *Roman allotment and the selection of bishops*. In: Poo, Mu-chou; Drake, Harold A.; Raphals, Lisa (eds.): Old society, new belief. Nr. 3096, 129–145. Wright.

**Der Klerus (Prosopographie)**

519 Booth, Phil: *A circle of Egyptian bishops at the end of Roman rule (c. 600): texts and contexts*. Le Muséon 131, 2018. 21–72.
Presentation and interpretation of the careers and output of patriarch Damian of Alexandria and bishops John of Paralos, Constantine of Assiut, Rufus of Shotep, John of Hermopolis, Pesynthius of Koptos, and Abraham of Hermonthis Ceulemans.

520 Crawford, Matthew R.: *On the diversity and influence of the Eusebian Alliance: the case of Theodore of Heraclea*. The Journal of Ecclesiastical History 64, 2013. 227–257. Vučetić.

521 Hołasek, Andrzej Rafał: *Catechumens in the East in the light of pseudo-epigraphic normative church sources from the 4th century*. Studia Ceranea 8, 2018. 139–151. Leszka.

522 Tsormpatzoglu, Panteleemon: *Γερμανός, πατριάρχης Κωνσταντινουπόλεως (±650–730) και Στέφανος, μητροπολίτης Συνής ή Σιουνίκ (±685–735)*. Byzantiaka 32, 2015. 99–132. Kotzabassi.

523 Ubric Rabaneda, Purificación: *Macrina. La autoridad de la maestría y la perfección espiritual*.
Ergänzung zu BZ 111 (2018) Nr. 2260, S. 167–180. Signes.

**Heidentum, Sekten und Häresien**

524 Anghel, Silviu: *Living with the past: the city and its philophers in late Antique Athens*. Zeitschrift für Religionswissenschaft 20, 2012. 94–119. Vučetić.

525 Blaudeau, Philippe: *Faut-il s'interdire de parler de miaphysisme? Quelques suggestions d'un historien intéressé à la géo-ecclésiologie de la période tardo-antique*. Cristianesimo nella storia 37, 2016. 7–18.

A margine dei recenti lavori di Philippe Luisier. D'Aiuto.

526 Blaudeau, Philippe: *Vel si non tibi communicamus, tamen amamus te. Remarques sur la description par Liberatus de Carthage des rapports entre Miaphysites et Chalcédoniens à Alexandrie (milieu Ve–milieu VIe s.).* In: Arcari, Luca (ed.): Beyond conflicts. Nr. 2986, 227–244. Vučetić.

527 Bonner, Ali: *The myth of Pelagianism*. (Nr. 1127) Wright.

528 Bralewski, Sławomir: *Could a heretic be a beautiful woman in Socrates of Constantinople's and Sozomenus's eyes?* (Nr. 1154) Leszka.

529 Brock, Sebastian P.: *Miaphysite, not monophysite!* Cristianesimo nella storia 37, 2016. 45–54.
A margine dei recenti lavori di Philippe Luisier. D'Aiuto.

530 Buzi, Paola: *Remains of gnomic anthologies and pagan wisdom literature in the Coptic tradition*. (Nr. 584) Vučetić.

531 Chuvin, Pierre: *Chronique des derniers païens: la disparition du paganisme dans l'empire romain, du règne de Constantin à celui de Justinien*. Paris: Les Belles Lettres/Fayard, 2009. 384 p. ISBN 9782251380971. Laflı.

532 Chuvin, Pierre: *Praying, wonder-making and advertising: the Epityncha-noi's funerary inscriptions*. In: Dzielska, Maria; Twardowska, Kamilla (eds.): Divine men and women in the history and society of late Hellenism. Nr. 3072, 29–46. 4 ills.
Three funerary inscriptions from Phrygia (Acmonia/Oturak?). Kompa.

533 Delcogliano, Mark: *How did Arius learn from Asterius? On the relationship between the Thalia and the Syntagmation*. (Nr. 794) Vučetić.

534 De Miguel López, Jaime: *Exile and prison in late Antiquity: attacks against pagans under emperor Zeno. Imperial or indiscriminated persecution?* In: Rohmann, Dirk; Ulrich, Jörg; Vallejo Girvés, Margarita (eds.): Mobility and exile at the end of Antiquity. Nr. 3039, 91–111. Signes.

535 Gilliam, Paul R.: *Ignatius of Antioch and the Arian controversy*. (Nr. 980) Vučetić.

536 Gracianskij, Michail V.: *Император Юстиниан Великий и наследие Халкидонского Собора*. Moscow: Izd. Moskovskogo Universiteta, 2016. 391 p. ISBN 978-5-19-011148-4.
[Emperor Justinian the Great and the legacy of the Council of Chalcedon.] The book examines the church policy of the Roman Emperor Justinian the Great (527–565) in regard to the anti-Chalcedonians, who were inner-church group opposed to the definitions of the 4th Ecumenical Council of Chalcedon. The work covers the period from 451 to 571 and

deals with the background and immediate consequences of the policy of Justinian. The text is provided with several appendices, which contain a Russian translation of the main church-political and theological writings of the Emperor Justinian, relevant to the topic of the monograph. Chernoglazov.

537 Greenwood, David Neal: *A cautionary note on Julian's "Pagan Trinity"*. Ancient Philosophy 33, 2013. 391–402. Vučetić.

538 Greenwood, David Neal: *Constantinian influence upon Julian's pagan church*. The Journal of Ecclesiastical History 68, 2017. 1–21. Vučetić.

539 Greenwood, David Neal: *Porphyry's influence upon Julian: apotheosis and divinity*. Ancient Philosophy 38, 2018. 421–434. Vučetić.

540 Hoover, Jesse A.: *The Donatist Church in an apocalyptic age*. Oxford: Oxford University Press, 2018. x, 254 p. ISBN 978-0-19-882551-7. Wright.

541 Kahlos, Maijastina; Zanella, Francesco: *Rechtgläubigkeit*. RAC 28, 2018. 744–771. Vučetić.

542 Kalantzis, George: *Passibility, tentability, and the divine Οὐσία in the debate between Cyril and Nestorius*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 96. Nr. 3058, 249–256. Ceulemans.

543 Kaplan, Michel: *Les moines et les pouvoirs dans le monde byzantin à l'époque iconoclaste*. In: Monachesimi d'Oriente e d'Occidente nell'alto medioevo. Spoleto, 31 marzo – 6 aprile 2016. Nr. 2984, 1021–61.
Sul rapporto fra gli imperatori iconoclasti e il monachesimo. D'Aiuto.

544 Lanfranchi, Pierluigi: *La religion qui souille: les catégories du pur et de l'impur dans la polémique religieuse pendant l'Antiquité tardive*. Revue de l'histoire des religions 234, 2017. 717–736. Kontouma.

545 Latinovic, Vladimir: *Arius Conservativus? The question of Arius' theological belonging*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 95. Nr. 3057, 27–41. Ceulemans.

546 Lunn-Rockliffe, Sophie: *The invention and demonisation of an ascetic heresiarch: Philoxenus of Mabbug on the "Messalian" Adelphius*. (Nr. 1133) Vučetić.

547 Mamontov, Andrej L.: *Преследование донатистов при императоре Константе (337–350 гг.)*. Indoevropejskoe jazykoznanije I klassičeskaja filologija 22, 2018. 830–841.
[The persecution of Donatists under Constans (337–350 AD).]
Chernoglazov.

548 Manochin, Jaroslav V.: *«Феофраст» и «Аммоний». Отражение ранневизантийской полемики между христианством и античным язычеством в литературном наследии риторской школы Газы*. Belgorod State University Scientific Bulletin: History, Political Science 45/1, 2018. 29–34.
[«Theophrastus» and «Ammonius». Reflection of early Byzantine polemics between the Christianity and ancient paganism in the literary heritage of the rhetoric school of Gaza.] Chernoglazov.

549 Marzin, Élisée: *La crise arienne au prisme des conciles antiochiens*. Proche-Orient Chrétien 68, 2018. 13–45. Vučetić.

550 Massa, Francesco: *Devotees of Serapis and Christ? A literary representation of religious cohabitations in the 4th century*. In: Arcari, Luca (ed.): Beyond conflicts. Nr. 2986, 263–281. Vučetić.

551 Massa, Francesco: *Mystery cults in Epiphanius' Panarion. Tracing the link between heresy, philosophy and ritual*. (Nr. 848) Vučetić.

552 Massa, Francesco: *Nommer et classer les religions aux IIe–IVe siècles: la taxinomie «paganisme, judaïsme, christianisme»*. Revue de l'histoire des religions 234, 2017. 689–715. Kontouma.

553 Minale, Valerio Massimo: *Manichaean women and poena inopiae: on the context of Justinian's nov. 109*. (Nr. 2794) Goria.

554 Monaca, Mariangela: *Between Cyril and Isis. Some remarks on the iatromantic cults in 5th-cent. Alexandria*. In: Arcari, Luca (ed.): Beyond conflicts. Nr. 2986, 283–303. Vučetić.

555 Petersen, Silke: *"Women" and "heresy" in patristic discourses and modern studies*. In: Tervahauta, Ulla; Miroshnikov, Ivan; Lehtipuu, Outi; Dudenberg, Ismo (eds.): Women and knowledge in early Christianity. Nr. 3046, 187–205. Vučetić.

556 Ronconi, Filippo: *Le 'Schisme photien': la contribution de Francis Dvorník*. In: Vavřínek, Vladimír; Melichar, Petra; Čechová, Martina (eds.): Homage to Francis Dvorník. Nr. 2963, 49–64. Berger.

557 Rüpke, Jörg: *On Roman religion. Lived religion and the individual in Ancient Rome*. Townsend Lectures/Cornell Studies in Classical Philology. Ithaca, NY/London: Cornell University Press, 2016. x, 198 p. ISBN 978-1-5017-0470-3.
Revisits the concept of unity in Roman religion: instead of a formal form of religiosity, standardized and immutable, there were, according to the

author, as many forms as individuals arisen from the personal experience and resulting in a multitude of appropriations of religion. Touwaide.

558 Sághy, Marianne; Schoolman, Edward M.: *Pagans and Christians in the late Roman empire: new evidence, new approaches (4th–8th centuries)*. Budapest: CEU Press, 2017. 382 S. ISBN 978-963-386-255-1.
Five articles are listed as no. 198, 504, 561, 1242, 1263. Juhász.

559 Salzman, Michele Renee: *From superstitio to heresy: Law and divine justice (fourth-fifth centuries CE)*. In: Poo, Mu-chou; Drake, Harold A.; Raphals, Lisa (eds.): Old society, new belief. Nr. 3096, 245–255. Wright.

560 Tsibranska-Kostova, Mariyana: *Interpetation and reinterpretation. The 42nd title of Ilovica Kormchaya (1262) revisited from a Balkan perspective*. Linguistique balkanique 57, 2018. 61–71.
The article deals with the anti-dualistic theme and the relevant linguistic content of the 42nd chapter of the South Slavic Kormchaya with commentaries, also known as the Zakonopravilo of St Sava of Serbia. The opinion supported is that the Slavonic translation of the chapter depends on its Greek compilative counterpart, which gives information about the Messalians and the Bogomils assimilated by them, to whom the Slavonic translator(s) attached the new 13th century term "babuni". Nikolov.

561 Vallejo-Girvés, Margarita: *Empress Verina among the pagans*. In: Sághy, Marianne; Schoolman, Edward M.: Pagans and Christians in the late Roman empire: new evidence, new approaches (4th–8th centuries). Nr. 558, 43–58. Berger.

562 Whelan, Robin: *African controversy: the inheritance of the Donatist Schism in Vandal Africa*. The Journal of Ecclesiastical History 65, 2014. 504–521. Vučetić.

563 Williams, Michael Stuart: *The politics of heresy in Ambrose of Milan: community and consensus in late Antique Christianity*. (Nr. 782) Wright.

564 Wipszycka, Ewa: *How insurmountable was the chasm between Monophysites and Chalcedonians?* In: Arcari, Luca (ed.): Beyond conflicts. Nr. 2986, 207–226. Vučetić.

**Synoden**

565 Berti, Vittorio: *Il sinodo itinerante di Mar Aba del 540*. Cristianesimo nella storia 38, 2017. 673–728.

Dall'abstract: «The contribution aims to offer a new, standard study on the Synod convened by Catholicos Mar Aba that took place throughout the Iranian dioceses of Maishan, Fars and Elam during the Summer of 540. The research tries to unravel the knot of facts, events and later ideological reinterpretations.» D'Aiuto.

566 Bevan, George A.: *The sequence of the first four sessions of the Council of Chalcedon*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 92. Nr. 3054, 91–102. Ceulemans.

567 Burkhardt, Stefan: *Ut sit unum ovile et unus pastor. Das Vierte Laterankonzil und die Vielfalt der östlichen Christenheit*. In: Daim, Falko; Gastgeber, Christian; Heher, Dominik; Rapp, Claudia (eds.): Menschen, Bilder, Sprache, Dinge. Nr. 3069, 249–257. Berger.

568 Gianandrea, Manuela: *Mitologie storico-artistiche. Il canone 82 del Trullano e la pittura altomedievale romana*. (Nr. 2386) Bianchi.

569 Leuenberger-Wenger, Sandra: *All Cyrillians? Cyril of Alexandria as norm of Orthodoxy at the Council of Chalcedon*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 96. Nr. 3058, 225–236. Ceulemans.

570 Leuenberger-Wenger, Sandra: *Das Konzil von Chalkedon und die Institutionalisierung der Kirche*. AHC 47, 2015. 271–304. Goria.

571 Manfredi, Antonio: *Tortelli, il Concilio dell'Unione e il codice di Ferrara, Biblioteca Comunale Ariostea, Antonelli 545*. In: Manfredi, Antonio; Marsico, Clementina; Regoliosi, Mariangela (eds.): Giovanni Tortelli primo bibliotecario della Vaticana. Miscellanea di studi. Nr. 3090, 75–132.
Sulla presenza di Tortelli al Concilio di Ferrara (1438), e sulla relativa documentazione, con indicazioni sulla sua attività di traduttore dal greco. D'Aiuto.

572 Maraglino, Vanna: *Genesi e propagazione di una erronea datazione del primo concilio di Nicea*. Rivista di storia del Cristianesimo 13, 2016. 35–50.
Sulla Vita dei vescovi costantinopolitani Metrofane e Alessandro BHG 1279, discussa nel cod. 256 della Bibliotheca di Fozio, e sulle indicazioni cronologiche relative al Concilio di Nicea ivi offerte. D'Aiuto.

573 Marzin, Élisée: *La crise arienne au prisme des conciles antiochiens*. (Nr. 549) Vučetić.

574 Price, Richard (trans.): *The acts of the Second Council of Nicaea (787)*. Liverpool: Liverpool University Press, 2018. 2 vols. (single pagination). Vol. 1: xiv, 378 p. Vol. 2: viii, 360 p. ISBN 978-1-78694-127-5. Wright.

575 Schabel, Chris; Tsougarakis, Nickiphoros: *Pope Innocent III, the Fourth Lateran Council, and Frankish Greece and Cyprus*. The Journal of Ecclesiastical History 67, 2016. 741–759. Vučetić.

576 Van Sickle, Jacob N.: *Re-evaluating the role of emperor John VIII in the failed union of Florence*. The Journal of Ecclesiastical History 68, 2017. 40–58. Vučetić.

577 Vergani, Emidio: *Il sinodo di Mar Isaac (410). Appunti e alcune linee di indagine*. Cristianesimo nella storia 38, 2017. 655–672.
Dall'abstract: «The Synod of Mar Ishaq (410) seems to be an Oriental version of Constantine's reforms. In both cases, peace is established in the relations between Christians and the Empire: the community is unified by one doctrine and one disciplinary custom ratified by a Synod and by the Emperor. Yet the similarities between Constantine and Yazdgard subtend a historical context in which the role of Marutha of Maypherqat, the Roman ambassador to the Sasanian court, stands out.» D'Aiuto.

578 Wayno, Jeffrey M.: *Rethinking the Fourth Lateran Council of 1215*. Speculum 93, 2017. 611–637. Bourbouhakis, Jenkins.

### d. Die byzantinische Kirche und die anderen christlichen Kirchen

#### Orientalische Kirchen

579 Akhrass, Roger-Youssef: *Communion, alliance et héritage. Les relations d'Antioche avec les Églises suffragantes et les sièges patriarcaux durant le pontificat de Sévère le Grand (512–538)*. (Nr. 484) Vučetić.

580 Berti, Vittorio: *Il sinodo itinerante di Mar Aba del 540*. (Nr. 565) D'Aiuto.

581 Bettiolo, Paolo: *Historia salutis, desiderium unitatis e chiesa in Isacco di Ninive*. Cristianesimo nella storia 37, 2016. 273–322. D'Aiuto.

582 Brun, Sergei P.: *An Eastern church amidst the struggles of Rome and Constantinople. The Patriarchate of Antioch during the Crusades*. (Nr. 487) Vučetić.

583 Bruns, Peter: *Die Stellung des Katholikos/Patriarchen auf der ostsyrischen Synode (419/20)*. AHC 47, 2015. 241–254. Goria.

584 Buzi, Paola: *Remains of gnomic anthologies and pagan wisdom literature in the Coptic tradition*. In: Arcari, Luca (ed.): Beyond conflicts. Nr. 2986, 131–151. Vučetić.

585 Choat, Malcolm: *Narratives of monastic genealogy in Coptic inscriptions*. (Nr. 2723) Vučetić.

586 Ebeid, Bishara: *Christology and deification in the Church of the East. Mar Gewargis I, his synod and his letter to Mina as a polemic against Martyrius-Sahdona*. Cristianesimo nella storia 38, 2017. 729–784. D'Aiuto.

587 Immerzeel, Mat: *The narrow way to heaven. Identity and identities in the art of Middle Eastern Christianity.* Orientalia Lovaniensia Analecta, 259. Leuven: Peeters, 2017. XII, 365 p. ISBN 978-90-429-3228-9.
The first part focuses on Christian material heritage in Egypt (7th–13th/14th c.; with specific attention for the involvement of Byzantine-trained artists in the second half of the 13th c.). The second part discusses the revival of Christian art in Ottoman Egypt, Palestine, and Syria from the 17th century onwards. With 100 color plates. Ceulemans.

588 Knecht, Johannes J.: *The Alexandrian Christology of Shenoute of Atripe*. The Journal of Eastern Christian Studies 70, 2018. 153–191.
On the basis of Shenoute's 'Origenistas' in particular, the article argues that Shenoute did not hold Miaphysite convictions and that he is less influenced by Cyril of Alexandria than generally assumed. Ceulemans.

589 Masson, Jacques: *À la naissance des jeûnes dans la tradition copte*. Proche-Orient Chrétien 62, 2012. 230–260. Vučetić.

590 Mikulicová, Mlada: *Biskup Severus z Ašmúnajnu. Křest'ané a muslimové ve fátimovském Egyptě*. (Nr. 1152) Kompa.

591 Reller, Jobst: *Patriarch Michael the Syrian's views on Islam in the context of Syriac historiography and philosophy.* In: Teule, Herman G. B.; Keser-Kayaalp, Elif; Akalin, Kutlu; Doru, Nesim; Toprak, M. Sait (eds.): Syriac in its multi-cultural context. Nr. 3047, 187–207. Ceulemans.

592 Scully, Jason: *Free will and ascetical labor. How Babai the Great fixes the Platonic conception of the soul.* The Journal of Eastern Christian Studies 70, 2018. 193–222.
Study centered on Babai's commentary on Evagrius's Chapters and Evagrius's Platonic conception of the soul. Ceulemans.

593 Stone, Michael E.: *Armenian pilgrimage to the Mountain of the Transfiguration and the Galilee*. In: Stone, Michael E. (ed.): Apocrypha, pseudepigrapha and Armenian studies. Nr. 2980, 309–319.
Originally published 2004. Ceulemans.

594 Taylor, David G. K.: *Rufinus the silver merchant's miaphysite refutation of Leontius of Byzantium's Epaporemata (CPG 6814): a rediscovered Syriac*

*text*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 92. Nr. 3054, 127–135.
Syriac translation of a lost Greek original, written by the said Rufinus (a miaphysite layman) in the 6th century, which is an important early witness to Leontius' text and a rare example of lay-contribution to the Christological debates of the 6th century. Ceulemans.

595 Vergani, Emidio: *Il sinodo di Mar Isaac (410). Appunti e alcune linee di indagine*. (Nr. 577) D'Aiuto.

**Papsttum und römische Kirche**

596 Adamiak, Stanisław: *Carthage, Constantinople and Rome: imperial and papal interventions in the life of the church in Byzantine Africa (533–698)*. (Nr. 483) Vučetić.

597 Berardi, Riccardo; Russo, Giuseppe: *Rossano, Cariati e il loro hinterland nel XV secolo attraverso fonti inedite*. (Nr. 400) Luzzi.

598 Bishop, Adam M.: *The treatment of minorities in the legal system of the kingdom of Jerusalem*. In: Berend, Nora; Hameau-Masset, Youna; Nemo-Pekelman, Capucine; Tolan, John (eds.): Religious minorities in Christian, Jewish and Muslim law (5th–15th centuries). Nr. 3066, 369–380. Ceulemans.

599 Brandes, Wolfram: *Byzantinischer Bilderstreit, das Papsttum und die Pippinsche Schenkung. Neue Forschungen zum Ost-West-Verhältnis im 8. Jahrhundert*. (Nr. 1450) Berger.

600 Burkhardt, Stefan: *Ut sit unum ovile et unus pastor. Das Vierte Laterankonzil und die Vielfalt der östlichen Christenheit*. (Nr. 567) Berger.

601 Delacroix-Besnier, Claudine: *Mendicant Friars between Byzantium and Rome – legates, missionaries and polemists (XIIIth–XVth centuries)*. (Nr. 489) Berger.

602 Denisov, Sergej: *Латиняне в письмах Навпактского митрополита Иоанна Апокавка (1200–1230)*. ADSV 46, 2018. 197–205.
[The Latins in the epistles of Ioannes Apokaukos, metropolitan of Naupaktos (1200–1230).] On the participants of the IVth Crusade who became subjects of Latin Romania, from letters addressed to Theodore I Doukas (1215–1230) and Patriarch Manuel Sarantinos (1217–1222). Biriukov.

603 Dunn, Geoffrey D.: *Boniface I's Theology of Papal Authority in Manet beatum and a proposed Illyrian Synod in 422*. AHC 47, 2015. 255–270. Goria.

604 Dunn, Geoffrey D.: *The Church of Rome as a court of appeal in the early fifth century: the evidence of Innocent I and the Illyrian churches*. The Journal of Ecclesiastical History 64, 2013. 679–699. Vučetić.

605 Dvorník, Francis: *The conflict between sacerdotium and imperium in the Middle Ages. East and West*. (Nr. 1587) Berger.

606 Gianandrea, Manuela: *Mitologie storico-artistiche. Il canone 82 del Trullano e la pittura altomedievale romana*. (Nr. 2386) Bianchi.

607 Kolditz, Sebastian: *Byzanz und das Konstanzer Konzil (1414–1418). Beobachtungen zur griechischen Präsenz und zur vorkonziliaren Korrespondenz Sigismunds und Manuels II*. JÖB 67, 2017. 43–64. Rhoby.

608 Luchovickij, Lev: *Андроник Каматир о споре Мануила I Комнина и папских легатов: опыт литературного прочтения*. ADSV 46, 2018. 179–196.
[Andronikos Kamateros on the dispute between Manuel I Komnenos and Papal legates: an essay on the literary reading.] The "Sacred Arsenal" opens with a dialogue, which claims to be a record of a theological dispute between Manuel and the envoys of the Pope Alexander III (1158–1181) within the framework of Manuel's unionist projects. Kamateros' goal is not only to refute the Filioque doctrine and the primacy of Rome, but also to eulogize Manuel as a gifted logician able to develop solid argumentation based on irrefutable syllogisms. He contrasts Manuel's self-characterization with the narrator's view in the introductory section, and his interlocutors are shown in development. Biriukov.

609 Michalaga, Despoina: *Εκκλησιαστικά του Ναυπλίου. Η Λατινική Αρχιεπισκοπή*. (Nr. 497) Koumanoudi.

610 Mitsiou, Ekaterini: *"I believe what the Great Church believes". Latin Christians and their Confessions of Faith in 14th Century Byzantium*. In: Daim, Falko; Gastgeber, Christian; Heher, Dominik; Rapp, Claudia (eds.): Menschen, Bilder, Sprache, Dinge. Nr. 3069, 311–322. Berger.

611 Moorhead, John: *The popes and the papacy in late Antiquity*. Routledge Studies in Ancient History, 8. Hoboken: Taylor and Francis, 2014. 334 p. ISBN 978-0-415-88365-8. Wright.

612 Neil, Bronwen: *Reception of late-Antique popes in the Medieval Byzantine tradition*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 97. Nr. 3059, 283–293.
Study of how Byzantine reception of Leo the Great, Gregory the Great and other late-antique popes promoted a particular agenda. Ceulemans.

613 Philippides, Marios; Hanak, Walter K.: *Cardinal Isidore, c. 1390–1462: a late Byzantine scholar, warlord and prelate*. (Nr. 214) Wright.

614 Popović, Mihailo: *A bizánci kétfejű sas szárnyai alatt. [Under the wings of the Byzantine double-headed eagle.]* In: Szidiropulosz, Archimédesz (ed.): Az ezeréves magyar-görög kapcsolatok. Nr. 3044, 76–81, 230–237. Juhász.

615 Ronconi, Filippo: *Le 'Schisme photien': la contribution de Francis Dvorník*. (Nr. 556) Berger.

616 Russo, Giuseppe: *Il monastero cistercense di Santa Maria del Sagittario di Chiaromonte dalla fondazione alla commenda e le sue più antiche pergamene (1320–1472)*. (Nr. 409) Luzzi.

617 Salzmann, Miriam Rachel: *(Re)constructing aristocratic religious identities in 15th-century Cyprus*. (Nr. 1804) Berger.

618 Schabel, Chris; Tsougarakis, Nickiphoros: *Pope Innocent III, the Fourth Lateran Council, and Frankish Greece and Cyprus*. (Nr. 575) Vučetić.

619 Staikos, Konstantinos: *Ἡ πνευματικὴ πορεία τοῦ Γένους μὲ ὄχημα τὸ χειρόγραφο καὶ τὸ ἔντυπο βιβλίο. Α' τόμος: 13ος αἰώνας – μέσα 16ου*. (Nr. 1685) Telelis.

620 Western, Joseph: *The Western Apocrisiarii in Constantinople during the pontificate of Gregory I, 590–604*. The Journal of Ecclesiastical History 66, 2015. 697–714. Vučetić.

621 Wirbelauer, Eckhard: *Primat*. RAC 28, 2018. 156–183. Vučetić.

**e. Christentum und andere Religionen**

622 Adams, Jonathan; Hess, Cordelia (eds.): *The Medieval roots of Antisemitism. Continuities and discontinuities from the Middle Ages to the present day*. (Nr. 1880) Touwaide.

623 Amgad, Mina-Raouf: *Un traité du chrétien Arabe ʿĪsā b. Zurʿa (m. 398/1008). Réfutation d'Abū al-Qāsim al-Balḫī (m. 319/931)*. Mélanges de l'Institut dominicain d'études orientales 33, 2018. 223–274. Kontouma.

624 Andrist, Patrick: *Les codex grecs adversus Iudaeos conservés à la Bibliothèque Vaticane (s. XI–XVI). Essai méthodologique pour une étude des livres manuscrits thématiques*. Studi e testi, 502. Città del Vaticano: Biblioteca Apostolica Vaticana, 2016. 467 p. ill. ISBN 978-88-210-0948-8.
Analisi dettagliata dei contenuti e della composizione materiale dei manoscritti, repertorio dei testi di polemica antigiudaica, e considerazioni storiche d'insieme. D'Aiuto.

625 Andrist, Patrick: *"... car la force de ses arguments avait raison des juifs en public quand il prouvait par les Écritures que le Messie c'était Jésus." (Ac 18.28) ... . Aperçu du conflit d'exégèse entre juifs et chrétiens aux IIIe et IVe siècles: le témoignage d'Origène; les arguments de Zachée dans le Dialogus Athanasii et Zachaei à la lumière des exégèse midrashiques et rabbiniques.* Freiburger Zeitschrift für Philosophie und Theologie 65, 2018. 292–314. Vučetić.

626 Bermejo-Rubio, Fernando: *Violence and myth: some reflections on an aspect of the Manichaean protology and eschatology.* In: Lieu, Samuel N. C.; Hunter, Erica; Morano, Enrico; Pedersen, Nils Arne (eds.): Manichaeism East and West. Nr. 3015, 43–55.
Documentation includes passages from Alexander of Lycopolis and Severus of Antioch. Ceulemans.

627 Boudignon, Christian: *Le discours sur les religions chez Grégoire de Nazianze et Maxime le Confesseur, ou l'art de discréditer le «monothéisme» juif.* Revue de l'histoire des religions 234, 2017. 777–795. Kontouma.

628 Epp, Verena: *La compétition à la cour de l'Empire Romain d'Orient (400–650).* In: Le Jan, Régine; Bührer-Thierry, Geneviève; Gasparri, Stefano (eds.): Coopétition. Nr. 3013, 23–37.
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629 Flyrov, Valerij: *Иудаизм, христианство, ислам в хазарском каганате по археологическим данным (краткий обзор).* In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. T. VIII. Nr. 2979, 139–145. 4 figs. With English summary.
[Judaism, Christianity, Islam on archaeological data in Khazaria.]
Nikolov.

630 Hipp, Jeschua: *Die Kamele Gottes zwischen Passion und Himmelfahrt: Die Ironisierung islamischer Narrative und Paradiesvorstellungen in Kapitel 100 der Häresien des Johannes von Damaskus.* (Nr. 1036) Vučetić.

631 Holtman, Livnat: *Anthropomorphism in Islam. The challenge of traditionalism (700–1350).* Edinburgh Studies in Classical Islamic History and Culture. Edinburgh: Edinburgh University Press, 2018. 447 p. ISBN 978-0-7486-8956-9.

The question of anthropomorphism was much debated in the Islamic World. The present work focuses on the traditionalist interpreters, together with some theological treatises. Touwaide.

632 Hulspas, Marcel: *Mohammeds Eindtijdverwachting en de Perzisch-Byzantijnse oorlog*. In: Van den Bent, Josephine; Van den Eijnde, Floris; Weststeijn, Johan (eds.): Mohammed en de Late Oudheid. Nr. 646, 45–56. Berger.

633 Kahlos, Maijastina: *Minority report? Religious minorities and majorities in late Antique argumentation*. Studi e Materiali di Storia delle Religioni 83, 2017. 392–403.
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634 Lamberton, Robert: *The beginnings of philosophy of religion and the fate of polytheism in the late Antique Levant*. In: Tal, Oren; Weiss, Zeev (eds.): Expressions of cult in the Southern Levant in the Greco-Roman period. Nr. 3102, 51–57.
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635 Lanfranchi, Pierluigi: *La religion qui souille: les catégories du pur et de l'impur dans la polémique religieuse pendant l'Antiquité tardive*. (Nr. 544) Kontouma.

636 Lasker, Daniel; Niehoff-Panagiotidis, Johannes; Sklare, David: *Theological encounters at a crossroads*. (Nr. 1886) Berger.

637 Massa, Francesco: *Nommer et classer les religions aux IIe–IVe siècles: la taxinomie «paganisme, judaïsme, christianisme»*. (Nr. 552) Kontouma.

638 Matsangou, Rea: *Real and imagined Manichaeans in Greek Patristic antimanichaica (4th–6th centuries)*. In: Lieu, Samuel N. C.; Hunter, Erica; Morano, Enrico; Pedersen, Nils Arne (eds.): Manichaeism East and West. Nr. 3015, 159–170.
Authors who are treated are: Titus of Bostra, John Chrysostom, the Cappadocians, Justinian law, Athanasius of Alexandria, council acts, Theodoret of Cyrrhus, Socrates the Scholastic, Theodore of Raithou, Theodore the Lector, John Malalas, Procopius of Caesarea, Cyril of Jerusalem and others. Ceulemans.

639 Oikonomu, Chrestos K.: *Κοινωνικὲς ἐπιδράσεις τοῦ Χριστιανισμοῦ στὸν ἐθνικὸ κόσμο*. Enateniseis 30, 2018. 20–29. Troianos.

640 Peters, Francis E.: *The children of Abraham. Judaism, Christianity, Islam*. Princeton Classics. Princeton, NJ/Oxford: Princeton University Press, 2018. Online resource. https://www.degruyter.com/doi/book/10.23943/9781400889709. ISBN 978-1-4008-8970-9.
Reprint of a work first published in 2004, with a new preface by the author. Goes through the three traditions as a continuum in eight chapters: The Scriptures, The Promise and the Heirs, A Contested Inheritance, Scripture and Tradition, and Thinking and Talking about God.
Touwaide.

641 Reller, Jobst: *Patriarch Michael the Syrian's views on Islam in the context of Syriac historiography and philosophy*. (Nr. 591) Ceulemans.

642 Rinaldi, Giancarlo: *Pagani e cristiani. La storia di un conflitto (secoli I–IV)*. Roma: Carocci, 2016. 491 p. ISBN 978-88-430-8101-2. Bianchi.

643 Saggioro, Alessandro: *Sine suffragiis. Exclusion of religious minorities in the Theodosian Code*. Studi e Materiali di Storia delle Religioni 83/2, 2017. 382–391.
Sull'uso del termine giuridico suffragia in relazione a questioni religiose nel sedicesimo libro del Codice Teodosiano. Bianchi.

644 Simonsohn, Uriel: *Muslim involvement in non-Muslim political affairs in the early Islamic period*. In: Berend, Nora; Hameau-Masset, Youna; Nemo-Pekelman, Capucine; Tolan, John (eds.): Religious minorities in Christian, Jewish and Muslim law (5th–15th centuries). Nr. 3066, 341–352.
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645 Stemberger, Günter: *Proselyt*. RAC 28, 2018. 340–360. Vučetić.

646 Van den Bent, Josephine; Van den Eijnde, Floris; Weststeijn, Johan (eds.): *Mohammed en de Late Oudheid*. Zenobia reeks, 6. Hilversum: Uitgeverij Verloren, 2018. 208 p. ISBN 9789087045838.
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647 Van der Horst, Pieter W.: *Philosabbatius, a forgotten early Jewish philosopher*. Journal of Jewish Studies 69, 2018. 256–261. Wright.

648 Wan, Sze-kar: *Colonizing the supernatural: how daimōn became demonized in late Antiquity*. In: Poo, Mu-chou; Drake, Harold A.; Raphals, Lisa (eds.): Old society, new belief. Nr. 3096, 147–164. Wright.

649 Wilde, Claire: *De Rūm in de Koran. Een laatantiek perspectief.* In: Van den Bent, Josephine; Van den Eijnde, Floris; Weststeijn, Johan (eds.): Mohammed en de Late Oudheid. Nr. 646, 57–80. Berger.

650 Woods, David: *Constantine, Aurelian, and Aphaca*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 92. Nr. 3054, 279–291.
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651 Yuval-Hacham, Noa: *Fear of images. Iconophobia and iconoclasm among Jews and Samaritans in late Antiquity.* IKON Journal of Iconographic Studies 11, 2018. 239–248. Ceulemans.

## B. MÖNCHTUM

### a. Allgemeine Darstellungen

652 Acerbi, Silvia: *El simbolismo de los números en la plegaria y en la exégesis entre judíos y cristianos.* In: De Paz Amérigo, Pablo; Sanz Extremeño, Ignacio (eds.): Eulogía. Nr. 2971, 13–32.
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653 Angelidi, Christine: *Revival and evolution of the spiritual direction, and the angelic life (eighth to tenth centuries)*. In: Monachesimi d'Oriente e d'Occidente nell'alto medioevo. Spoleto, 31 marzo – 6 aprile 2016. Nr. 2984, 1135–58. D'Aiuto.

654 Bagnall, Roger: *The educational and cultural background of Egyptian monks*. (Nr. 1667) Wright.

655 Descoeudres, Georges: *Spiritualität aus der Wüste. Die Wüstenväter als Vorbild des lateinischen Mönchtums*. In: Daim, Falko; Gastgeber, Christian; Heher, Dominik; Rapp, Claudia (eds.): Menschen, Bilder, Sprache, Dinge. Nr. 3069, 41–50. Berger.

656 Giorda, Mariachiara: *Discipline et règles monastiques. Égypte, Antiquité tardive*. Proche-Orient Chrétien 63, 2013. 5–25. Vučetić.

657 Graiver, Inbar: *The dangers of purity: monastic reactions to erotic dreams.* In: Neil, Bronwen; Anagnostou-Laoutides, Eva (eds.): Dreams, memory and imagination in Byzantium. Nr. 3092, 17–34.
Two case studies from early Egyptian monasticism introduce the topic of the paradoxical effect of repressing unwanted erotic dreams. Moffatt.

658 Grossi, Paolo: *Monachesimo cenobiale: una nervatura portante della civiltà alto-medievale*. In: Monachesimi d'Oriente e d'Occidente nell'alto medioevo. Spoleto, 31 marzo – 6 aprile 2016. Nr. 2984, 1–32. D'Aiuto.

659 Larsen, Lillian I.: *"Excavating the excavations" of early monastic education*. (Nr. 1675) Wright.

660 Lundhaug, Hugo; Jenott, Lance: *Production, distribution and ownership of books in the monasteries of Upper Egypt: the evidence of the Nag Hammadi colophons*. (Nr. 414) Wright.

661 Lunges, Telemachos K.: *Ο μοναχισμός στο Βυζάντιο*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 3089, 73–107. Troianos.

662 Maravela, Anastasia: *Homer and Menandri Sententiae in Upper Egyptian monastic settings*. (Nr. 1676) Wright.

663 Orselli, Alba Maria: *Per quali vie il monachesimo in Occidente*. In: Monachesimi d'Oriente e d'Occidente nell'alto medioevo. Spoleto, 31 marzo – 6 aprile 2016. Nr. 2984, 87–122.
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664 Perrone, Lorenzo: *Byzantine monasticism in Gaza and in the Judaean dessert: a comparison of their spiritual traditions*. Proche-Orient Chrétien 62, 2012. 6–22. Vučetić.

665 Rapp, Claudia: *The social organization of early monasticism in the East. Challenging old paradigms*. In: Monachesimi d'Oriente e d'Occidente nell'alto medioevo. Spoleto, 31 marzo – 6 aprile 2016. Nr. 2984, 33–54. D'Aiuto.

666 Rubenson, Samuel: *Early monasticism and the concept of a "school"*. (Nr. 1679) Wright.

667 Rydell Johnsén, Henrik: *The virtue of being uneducated: attitudes towards classical paideia in early monasticism and ancient philosophy*. (Nr. 1680) Wright.

668 Sheridan, Mark: *Classical education in sixth-century Coptic monasticism: the example of Rufus of Shotep*. (Nr. 1149) Wright.

669 Stefaniw, Blossom: *The school of Didymus the Blind in light of the Tura Find*. (Nr. 1687) Wright.

670 Van'kova, Anna B.: *Византийское законодательство о возможности раба стать монахом*. (Nr. 2768) Chernoglazov.

671 Westergren, Andreas: *Paideia, piety and power: emperors and monks in in Socrates' Church History.* (Nr. 1688) Wright.

672 Wipszycka, Ewa: *Chrześcijaństwo starożytnego Egiptu.* (Nr. 480) Kompa.

**b. Historische Entwicklung und Klöster**

673 Bibikov, Michail: *Като си спомняме за Иван Дуйчев ... (Начало на "Руския Атон" във византийските актове и гръцките и славянските наративи).* In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 51–58.
[Souvenons-nous d'Ivan Dujčev ... (Débuts du "Mont Athos russe" dans les actes byzantins et les narratifs grecs et slaves.] Nikolov.

674 Borgolte, Michael; Chitwood, Zachary: *Herrscherliche Klosterstiftungen im Westen und in Byzanz. Ein Beitrag zur vergleichenden Reformforschung.* In: Daim, Falko; Gastgeber, Christian; Heher, Dominik; Rapp, Claudia (eds.): Menschen, Bilder, Sprache, Dinge. Nr. 3069, 51–61.
Berger.

675 Cassin, Matthieu; Cronier, Marie: *Du Prodrome de Pétra à la Sainte-Trinité de Chalki: Jean le Jeûneur, Georges Doukas Nestongos et l'histoire du Prodrome après 1453.* RÉB 76, 2018. 5–71.
Deux manuscrits du monastère de la Sainte-Trinité de Chalki (auj. Istanbul, Patriarchikè bibl., Hagia Trias 34 et 53) sont copiés en tout ou partie par un même scribe, Dorothée, à la fin du 15e siècle pour le monastère du Prodrome de Pétra à Constantinople. Le Trin. 53 contient une notice de synaxaire inédite sur Jean le Jeûneur (fin du 11e s.), fondateur du monastère, éditée, traduite et analysée. Le Trin. 34 contient des canons pour Jean le Prodrome, dus à Georges Doukas Nestongos, ainsi que de deux canons inédits pour Jean le Jeûneur dus à Isidore Ier Boucheiras et à un moine Cyrille. Les deux manuscrits éclairent l'histoire du monastère du Prodrome de Pétra entre 1453 et le 16e siècle. Delouis.

676 Charizanes, Georgios: *Αιτήσεις βοήθειας βυζαντινών μοναχών προς ξένους ηγεμόνες (14ος–15ος αιώνας).* Byzantina 34, 2015–2016. 171–187.
Taxidis.

677 Charizanes, Georgios: *Απόπειρα συνάντησης Αθωνιτών ηγουμένων με τον αυτοκράτορα Βασίλειο Β΄ (976–1025). Ορισμένες παρατηρήσεις*. Byzantiaka 32, 2015. 169–186. Kotzabassi.

678 Charizanes, Georgios: *Κτήματα (μετόχια) των Αθωνικών μονών στη Βυζαντινή Θράκη (11ος–15ος αι.)*. Byzantiaka 33, 2016. 173–190. Kotzabassi.

679 Choat, Malcolm; Giorda, Maria Chiara (eds.): *Writing and communication in early Egyptian monasticism*. Leiden/Boston: Brill, 2016. XIII, 239 S. ISBN 978-90-04-25465-7. Vučetić.

680 Comes, Federica: *Gli spazi dell'eremitismo basiliano in Costiera Amalfitana fra storia ed architettura*. (Nr. 2215) D'Aiuto.

681 Fioretti, Paolo: *Scrivere e leggere nel monachesimo antico: dalle comunità del deserto ai primitivi cenobi occidentali*. (Nr. 1672) D'Aiuto.

682 Genghini, Maria Giulia: *'Go, sit in your cell, and your cell will teach you everything' ('AP' Moses 6): how the physical environment shaped the spirituality of early Egyptian monasticism*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 91. Nr. 3053, 299–312.
Texts treated are: the Life of Anthony, the Apophthegmata Patrum and the Historia Lausiaca. Ceulemans.

683 Gerardi, Donatella: *Il monastero di S. Maria della Pietra di Viggiano e il casale di S. Giuliano: piste di indagine*. (Nr. 404) Luzzi.

684 Giannopulos, Panagiotes A.: *Μεγαλώ (761 – μετά το 818). Η αγνοημένη βυζαντινή οσία. Ιστορική βιογραφία*. Thessalonike: Ekdotikos Oikos Antoniu Stamule, 2014. 208 p. ISBN 960-9533-76-0. Leontsini.

685 Greco, Marta: *S. Elia di Cubasina di Galatro: nuovi dati per una ricostruzione del territorio*. Archivio storico per la Calabria e la Lucania 83, 2017. 149–160.
Del monastero italogreco di s. Elia di Cubasina, i cui ruderi sopravvivono nel territorio comunale di Galatro (RC), G. indaga, avvalendosi dell'ausilio di fonti storiche e topografiche, l'estensione del quale descritto nella Platea di Sinopoli, la storia dello spostamento del sito «che finora si pensava avvenuto solo nel periodo di rioccupazione da parte dei Cappucini», la possibile etimologia del toponimo, oggi normalizzato in Cubasina; per quest'ultimo G. ipotizza un'origine antroponimica sulla base «della straordinaria somiglianza con il cognome di una famiglia legata al ceto dirigente svevo», presente in Calabria alla metà del XIII secolo nella persona del giustiziere del Regno Hugo Capasinus o Capisinus. Luzzi.

686 Grünbart, Michael: *Losen als Verfahren des Entscheidens im griechischen Mittelalter.* (Nr. 1554) Vučetić.

687 Kaplan, Michel: *Les moines et les pouvoirs dans le monde byzantin à l'époque iconoclaste.* (Nr. 543) D'Aiuto.

688 Klein, Konstantin M.: *Von Hesychie zu Ökonomie: Zur Finanzierung der Wüstenklöster Palästinas (5.–6. Jh.).* (Nr. 1837) Vučetić.

689 Krausmüller, Dirk: *A patchwork rule: the Machairas Typikon and its sources.* Erytheia 39, 2018. 67–84.
Das Typikon ist ins Jahre 1201 datiert und wurde vom Mönch Neilos verfasst. Signes.

690 Martin-Hisard, Bernadette: *Caucasia monastica: ermites, stylites et moines géorgiens (Ve – début XIIe siècle).* In: Monachesimi d'Oriente e d'Occidente nell'alto medioevo. Spoleto, 31 marzo – 6 aprile 2016. Nr. 2984, 235–287.
Documentato sorvolo, che si concentra soprattutto sui «Padri siriani», o «Tredici santi padri», e sul loro dossier agiografico. D'Aiuto.

691 Moutafov, Emmanuel: *On how to "read" the Chora Monastery.* Medioevo Greco 16, 2016. 199–212.
Dall'abstract: «Using theological and iconological approach the author shows that the name of the Chora Monastery means "the monastery within the walls of Constantinople"; that the word chora as an iconographical epithet refers mainly to the Theotokos; it derives from hymnography and was preserved in the Ottoman period.» D'Aiuto.

692 Paskaleva, Kostadinka: *Към историята на Бачковския манастир (Предварителни бележки).* In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 199–217. 7 ill.
[Vers l'histoire du monastère de Batchkovo (Notes préliminaires).]
Nikolov.

693 Peters-Custot, Annick: *Le monachisme byzantin de l'Italie méridionale. Réalité et perception, du IXe au XIe siècle.* In: Monachesimi d'Oriente e d'Occidente nell'alto medioevo. Spoleto, 31 marzo – 6 aprile 2016. Nr. 2984, 359–396. D'Aiuto.

694 Ronconi, Filippo: *De Stoudios à la Théotokos Evérgétès. Textes et livres du monachisme mésobyzantin, entre innovation et continuité*. (Nr. 1678) D'Aiuto.

695 Russo, Giuseppe: *Il monastero cistercense di Santa Maria del Sagittario di Chiaromonte dalla fondazione alla commenda e le sue più antiche pergamene (1320–1472)*. (Nr. 409) Luzzi.

696 Schreiner, Peter: *L'organizzazione del lavoro e l'approvvigionamento dei monasteri a Bisanzio*. In: Monachesimi d'Oriente e d'Occidente nell'alto medioevo. Spoleto, 31 marzo – 6 aprile 2016. Nr. 2984, 919–946. D'Aiuto.

697 Speake, Graham: *A history of the Athonite Commonwealth: the spiritual and cultural diaspora of Mount Athos*. Cambridge: Cambridge University Press, 2018. xvi, 294 p. 5 maps, 41 plates. ISBN 978-1-108-42586-5. ISBN 978-1-108-44432-3. Wright.

698 Tutty, Paula: *The political and philanthropic role of monastic figures and monasteries as revealed in fourth-century Coptic and Greek correspondence*. (Nr. 64) Ceulemans.

699 Wipszycka, Ewa: *L'economia monastica dei primi tempi (secoli IV–VII) nell'Oriente cristiano*. In: Monachesimi d'Oriente e d'Occidente nell'alto medioevo. Spoleto, 31 marzo – 6 aprile 2016. Nr. 2984, 55–85.
Sull'atteggiamento del monachesimo verso il lavoro, sui tipi di lavoro praticati dai monaci, sulle risorse economiche dei monasteri e sulla loro origine, sulla povertà monastica. D'Aiuto.

700 Wittmann, Marc: *Altered states of consciousness. Experiences out of time and self*. Cambridge, MA/London: The MIT Press, 2018. 192 p. ISBN 978-0-262-03831-7.
First published in German in 2015. The reference to "altered states of consciousness" is about such moments as shock, meditative states, mystical revelation, and out-of-body experience (also including drug intoxication, however) that generates modified perceptions of time and space. The analysis explores the relationship between time and self, which can change in certain specific conditions. It certainly can be a key to read the mystical and ascetic experience by applying cutting-edge data from the field of neuro-sciences. Touwaide.

**c. Mönchspersönlichkeiten**

701 Bej, Il'ja: *Φιλαντία в «Великом оглашении» преп. Феодора Студита*. E-Patrologos 3/2, 2017. 90–104.

702 Pavlikianov, Kiril: *Атон по времето на св. Климент Охридски*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 665–672. With English summary.
[Mount Athos at the time of St. Clement.] The prosopography of the late 9th century Athos is very restricted and comprises only 10 names: the saints Peter Athonite, Euthymius of Thessalonica and Blasius of Amorion, the monks John Kolobos, Joseph, Symeon, Onouphrios and George, and the protos Andrew (908). The Athonite monasteries of the period 840–916, we are cognizant of, are only two, the enigmatic "Monastery of Athos" and the "Monastery of Clement" (not of St. Clement), which were both absorbed by the monastery of Iviron, a Georgian monastic house founded in 980. Nikolov.

703 Zajc, Neža: *St. Maximus the Greek – Between Byzantine monasticism and Athonite asceticism (Mikhail Trivolis Arta, ca. 1470 – St Maximus of Vatopaidi, St. Maximus the Greek, sv. Maksim Grek, Прп. Максим Грек. Moscow 1556)*. Porphyra 27, 2018. 51–90. Berger.

**d. Geistige Strömungen und Sonderformen des Mönchtums**

704 Baán, István: *A Xanthopuloszok a tiszta imáról*. In: Baán, Izsák; Görföl, Tibor; Ötvös, Csaba (eds.): Nacsinák, Gergely András. Nr. 2988, 39–43.
[Xanthopouloi on the pure prayer.] Juhász.

705 Berger, Albrecht: *Holy fools in Modern Greece*. In: Berger, Albrecht; Ivanov, Sergey (eds.): Holy fools and divine madmen. Nr. 2991, 213–232. Berger.

706 Déroche, Vincent: *The doubts about the Saloi in the middle and late Byzantine periods and their apologetic reuse in two lives of Saloi*. In: Berger, Albrecht; Ivanov, Sergey (eds.): Holy fools and divine madmen. Nr. 2991, 65–84. Berger.

707 Ivanov, Sergey: *Holy foolery as an ambiguous sanctity by Nikon of the Black Mount*. (Nr. 1120) Berger.

708 Krueger, Derek: *From comedy to martyrdom: the shifting theology of the holy fool from Symeon of Emesa to Andrew*. In: Berger, Albrecht; Ivanov, Sergey (eds.): Holy fools and divine madmen. Nr. 2991, 29–47. Berger.

709 Lundhaug, Hugo: *The 'Dialogue of the Savior' (NHC III, 5) as a monastic text*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 93. Nr. 3055, 335–345.

Argues, from comparison with the Life of Pachomius, the Life of Anthony and other texts, that the said assumed Gnostic work be a product of early Egyptian monasticism. Ceulemans.

710 Muehlberger, Ellen: *Affecting rhetoric: the adoption of Ethiopoeia in Evagrius of Pontus' ascetic program*. (Nr. 857) Wright.

711 Mylonas, Natalie: *Erasing alterity: gendered characterisation in the different versions of Vita Anastasiae*. (Nr. 1212) Moffatt.

712 Papademetriou, George C.: *The enlightenment of Zen Buddhism and the hesychastic vision of the divine light*. Journal of Ecumenical Studies 50, 2015. 57–65. Vučetić.

713 Pevarello, Daniele: *Pythagorean traditions in early Christian asceticism*. In: Larsen, Lillian I.; Rubenson, Samuel (eds.): Monastic education in late Antiquity. Nr. 3086, 256–277. Wright.

714 Sánchez de Mayo, Pablo: *Las madres del desierto: el monacato femenino en los orígenes del cristianismo*. In: De Paz Amérigo, Pablo; Sanz Extremeño, Ignacio (eds.): Eulogía. Nr. 2971, 629–646. Signes.

715 Švez, Vladimir: *Святая гора Афон – образец духовного делания*. (Nr. 2951) Nikolov.

716 Thomas, Andrew: *The city became a desert: forcing the first holy fools into a context*. In: Berger, Albrecht; Ivanov, Sergey (eds.): Holy fools and divine madmen. Nr. 2991, 5–28. Berger.

717 Torallas Tovar, Sofía: *Shenoute de Atripe. La cuna del monaquismo en el desierto de Egipto*.
Ergänzung zu BZ 111 (2018) Nr. 2260, S. 369–384. Signes.

718 Wade, Andrew: *Individual prayer in the monastic cell between Alexandria and Mount Sinai in the thirteenth century: the Hours in Sin. Ar. 232*. (Nr. 1304) Kontouma.

**e. Fortwirken des byzantinischen Mönchtums**

719 Ferruti, Francesco: *Note su alcune chiese di Tivoli nel Medioevo*. Atti e memorie della Società tiburtina di storia e d'arte 90, 2017. 141–162.
Nella breve premessa allo studio storico e topografico di alcune chiese tiburtine dei secoli XI–XIII F. riconosce alla rinnovata presenza bizantina a Tivoli dopo le guerre greco-gotiche (535–553) un ruolo di primo piano nell'origine di due diaconie all'interno dei templi dell'acropoli cittadina sul modello di quanto avverrà, tra VII e VIII secolo, a Roma, dove tali istituzioni assistenziali per poveri e pellegrini, «spesso intitolate a

martiri di origine orientale, come S. Teodoro (al Palaltino) e S. Giorgio (al Velabro)», sarebbero state istituite dai monaci greci in fuga dalle province dell'Impero d'Oriente occupate dai Persiani e dagli Arabi.
Luzzi.

## C. THEOLOGISCHE LITERATUR

### a. Allgemeine Darstellungen

720 Anagnostou-Laoutides, Eva: *Daydreaming and lusting after the divine: Clement of Alexandria and the Platonic tradition*. In: Neil, Bronwen; Anagnostou-Laoutides, Eva (eds.): Dreams, memory and imagination in Byzantium. Nr. 3092, 57–81.
The influence of Plato's passage on shameful dreams and fantasies at night (Rep. IX, 571–2) is traced primarily in Clement but also in Origen, Eusebius, Evagrius Ponticus and Maximus the Confessor. Moffatt.

721 Bar-Asher Siegal, Michal: *The collection of traditions in monastic and rabbinic anthologies as a reflection of lived religion*. Religion in the Roman Empire 2, 2016. 72–90. Vučetić.

722 Bates, Jack: *Theosis 'kata to ephikton': the history of a pious hedge-phrase*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 91. Nr. 3053, 183–187.
On Athanasius, the Cappadocians, Chrysostom, Ps-Dionysius and Maximus the Confessor. Ceulemans.

723 Bussières, Marie-Pierre: *Biblical commentary*. In: McGill, Scott; Watts, Edward J. (eds.): A companion to late Antique literature. Nr. 3024, 313–325. Berger.

724 D-Vasilescu, Elena Ene: *Early Christianity about the notions of time and the redemption of the soul*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 91. Nr. 3053, 167–181.
With a section on Gregory of Nyssa. Ceulemans.

725 Erismann, Christophe: *On the significance of the manuscript Parisinus graecus 437. The Corpus Dionysiacum, Iconoclasm, and Byzantine-Carolingian relations*. (Nr. 829) Berger.

726 Fernández, Tomás: *El saber florilégico de Bizancio*. Revista de estudios clasicos 44, 2017. 163–176. Berger.

727 Geerard, Maurice; Noret, Jacques: *Clavis Patrum Graecorum, volumen IV: Concilia. Catenae Deuxième édition, revue et mise à jour. Corpus Christianorum*. Turnhout: Brepols, 2018. XXX, 430 p. ISBN 978-2-503-57963-4.
Updates and expands the information from the first edition (1980), and adds indices that bring the data in closer connection with the first three volumes of the Clavis. Ceulemans.

728 Gemeinhardt, Peter: *Teaching religion in late Antiquity: divine and human agency*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 92. Nr. 3054, 271–277.
Cyril of Jerusalem as case study from the East. Ceulemans.

729 Herrin, Judith: *What caused iconoclasm?* The Journal of Ecclesiastical History 65, 2014. 857–866.
Sammelrezension zu: G. W. Bowersock, Mosaics as history. The Near East from Late Antiquity to Islam, Cambridge, MA 2006 (BZ 101, 2008, Nr. 1309); J. Haldon/ L. Brubaker, Byzantium in the Iconoclast Era, c. 680–850. A History, Cambridge 2011 (BZ 104, 2011, Nr. 2515) sowie Th. F. X. Noble, Images, Iconoclasm, and the Carolingians, Philadelphia 2009 (BZ 102, 2009, Nr. 2447). Vučetić.

730 Krawczyk, Mateusz: *Did St. Paul use the Book of Wisdom in his writing of the Letter to the Romans? Arguments from Rom 2 in support of the hypothesis of hypertextual reworking*. Palaeobulgarica 42/1, 2018. 136–151. With Bulgarian summary. Nikolov.

731 Kursawa, Wilhelm: *Healing not punishment. Historical and pastoral networking of the penitentials between the sixth and eighth centuries*. Studia Traditionis Theologiae. Explorations in Early and Medieval Theology, 25. Turnhout: Brepols, 2017. ISBN 978-2-503-57589-6.
Repentance and penance according to the Oriental Church in the first six centuries were a relief (healing) for the soul. The highly personalized relationship between confessor and confessing often led to postponed repentance. Touwaide.

732 Levrie, Katrien: *Byzantine chapter collections: investigations into the roots of a genre*. (Nr. 13) D'Aiuto.

733 Lössl, Josef: *Christian theological literature*. In: McGill, Scott; Watts, Edward J. (eds.): A companion to late Antique literature. Nr. 3024, 327–342. Berger.

734 Maksimczuk, José: *The textual tradition of the Florilegium Hierosolymitanum (and its relations with the Florilegium Coislinianum)*. JÖB 67, 2017. 81–101.

Erstmalige, mustergültige paläographische, kodikologische und inhaltliche Aufarbeitung der Textzeugen des Florilegium Hierosolymitanum. Rhoby.

735 Maxwell, Jaclyn: *Sermons*. In: McGill, Scott; Watts, Edward J. (eds.): A companion to late Antique literature. Nr. 3024, 343–372. Berger.

736 Miltenova, Anissava: *South Slavonic apocryphal collections*. Sofia: Boyan Penev Publishing Center; Iztok-Zapad Publishers, 2018. 327 p. ISBN 978-619-7372-12-0. ISBN 978-619-01-0296-0.
Content miscellanies of the 14th–18th centuries and apocryphal collections (Apocryphal cycle about the Holy Tree attributed to the St. Gregory the Theologian and the Story about Adam and Eve; The apocryphal series about Abraham; The apocryphal series about David and Solomon; Story about Prophet Samuel; Story about Handsome Joseph; Story about Incest; Series of Stories about Evil Women.). Nikolov.

737 Minets, Yuliya: *Languages of Christianity in late Antiquity: between universalism and cultural superiority*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 92. Nr. 3054, 247–260.
Cases from Greek ecclesiastical authors from the 2nd–5th centuries. Ceulemans.

738 Moreschini, Claudio: *Is it possible to speak of 'Cappadocian Theology' as a system?* In: Vinzent, Markus (ed.): Studia Patristica, vol. 95. Nr. 3057, 139–163. Ceulemans.

739 Neil, Bronwen: *Reception of late-Antique popes in the Medieval Byzantine tradition*. (Nr. 612) Ceulemans.

740 Rapp, Claudia; Afentoulidou, Eirini; Galadza, Daniel; Nesseris, Ilias; Rossetto, Giulia; Schiffer, Elisabeth: *Byzantine prayer books as sources for social history and daily life*. JÖB 67, 2017. 173–211.
Erster ausführlicher Bericht über das Projekt zu den byzantinischen Gebetsbüchern (euchologia). Die gemachten Beobachtungen basieren auf intensivem Studium von Handschriften und entsprechenden Katalogen. Rhoby.

741 Satran, David: *In the image of Origen. Eros, virtue, and constraint in the early Christian academy*. The Joan Palvsky Imprint in Classical Literature, 58. Oakland, CA: University of California Press, 2018. 249 p. ISBN 978-0-520-29123-2.
Taking the Thanksgiving address presented to Origen by one of his student (presumably Gregory Thaumaturgus) as a starting point, this book offers a study of the new paideia in the making in the early 3rd century

among Christian communities. As the author puts it, "the Address … embraces an hour, a decade, and an age … [it] provides an extended account of the process of philosophical education in the ancient world". Touwaide.

742 Schadler, Peter F.: *Reading the self by reading the other: a hermeneutical key to the reading of sacred texts in late Antiquity and Byzantium*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 92. Nr. 3054, 261–267. Ceulemans.

743 Stroumsa, Guy G.: *The scriptural universe of Ancient Christianity*. Cambridge/London: Harvard University Press, 2016. 184 p. ISBN 978-0-674-54513-7. Wright.

744 Torres Guerra, José B.: *La literatura griega cristiana: ¿literatura postcolonial?* In: De Paz Amérigo, Pablo; Sanz Extremeño, Ignacio (eds.): Eulogía. Nr. 2971, 275–293.
Christliche Literatur in der Spätantike. Signes.

745 Van Nuffelen, Peter: *Ecclesiastical history*. In: McGill, Scott; Watts, Edward J. (eds.): A companion to late Antique literature. Nr. 3024, 161–175. Berger.

746 Vavřínek, Vladimír: *Early Christian political theories in the works of Francis Dvorník*. In: Vavřínek, Vladimír; Melichar, Petra; Čechová, Martina (eds.): Homage to Francis Dvorník. Nr. 2963, 65–77. Berger.

747 Zinkovskiy, Methody: *Hypostatic characteristics of notions of thought, knowledge and cognition in the Greek Patristic thought*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 91. Nr. 3053, 157–165. Ceulemans.

**b. Spezielle Darstellungen zu Dogmatik, Exegetik, Homiletik, Polemik**

748 Amgad, Mina-Raouf: *Un traité du chrétien Arabe ʿĪsā b. Zurʿa (m. 398/1008). Réfutation d'Abū al-Qāsim al-Balḫī (m. 319/931)*. (Nr. 623) Kontouma.

749 Bardski, Krzysztof: *Troska Chrystusa o grzeszny Kościół w komentarzu do Księgi Sofoniasza św. Hieronima*. Collectanea Theologica 87/4, 2017. 173–190.
[Christ's care for the sinful Church in the commentary of Jerome to Zephaniah.] Leszka.

750 Berti, Vittorio: *Mar Aba the Great on Exodus: Fragments from the Commentary of Isho'dad of Merv and the Christian Topography of Cosmas Indicopleustes*. Cristianesimo nella storia 38, 2017. 27–50.

Dell'esegesi biblica del catholicos Mar Aba I († 552) sopravvivono in Isho'dad frammenti che, in relazione all'Esodo, mostrano consonanze con Cosma Indicopleusta. D'Aiuto.

751 Blaza, Marek: *Kościół w stanie epiklezy*. Myśl Teologiczna, 91. Kraków: Wydawnictwo WAM, 2018. 696 p. With English table of contents and summary. ISBN 978-83-277-1479-4.
[The church in a state of epiclesis. The development of of theology of epiclesis in the light of the Byzantine and Roman liturgical tradition.] Theological requests, epicleses and anaphoras throughout both millennia of Christianity. Chapter 2 (patristic period, p. 117–218) includes i.a. the churches of Alexandria, Cappadocia, Palestine, Antioch, Edessa & Nisibis, Africa, the Apostolic Constitutions, Pseudo-Dionysius, Neilus of Ancyra, Isidore of Pelusium, Proclus, Eutychius, John of Damascus. Chapter 3 ('The origins of doctrinal dispute over epiclesis', p. 219–322) summarizes i.a. patriarch Nicephorus, Theophylact of Ohrid, Euthymius Zigabenus, Nicholas Cabasilas, Theodore of Melitene, Symeon of Thessalonica. Chapter 4 ('The times of domination of the exclusivist approach to the epiclesis in theology and liturgy', p. 323–416) discusses the council of Florence, Bessarion, Isidore of Kiev, Mark of Eugenicus, George Scholarius and post-byzantine theology of Constantinople.
Kompa.

752 Bouteneff, Peter: *"What do you think of the Christ: whose son is he?" Nature and provenance*. St Vladimir's Theological Quarterly 61, 2017. 253–272. Bourbouhakis, Jenkins.

753 DeCock, Miriam: *The good shepherd of John 10: a case study of New Testament exegesis in the Schools of Alexandria and Antioch*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 91. Nr. 3053, 63–70. Ceulemans.

754 Feliga, Piotr: *Obrona kultu obrazów w Trzech umowach apologetycznych przeciwko tym, którzy odrzucają święte obrazy św. Jana Damasceńskiego*. (Nr. 1034) Leszka.

755 Fernández, Samuel: *Las notas marginales de Venetus Marcianus graecus 47 y la historia de la recepción del De principiis de Orígenes*. Cristianesimo nella storia 38, 2017. 11–26.
Il codice Marciano, testimone della Filocalia, contiene marginalia che si contrappongono ai passi ivi riporati del De principiis di Origene.
D'Aiuto.

756 Field, Graham: *Breaking boundaries: the cosmic dimension of worship*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 92. Nr. 3054, 83–90.

The themes of heavenly citizenship and the eschatological union of human and angelic worship in the Hymn of P.Oxy. 1786, Gregory of Nyssa (In Ps 150) and Gregory of Nazianzus (poetry). Ceulemans.

757 Gaginskij, Aleksej: *Влияние экзегетики Оригена на аргументацию Ария в контексте античной философской теологии*. Christianskoe čtenie 4, 2017. 67–84.
[The impact of the Exegesis of Origen on the argumentation of Arius in the context of Ancient philosophical theology.] Arius knew the Commentary on the Gospel of John by Origen, where the idea of the consubstantiality of the Father and the Son is rejected, but went further, proposing the doctrine of the non-existence of the Son before the begetting. His views had a significant impact of ancient philosophical theology. Subordinative theology corresponds with the Zeitgeist of that time and was influenced not by the biblical text, but by ancient philosophy. Therefore the Orthodox teaching of the Holy Trinity did not arise under the influence of ancient philosophy, but in spite of it. Biriukov.

758 Giusto, Mariagnese: *L'interpretazione patristica della pericope evangelica della donna curva (Lc 13, 11–17)*. Revue d'études augustiniennes et patristiques 64, 2018. 37–71. Cassin.

759 Ivanov, Igor: *Византийская образованность, гуманизм и Реформация: к постановке вопроса*. Christianskoe čtenie 3, 2017. 80–90.
[Byzantine scholarship, humanism and reformation: positioning a question.] On the contact between Western and Eastern Christianity at the dawn of the new times. The political collapse of the Byzantine Empire provoked an exodus of Greek intellectuals to the West, while on the other hand Renaissance humanism itself sought to join the Byzantine heritage. At the same time, the bipolar Christian world of Orthodox Constantinople and Catholic Rome) lost its stability, provoking centrifugal tendencies that gave rise to the reform movement. Biriukov.

760 Ivanov, Igor: *Византийские лексиконы в богословско-философской образовательной традиции*. Christianskoe čtenie 1, 2017. 29–40.
[Byzantine lexica in theological and philosophical educational tradition.] Based on the lexicon of Photius and the Souda, of which an English version can be found in The Suda On Line project (http://www.stoa.org/sol/). Biriukov.

761 Kavvadas, Nestor: *Ephraem der Syrer und Basilios der Große, Justinian und Edessa. Die Begegnung griechischer und syrischer Traditionsautorität in der Ephraemsvita und der miaphysitisch-chalkedonensische Kon-*

*flikt*. Supplements to Vigiliae Christianae, 146. Leiden/Boston: Brill, 2018. VI, 206 S. ISBN 978-90-04-36185-0. Vučetić.

762 Kiel, Yishai: *Sexuality in the Babylonian Talmud: Christian and Sasanian contexts in late Antiquity.* New York: Cambridge University Press, 2016. x, 302 p. ISBN 978-1-316-65880-2. ISBN 978-1-107-15551-0. Wright.

763 Knecht, Johannes J.: *The Alexandrian Christology of Shenoute of Atripe*. (Nr. 588) Ceulemans.

764 Kobusch, Theo: *Practical knowledge in 'Christian Philosophy': a new way to God*. In: Ramelli, Ilaria; Corrigan, Kevin; Maspero, Giulio; Tobon, Monica; Vinzent, Markus (eds.): Studia Patristica, vol. 84. Nr. 3037, 157–164.
The notion of homoiosis theo in Gregory of Nyssa and Basil of Caesarea. Ceulemans.

765 Krausmüller, Dirk: *How widespread was the belief in demonic tollgates in sixth- to ninth-century Byzantium?* BZ 112, 2019. 83–102. Berger.

766 Ladouceur, Paul: *Orthodox theologies of the afterlife*. St Vladimir's Theological Quarterly 62, 2018. 51–72. Bourbouhakis, Jenkins.

767 Lepeigneux, Camille: *L'éphod de David dansant devant l'arche (2S. 6:14): problèmes textuels et exégèse patristique*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 91. Nr. 3053, 3–9.
Contains short sections on Theodoret of Cyrrhus and Photius. Ceulemans.

768 Lillis, Julia Kelto: *Who opens the womb? Fertility and virginity in Patristic texts*. In: Secord, Jared; Marx-Wolf, Heidi; Markschies, Christoph; Vinzent, Markus (eds.): Studia Patristica, vol. 81. Nr. 3041, 187–201. Ceulemans.

769 Lunn-Rockliffe, Sophie: *Chaotic mob or disciplined army? Collective bodies of demons in ascetic literature*. In: Lunn-Rockliffe, Sophie; Vinzent, Markus (eds.): Studia Patristica, vol. 82. Nr. 3019, 33–49. Ceulemans.

770 Maksimczuk, José: *The Anthology of Parisinus gr. 852 and Vatopediou 36 and its relation to the Florilegium Coislinianum*. RÉB 76, 2018. 99–136.
Analyse d'un florilège contenu dans le Parisinus graecus 852 (10e s.), l'Athous, Vatopediou 36 (11e s.), le Venetus Marcianus graecus Z 507 (12e s.) et le Parisinus graecus 1555A (13e–14e s.). Delouis.

771 Maksimczuk, José P.: *Chapter E 17 of the Florilegium Coislinianum and its relationship with earlier iconodule anthologies*. (Nr. 178) D'Aiuto.

772 Parry, Ken: *Providence, resurrection, and restoration in Byzantine thought, eighth to ninth centuries*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 97. Nr. 3059, 295–304.
The themes of apokatastasis, pronoia and anastasis in John of Damascus, Theodoret the Studite and the patriarchs Nicephorus, Germanus and Photius. Ceulemans.

773 Rigo, Antonio: *Un nouveau témoin du Synodikon de l'Orthodoxie P: le manuscrit de la Sainte-Trinité de Chalki 34*. RÉB 76, 2018. 73–98.
Description d'une recension inconnue du Synodikon de l'Orthodoxie, liée au milieu patriarcal, contenue dans le ms. Istanbul, Patriarchikè bibl., Hagia Trias 34 (fin 15e s.). Delouis.

774 Russell, James R.: *Heresies: on an Armenian prayer to the sun*. Journal of the Society for Armenian studies 26, 2017. 3–16. Bourbouhakis, Jenkins.

775 Scully, Jason: *Free will and ascetical labor. How Babai the Great fixes the Platonic conception of the soul*. (Nr. 592) Ceulemans.

776 Stępień, Tomasz; Kochańczyk-Bonińska, Karolina: *Unknown God, known in his activities: incomprehensibility of God during the trinitarian controversy of the 4th century*. European studies in theology, philosophy and history of religions, 18. Berlin/Warszawa et al.: Peter Lang, 2018. 254 p. ISBN 978-3-631-75736-9. ISBN 978-3-631-75737-6 (e-pdf). ISBN 978-3-631-75738-3 (epub). Kompa.

777 Van Oort, Johannes: *Was Julian right? A re-evaluation of Augustine's and Mani's doctrines of sexual concupiscence and the transmission of sin: part 2*. (Nr. 225) Berger.

778 Vinel, Françoise: *Pourquoi l'anthropocentrisme des Pères? Réflexions sur le concept de création chez les Pères Cappadociens*. In: Cutino, Michele; Iribarren, Isabel; Vinel, Françoise (eds.): La restauration de la création. Nr. 3000, 112–134. Vučetić.

779 Zhyrkova, Anna: *From Christ to Human individual: Christ as ontological paradigm in early Byzantine thought*. In: Podbielski, Marcin; Humphries, Carl; Vinzent, Markus (eds.): Studia Patristica, vol. 90. Nr. 3035, 25–47. Ceulemans.

### c. Byzantinische Autoren (Ausgaben, Übersetzungen, Sekundärliteratur)

#### Akathistos

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**Maximos Planudes**

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**Michael Psellos**

1109 Ivanov, Igor: *О современном издании богословских сочинений византийского монаха Михаила Пселла*. Christianskoe čtenie 5, 2016. 70–86.
[On the "Theologica" as a modern edition of theological compositions by the Byzantine monk Michael Psellos.] Many modern scholars both Western and Russian make their researches in the field of Psellos studies, such as L. Westerink, F. Lauritzen, D. O' Meara, J. Duffy, L. Benakis, T. A. Šukin, A. V. Larionov, A. V. Barmin, and others. Soviet Byzantine studies were interested in Psellos only as historian and polymath; theological and philosophical matters are therefore missing from the works of Ya. N. Lubarsky and P. V. Bezobrazov, while V. E. Valdenberg and V. N. Beneshevich – as representatives of the 'old Russian scholar tradition' – paid great attention to them. Biriukov.

**Neilos von Ankyra**

1110 Trento, Anna: *Nilo, Proclo o Nestorio? Cinque omelie in cerca d'autore (Phot. Bibl. 276)*. (Nr. 1138) D'Aiuto.

**Neilos von Rhodos**

1111 Fanelli, Marco: *Il Contra Apostatem di Nilo di Rodi (Niceta Myrsiniotes), il Paris. gr. 1276 e altri testi rodiesi sull'Islam (XIV–XV s.)*. Parekbolai 7, 2017. 13–68. https://ejournals.lib.auth.gr/parekbolai/article/view/5621/5517. Kotzabassi.

**Nestorios**

1112 Kalantzis, George: *Passibility, tentability, and the divine Οὐσία in the debate between Cyril and Nestorius*. (Nr. 542) Ceulemans.

1113 Trento, Anna: *Nilo, Proclo o Nestorio? Cinque omelie in cerca d'autore (Phot. Bibl. 276)*. (Nr. 1138) D'Aiuto.

**Nikephoros Gregoras**

1114 Moschos, Dimitrios: *Reasons of being versus uncreated energies – neoplatonism and mathematics as means of participating in God according to Nicephorus Gregoras*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 96. Nr. 3058, 547–554. Ceulemans.

**Niketas Stethatos**

1115 Chouliaras, Alexandros: *The 'Imago Trinitatis' in St Symeon the New Theologian and Niketas Stethatos: is this the basic source of St Gregory Palamas' own approach?* (Nr. 878) Ceulemans.

**Niketas von Thessalonike**

1116 Bucossi, Alessandra; Despotakis, Eleftherios: *Niceta di Tessalonica (olim Niceta di Maronea): ricostruzione biografica e tradizione manoscritta*. Bizantinistica. Rivista di Studi Bizantini e Slavi s. II 18, 2017. 243–287.
Avvalendosi dell'apporto della tradizione manoscritta dei sulla processione dello Spirito Santo e della testimonianza di Giorgio Pachimere, gli autori propongono di identificarne l'autore con «Niceta, nipote del vescovo di Maronea, arcivescovo e metropolita di Tessalonica» e prima ancora di S. Sofia a Costantinopoli, vissuto non più tardi dell'inizio dell'episcopato di Basilio (1155). La connotazione di Niceta con almeno due dei tre identificativi nei manoscritti che ne tramandano le opere consente a B. e D. di riconoscergli la paternità – oltreché dei suddetti – anche delle sul matrimonio degli schiavi e di un di tre serie di canonica. Luzzi.

**Nikolaos III. Grammatikos**

1117 Anaškin, Anton: *Жанровая природа канонико-правовых ответов патриарха Николая III Кирдиниата Грамматикат*. Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4. Istorija. Regionovedenije. Meždunarodnye otnošenija 23/5, 2018. 25–33.
[Genre nature of the canonical catechism by Nicholas III Grammatikos, patriarch of Constantinople.] The work has a complex manuscript tradition, as seven editions of various Greek versions of the text are today available, with 27 as the total number of question-and-answer units. The author argues that the text originates from a collection of letters.
Biriukov.

**Nikolaos Kabasilas**

1118 Congourdeau, Marie-Hélène: *Ézéchiel, prophète de l'économie du Sauveur: trois opuscules de Nicolas Cabasilas*. RÉB 76, 2018. 137–166.
Présentation et commentaire de trois opuscules exégétiques de Nicolas Cabasilas sur le prophète Ézéchiel. Delouis.

**Nikolaos von Methone**

1119 Vasilakis, Dimitrios A.: *Dionysius versus Proclus on undefiled providence and its Byzantine echoes in Nicholas of Methone*. (Nr. 301) Ceulemans.

**Nikon vom Schwarzen Berg**

1120 Ivanov, Sergey: *Holy foolery as an ambiguous sanctity by Nikon of the Black Mount*. In: Berger, Albrecht; Ivanov, Sergey (eds.): Holy fools and divine madmen. Nr. 2991, 49–63. Berger.

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1121 Massimilla, Giulio: *Nel laboratorio del parafraste: i richiami alla poesia ellenistica nella Parafrasi del Vangelo di San Giovanni di Nonno di Panopoli*. Prometheus 42, 2016. 249–279. D'Aiuto.

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1122 Behr, Joan: *Origen: On First Principles*. Oxford: Oxford University Press, 2018. 2 vols. (single pagination). Vol. 1: xcviii, 178 p. Vol. 2: viii, 486 p. ISBN 978-0-19-968402-1. Wright.

**Palladios von Helenopolis**

1123 Dahlman, Britt: *Textual fluidity and authorial revision: the case of Cassian and Palladius*. (Nr. 1026) Wright.

1124 Pérez Martín, Inmaculada: *El Escorialensis Φ.III.4, un manuscrito poco conocido de la Historia lausíaca de Paladio de Helenópolis*. (Nr. 371) Signes.

1125 Trisoglio, Francesco: *Severità e serenità nell'ascetismo egiziano secondo Palladio di Elenopoli*. Rivista di ascetica e mistica 41, 2016. 537–552. D'Aiuto.

1126 Van Nuffelen, Peter: *Palladius and the Johannite Schism*. The Journal of Ecclesiastical History 64, 2013. 1–19. Vučetić.

**Pelagius**

1127 Bonner, Ali: *The myth of Pelagianism*. Oxford: Oxford University Press, 2018. xviii, 342 p. ISBN 978-0-19-726639-7. Wright.

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1129 Soureli, Laura: *The 'Prayer of the Heart' in the Philokalia: questions and caveats*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 91. Nr. 3053, 391–416. Ceulemans.

1130 Van Pelt, Julie: *Saints in disguise: Performance in the Life of John Kalyvites (BHG 868), the Life of Theodora of Alexandria (BHG 1727) and the Life of Symeon Salos (BHG 1677)*. In: Messis, Charis; Mullett, Margaret; Nilsson, Ingela (eds.): Storytelling in Byzantium. Nr. 16, 137–157.
Nilsson.

### Philotheos Kokkinos

1131 Berger, Albrecht; Ivanov, Sergey (trans.): *Sabas the Younger*. (Nr. 1255)
Berger.

1132 Déroche, Vincent: *The doubts about the Saloi in the middle and late Byzantine periods and their apologetic reuse in two lives of Saloi*. (Nr. 706)
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### Philoxenos von Mabbug

1133 Lunn-Rockliffe, Sophie: *The invention and demonisation of an ascetic heresiarch: Philoxenus of Mabbug on the "Messalian" Adelphius*. The Journal of Ecclesiastical History 68, 2017. 455–473. Vučetić.

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1134 Ivanov, Igor: *Святой Фотий, патриарх Константинопольский, о философе Иоанне Филопоне (Bibliotheca: cod. 21–23, 43, 55, 75, 215, 240)*. Christianskoe čtenie 6, 2016. 67–86.
[Saint Photius, patriarch of Constantinople, about the philosopher John Philoponus (Bibliotheca: cod. 21–23, 43, 55, 75, 215, 240).] On the "Bibliotheca" written by Saint Photius, patriarch of Constantinople, with a translation of some of hi texts on the compositions of John Philoponus, and remarks on Photius' analysis of Philoponus' heritage. Biriukov.

1135 Liman, Sergej: *I. Щитоносец веры: константинопольский патриарх Фотий в истории и оценках византинистов Украины (XIX – начало XX вв.)*. In: Soročan, Sergej B. (ed.): Византийская мозаика. Nr. 3381, 159–180. 1 Abb.
[Glaubensverteidiger: der Konstantinopeler Patriarch Photios in der Geschichte und in den Einschätzungen der Byzantinisten in der Ukraine (19. – Anfang des 20. Jh.s.).] Vorlesung 32. Nikolov.

1136 Markov, Smilen: *Maximus' concept of the human will through the interpretation of Johannes Damascenus and Photius of Constantinople*. (Nr. 1093) Ceulemans.

1137 Polidori, Valerio: *Towards a critical edition of Photius' Mystagogy of the Holy Spirit*. Studi sull'Oriente Cristiano 19, 2015. 5–18. D'Aiuto.

1138 Trento, Anna: *Nilo, Proclo o Nestorio? Cinque omelie in cerca d'autore (Phot. Bibl. 276)*. Rivista di storia del Cristianesimo 13, 2016. 51–72.
Dall'abstract: «Nel capitolo 276 (…) sono ridotte in forma d'estratto cinque omelie (…) attribuite da Fozio a "Nilo il μακάριος". Tali estratti sono tradizionalmente ricondotti all'asceta Nilo di Ancira (IV–V sec.), ma uno si deve forse a Nestorio, mentre un altro è la versio minor di un'omelia di Proclo di Costantinopoli (qui riedita).» D'Aiuto.

**Proklos von Konstantinopel**

1139 Trento, Anna: *Nilo, Proclo o Nestorio? Cinque omelie in cerca d'autore (Phot. Bibl. 276)*. (Nr. 1138) D'Aiuto.

**Prokopios von Gaza**

1140 Danezan, Meredith: *Proverbe (paroimia) et 'cursus' spiritual: l'apport de l'Épitomé de la Chaîne de Procope*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 92. Nr. 3054, 209–214. Ceulemans.

**Prudentius**

1141 Gnilka, Christian: *Prudentius, Contra Orationem Symmachi. Eine kritische Revue*. Münster: Aschendorff, 2017. VII, 578 S. ISBN 978-3-402-13295-1. Wright.

1142 Hershkowitz, Paula: *Prudentius, Spain, and late Antique Christianity: Poetry, visual culture, and the cult of martyrs*. Cambridge: Cambridge University Press, 2017. xii, 254 p. ISBN 978-1-316-56991-7. Wright.

1143 O'Hogan, Cillian: *Prudentius and the landscapes of late Antiquity*. Oxford: Oxford University Press, 2016. Online-Ressource. ISBN 978-0-19-181341-2. Wright.

1144 Richardson, Nicholas J.: *Prudentius' hymns for hours and seasons: Liber Cathemerinon*. Oxfordshire: Routledge, 2016. 173 p. ISBN 978-0-415-71664-2. Wright.

**Romanos Melodos**

1145 Guevin, Benedict M.: *Dialogue between death and the devil in Saint Ephrem the Syrian and Saint Romanos the Melodist*. (Nr. 843) Ceulemans.

1146 Holmsgaard Eriksen, Uffe: *Dramatic narratives and recognition in the kontakia of Romanos the Melodist*. In: Messis, Charis; Mullett, Margaret; Nilsson, Ingela (eds.): Storytelling in Byzantium. Nr. 16, 91–109. Nilsson.

1147 Koder, Iohannes: *Oikonomia in the hymns of Romanos the Melode*. In: Shawcross, Teresa; Toth, Ida (eds.): Reading in the Byzantine empire and beyond. Nr. 3098, 255–270. Wright.

1148 Prelipcean, Alexandru: *The influence of Romanos the Melodist on the Great Canon of Saint Andrew of Crete: some remarks about Christological typologies*. (Nr. 785) Ceulemans.

**Rufus von Shotep**

1149 Sheridan, Mark: *Classical education in sixth-century Coptic monasticism: the example of Rufus of Shotep*. In: Larsen, Lillian I.; Rubenson, Samuel (eds.): Monastic education in late Antiquity. Nr. 3086, 195–216. Wright.

**Seuerianos von Gabala**

1150 Kim, Sergey: *Severian of Gabala as a witness to life at the imperial court in fifth-century Constantinople*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 96. Nr. 3058, 189–204. Ceulemans.

1151 Voicu, Sever J.: *L'Encomium in Sanctos Martyres di Severiano di Gabala (CPG 4950): l'autenticità e altre note*. Prometheus 42, 2016. 231–248.
Dall'abstract: «Stylistic analysis shows that Encomium in sanctos martyres (CPG 4950) was delivered by Severian of Gabala (…). The Greek indirect tradition amounts to a quotation by Photius (…), and a gloss in the Etymologicum Gudianum. The attribution to Severian survives in

Armenian, but under a different text form. Proposed liturgical context: All-Saints day (after Easter) in Constantinople. The homily probably mentions the Paschal troparion "Christ is risen"» (= Χριστὸς ἀνέστη ἐκ νεκρῶν θανάτῳ θάνατον πατήσας …). D'Aiuto.

**Severos von al-Ashmunayn**

1152 Mikulicová, Mlada: *Biskup Severus z Ašmúnajnu. Křest'ané a muslimové ve fátimovském Egyptě*. Praha: Nakladatelství Karolinum, 2012. 268 p. 5 ills. ISBN 978-80-246-2056-5.
[Bishop Severus of al-Ashmunayn. Christians and Muslims in Egypt of the Fatimids.] Kompa.

**Severus von Antiocheia**

1153 D'Alton, John; Youssef, Youhanna (eds.): *Severus of Antioch: his life and times*. Texts and studies in Eastern Christianity, 7. Leiden/Boston: Brill, 2016. XIII, 201 S. ISBN 978-90-042-9801-9. Vučetić.

**Sokrates Scholastikos**

1154 Bralewski, Sławomir: *Could a heretic be a beautiful woman in Socrates of Constantinople's and Sozomenus's eyes?* Przegląd Nauk Historycznych 16/3, 2017. 203–212. Leszka.

1155 Stachura, Michał: *Kann die Annahme der weltlichen Kriege in die Spätantike Kirchengeschichten als diese Gattung der Geschichtsschreibung an die Mustern der militärisch-politischen Zeitgeschichten annähernd bewertet werden? Der Fall des Kirchenhistorikers Sokrates*. (Nr. 80) Kompa.

1156 Westergren, Andreas: *Paideia, piety and power: emperors and monks in in Socrates' Church History*. (Nr. 1688) Wright.

1157 Young-Evans, Genevieve I.: *The devil is in the detail: the origins of heresies in Socrates's "Historia Ecclesiastica"*. The Journal of Ecclesiastical History 67, 2016. 1–22. Vučetić.

**Sophronios von Jerusalem**

1158 Valerio, Francesco: *Analecta Byzantina*. (Nr. 109) D'Aiuto.

### Sozomenos

1159 Bralewski, Sławomir: *Could a heretic be a beautiful woman in Socrates of Constantinople's and Sozomenus's eyes?* (Nr. 1154) Leszka.

### Stephanos Gobar

1160 Schiano, Claudio: *Stefano Gobar e la controversia sul corpo risorto nella Bibliotheca di Fozio.* (Nr. 295) D'Aiuto.

### Symeon der Neue Theologe

1161 Chouliaras, Alexandros: *The 'Imago Trinitatis' in St Symeon the New Theologian and Niketas Stethatos: is this the basic source of St Gregory Palamas' own approach?* (Nr. 878) Ceulemans.

1162 Krueger, Derek: *Divine fantasy and the erotic imagination in the hymns of Symeon the New Theologian.* In: Neil, Bronwen; Anagnostou-Laoutides, Eva (eds.): Dreams, memory and imagination in Byzantium. Nr. 3092, 315–341.
Symeon's Hymns of Divine Love celebrate eros in terms typical of those used of separated lovers in Byzantine romances. For his monks he posits a sexualised form of spirituality and redirects the focus of desire toward God. Moffatt.

1163 Patedakis, Manolis S.: *Quotation and allusion in Symeon the New Theologian.* In: Shawcross, Teresa; Toth, Ida (eds.): Reading in the Byzantine empire and beyond. Nr. 3098, 271–295. Wright.

### Synesios von Kyrene

1164 De Stefani, Claudio: *Il corpus degli Inni di Sinesio. A proposito di uno studio recente.* Prometheus 44, 2018. 234–240.
Osservazioni a margine di Baldi, Idalgo: Gli Inni di Sinesio di Cirene. Vicende testuali di un corpus tardoantico. (BZ 105, 2012, Nr. 186). D'Aiuto.

### Theodoretos von Kyrrhos

1165 Cattaneo, Gianmario: *Michele Psello, Teodoreto di Ciro, Anastasio Sinaita: nota a margine di Psell. Theol. II 42, p. 150 Westerink-Duffy.* (Nr. 258) D'Aiuto.

1166 De Dieuleveult, Malouine: *L'exégèse de la faute de David (2Règnes 11–12): Jean Chrysostome et Théodoret de Cyr.* (Nr. 991) Ceulemans.

1167 Goldberg, Maya: *New Syriac edition and translation of Theodore of Mopsuestia's reconstructed Commentary on Paul's Minor Epistles: fragments collected from MS (olim) Diyarbakır 22*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 96. Nr. 3058, 293–300.
The title is misleading: the article does not offer an edition or translation, but announces their preparation. Ceulemans.

1168 Kleinkopf, Kathryn: *A landscape of bodies: exploring the role of ascetics in Theodoret's Historia Religiosa*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 96. Nr. 3058, 283–292. Ceulemans.

1169 Lorrain, Agnès: *Exégèse et argumentation scripturaire chez Théodoret de Cyr: l'In Romanos, écho des controverses trinitaires et christologiques des IVe et Ve siècles*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 96. Nr. 3058, 273–281. Ceulemans.

1170 Perczel, István: *Theodoret of Cyrrhus: the main source of Pseudo-Dionysius' Christology?* (Nr. 834) Ceulemans.

1171 Urbano, Arthur: *Plato between school and cell: biography and competition in the fifth-century philosophical field*. (Nr. 50) Wright.

1172 Wellington, James F.: *Let God arise: the divine warrior motif in Theodoret of Cyrrhus' Commentary on Psalm 67*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 96. Nr. 3058, 265–271. Ceulemans.

**Theodoros Abu Qurrah**

1173 Salés, Luis: *'Aristotelian' as a Lingua Franca: rationality in Christian self-representation under the 'Abbasids*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 92. Nr. 3054, 453–463. Ceulemans.

**Theodoros Anagnostes**

1174 Adamiak, Stanisław: *African authors in the east in the times of Justinian: their works and sources*. (Nr. 65) Kompa.

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**Michael (Erzengel)**

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This editio princeps with apparatus criticus is based on 6 mss of the first of 3 recensions of this long text. The Life describes the mission and martyrdom of St Pankratios, a disciple of the apostle Peter sent to evangelize Taormina as its first bishop. It purports to have been written by Pankratios' successor, Euagrios. It also records details concerning St Markianos, who was dispatched to Syracuse at the same time. The Life appears to be of the early 8th century and of Sicilian provenance. Moffatt.

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**Symeon Salos**

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1261 Krueger, Derek: *Symeon the Holy Fool. Leontius's life and the late Antique city*. UC Press Voices Revived. Oakland, CA: University of California Press, 2018. xvi, 196 p. ISBN 978-0-520-30211-2.
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**Theodora von Alexandreia**

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## E. LITURGIK UND HYMNOGRAPHIE

### a. Liturgik

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1271 Vaccaro, Attilio: *Sacro e simbolo nell'Oriente cristiano. Alcuni spunti di riflessione*. Studi sull'Oriente Cristiano 19, 2015. 51–88.
Con spunti liturgici e iconografici. D'Aiuto.

1272 White, Andrew Walker: *Never trust an actor: the spectacle of dying mimes & mock baptisms in late antiquity.* In: Labuk, Tomasz; Marciniak, Przemysław (eds.): Miscellanea Byzantina I. Nr. 3085, 131–146. Laflı.

### Allgemeine Darstellungen

1273 Baán, István: *"Uram, Tehozzád kiáltok!" Kis könyv a bizánci liturgiáról.* Nyíregyháza: Szent Atanáz Görög Katolikus Hittudományi Főiskola, 2016. 353 S. ISBN 978-615-5073-42-7.
["Lord, to You I call". A small book about the Byzantine liturgy.] Juhász.

1274 Blaza, Marek: *Kościół w stanie epiklezy.* (Nr. 751) Kompa.

1275 Buchinger, Harald: *Psalm (liturgisch)*. RAC 28, 2018. 459–496. Vučetić.

1276 Heid, Stefan: *Were there "house churches"? The crucial question about the places of liturgy before Constantine (1st–3rd centuries)*. Voprosy vseobščej istorii architektury 10/1, 2018. 121–144. Khrushkova.

1277 Williams, Bethany V.: *The significance of the senses: an exploration into the multi-sensory experience of faith for the lay population of Christianity during the fourth and fifth centuries C.E.* In: Vinzent, Markus (ed.): Studia Patristica, vol. 92. Nr. 3054, 381–395.
Draws on Cyril of Jerusalem's Catecheses for the section on the East.
Ceulemans.

**Textausgaben**

1278 Cassin, Matthieu; Cronier, Marie: *Du Prodrome de Pétra à la Sainte-Trinité de Chalki: Jean le Jeûneur, Georges Doukas Nestongos et l'histoire du Prodrome après 1453*. (Nr. 675) Delouis.

1279 Galadza, Daniel: *Liturgy and Byzantinization in Jerusalem*. Oxford: Oxford University Press, 2018. xvi, 437 p. 2 maps, 1 ill., 43 tables. ISBN 978-0-19-881203-6. Wright.

**Einzeluntersuchungen**

1280 Bonar, Barbara: *Biel w liturgii – symbolika i kontekst kulturowy*. In: Sielepin, Adelajda; Superson, Jarosław (eds.): Szata liturgiczna. Nr. 3099, 109–125. With English summary.
[White in liturgy: symbolism and cultural context.] Kompa.

1281 Borghetti, Laura: *A 'euchologic' narrative in Byzantium? Towards a narratological approach to Kassia's female liturgical poetry*. In: Messis, Charis; Mullett, Margaret; Nilsson, Ingela (eds.): Storytelling in Byzantium. Nr. 16, 111–136. Nilsson.

1282 Boudignon, Christian: *From taboo to icon: the entrance to and the exit from the church in the first three Greek liturgical commentaries (ca 500–730 CE)*. In: Van Opstall, Emilie (ed.): Sacred thresholds. The door to the sanctuary in late Antiquity. Nr. 3104, 91–109. Berger.

1283 Chronz, Tinatin; Sode, Claudia: *Ein unbekanntes georgisches Euchologion Jerusalemer Tradition: Mestia, Svaneti-Museum, 9 (k-51). Beschreibung und liturgiewissenschaftliche Analyse*. Le Muséon 131, 2018. 173–186.
The eleventh-century manuscript in the Historical-Ethnographical Museum in Mestia (Svanetia) represents the first Georgian-language speci-

men of the Old Jerusalem Euchologion found on Georgian soil.
Ceulemans.

1284 Craig, Barry M.: *He lifted to you? Lost and gained in translation*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 92. Nr. 3054, 57–64.
The occurrence of the term ἀναδείξας in liturgical anaphoras (Anaphoras of Basil and James, with parallels in Syriac and Armenian texts).
Ceulemans.

1285 Day, Juliette: *Entering the baptistery. Spatial, identity and salvific transitions in fourth- and fifth-century baptismal liturgies*. In: Van Opstall, Emilie (ed.): Sacred thresholds. The door to the sanctuary in late Antiquity. Nr. 3104, 66–90. Berger.

1286 Fionin, Maksim V.: *Структура византийской литургической рукописи D 227 из собрания Института восточных рукописей РАН (Санкт-Петербург)*. (Nr. 356) Chernoglazov.

1287 Gaspari, Anna: *Horae in laudem beatissimae virginis*.
Ergänzung zu BZ 111 (2018) Nr. 338, S. 139–145. On the edition from 1516 by Zaccaria Calliergi. Ceulemans.

1288 Gaspari, Anna: *Octoechos*.
Ergänzung zu BZ 111 (2018) Nr. 338, S. 165–169. On the edition from 1520 by Zaccaria Calliergi. Ceulemans.

1289 Gelston, Anthony: *The Post-Sanctus in the East Syrian anaphoras*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 92. Nr. 3054, 77–82.
Ceulemans.

1290 Haroutounian, Gohar: *L'influence de la religiosité non-chrétienne sur le rituel arménien: le cas du sacrement du mariage*. In: Lossky, André; Sekulovski, Goran; Pott, Thomas (eds.): Liturgie et religiosité. Nr. 3018, 119–130. Kontouma.

1291 Lossky, André; Sekulovski, Goran; Pott, Thomas (eds.): *Liturgie et religiosité*. (Nr. 3018) Kontouma.

1292 Méndez, Hugo: *Stephen the Martyr (Acts VI–VIII) in the early Jerusalem lectionary system*. The Journal of Ecclesiastical History 68, 2017. 22–39.
Vučetić.

1293 Morales, Xavier: *Doctor Armenorum. À propos d'une traduction récente de l'œuvre liturgique de Grégoire de Narek*. Revue des sciences religieuses 91, 2017. 13–38. Kontouma.

1294 Nikiforova, Aleksandra Ju.: *Фрагмент Минеи на декабрь РНБ, Греч. 89: уточнение датировки и происхождения*. (Nr. 370) Chernoglazov.

1295 Oltean, Daniel: *Un rite de passage conservé dans la pratique liturgique byzantine: la tonsure post-baptismale*. In: Lossky, André; Sekulovski, Goran; Pott, Thomas (eds.): Liturgie et religiosité. Nr. 3018, 131–156. Kontouma.

1296 Parenti, Stefano: *La chiesa ddi lu Faro nel «calendario» del Messina gr. 107*. Studi sull'Oriente Cristiano 19, 2015. 27–32.
La memoria «del 7 luglio presente nel "calendario" in volgare siciliano, relativa di una misteriosa chiesa δδι λου Φάρο si riferisce all'anniversario di una chiesa intitolata a S. Domenica». D'Aiuto.

1297 Petrin, Anna Adams: *Reconsidering the 'Egyptian Connection' in the anaphora of fourth-century Jerusalem*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 92. Nr. 3054, 65–76. Ceulemans.

1298 Renoux, Charles: *La fête de la Transfiguration à Jérusalem et l'église de l'Ascension dans les Lectionnaires géorgiens*. In: Lossky, André; Sekulovski, Goran; Pott, Thomas (eds.): Liturgie et religiosité. Nr. 3018, 281–298. Kontouma.

1299 Shilling, Brooke: *The other door to the sanctuary: the apse and divine entry in the early Byzantine church*. (Nr. 2331) Berger.

1300 Sirotenko, Anastasia: *Forgetting the heretic: the emperor Heraclius in the Byzantine liturgical tradition*. JÖB 67, 2017. 239–247.
Hervorgehoben wird die Bedeutung des Kaisers Herakleios für die Entwicklung des Festes der Kreuzerhöhung. Rhoby.

1301 Tornambé, Gabriele: *La Chapelle palatine dans le Palais des Normands de Palerme, carrefour de traditions liturgiques et religieuses*. In: Lossky, André; Sekulovski, Goran; Pott, Thomas (eds.): Liturgie et religiosité. Nr. 3018, 233–260. Kontouma.

1302 Voicu, Sever J.: *Varia liturgica Graeca*.
Ergänzung zu BZ 111 (2018) Nr. 338, S. 367–373. On the edition from 1526 by Demetrio Duca. Ceulemans.

1303 Volkov, Alexej: *Испано-мосарабский обряд: к вопросу о двух литургических традициях*. Christianskoe čtenie 1, 2017. 75–86.
[Spanish-Mozarabic rite: on the question of two liturgical traditions.]
Analyzes Mozarabic liturgical manuscripts, discussing whether the manuscripts from the church of Justa and Rufina in Toledo are independent, and investigating the contradicting theories of Jordi Pinell and José Janini. Biriukov.

1304 Wade, Andrew: *Individual prayer in the monastic cell between Alexandria and Mount Sinai in the thirteenth century: the Hours in Sin. Ar. 232.* In: Lossky, André; Sekulovski, Goran; Pott, Thomas (eds.): Liturgie et religiosité. Nr. 3018, 353–374. Kontouma.

1305 Winkler, Gabriele: *The significance of the two Syriac versions of the Liturgy of James in the context of the other redactions.* In: Teule, Herman G. B.; Keser-Kayaalp, Elif; Akalin, Kutlu; Doru, Nesim; Toprak, M. Sait (eds.): Syriac in its multi-cultural context. Nr. 3047, 31–37. Ceulemans.

**b. Hymnographie**

1306 Harvey, Susan: *Guiding grief: liturgical poetry and ritual lamentation in early Byzantium.*
Ergänzung zu BZ 111 (2018) Nr. 2268, 199–216. Laflı.

1307 Holmsgaard Eriksen, Uffe: *Dramatic narratives and recognition in the kontakia of Romanos the Melodist.* (Nr. 1146) Nilsson.

1308 Jakóbczyk-Gola, Aleksandra: *Akt pamięci. Tradycja akatystowa w kontekście form pamięci.* (Nr. 780) Kompa.

1309 Magdalino, Paul: *The liturgical poetics of an elite religious confraternity.* (Nr. 195) Wright.

1310 Mellas, Andrew: *Dreaming liturgically: Andrew of Crete's Great Kanon as a mystical vision.* (Nr. 784) Moffatt.

1311 Paraskeuopulu, Iliana: *Η Ακολουθία του αγίου Ιωάννου Βατάτζη.* Hellenika 67, 2017. 7–22. Kotzabassi.

1312 Paraskeuopulu, Iliana: *Ο κανόνας του Μαξίμου Πλανούδη στον άγιο Δημήτριο.* (Nr. 1108) Kotzabassi.

1313 Skrekas, Dimitrios: *Late Byzantine school teaching through the Iambic Canons and their paraphrase.* In: Shawcross, Teresa; Toth, Ida (eds.): Reading in the Byzantine empire and beyond. Nr. 3098, 377–394. Karla, Manolessou.

1314 Stratigopoulos, Demosthenis: *The codex Atheniensis Bibl.Nat. 2019: Menaion for October and "month" of Saint Demetrios.* Byzantina 34, 2015–2016. 37–58. Taxidis.

1315 Tucker, Gregory: *'O day of resurrection!': the paschal mystery in hymns.* In: Vinzent, Markus (ed.): Studia Patristica, vol. 92. Nr. 3054, 41–47.
Close reflection on one sticheron from the paschal cycle of the Byzantine rite. Ceulemans.

1316 Voicu, Sever J.: *L'Encomium in Sanctos Martyres di Severiano di Gabala (CPG 4950): l'autenticità e altre note*. (Nr. 1151) D'Aiuto.

1317 Wilson, Roger J. A.: *ΑΓΙΟC ΑΓΙΟC ΑΓΙΟC una insolita iscrizione proto-bizantina e il relativo disegno da Punta Secca (RG)*. (Nr. 2730) Bianchi.

1318 Wołosiuk, Włodzimierz: *Zjawisko kontrafaktury we wschodniosłowiańskim prawosławnym śpiewie liturgicznym. Zagadnienia wybrane*. (Nr. 455) Kompa.

## F. APOKRYPHEN, GNOSTIK UND SEKUNDÄRLITERATUR

### a. Allgemeine Darstellungen

1319 Kraft, András: *An inventory of Medieval Greek apocalyptic sources (c. 500–1500 AD): naming and dating, editions and manuscripts*. Millennium 15, 2018. 69–143.
Nach einer Einleitung werden 50 apokalyptische Texte nach folgenden Aspekten listenartig aufgeführt: Datierung, Editionen (und Übersetzungen) sowie Handschriften. Die Untersuchung schließt mit einer statistischen Analyse des Handschriftenmaterials. Vučetić.

1320 Lundhaug, Hugo: *The 'Dialogue of the Savior' (NHC III, 5) as a monastic text*. (Nr. 709) Ceulemans.

1321 Schmid, Herbert: *Christen und Sethianer: Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis*. Supplements to Vigiliae Christianae, 143. Leiden/Boston: Brill, 2018. X, 474 S. ISBN 978-90-04-35365-7.

### b. Textausgaben und Sekundärliteratur

1322 Bull, Christian H.: *Women, angels, and dangerous knowledge: the myth of the watchers in the Apocryphon of John and its monastic manuscript-context*. In: Tervahauta, Ulla; Miroshnikov, Ivan; Lehtipuu, Outi; Dudenberg, Ismo (eds.): Women and knowledge in early Christianity. Nr. 3046, 75–107. Vučetić.

1323 Cairns, Francis: *An early Byzantine Pseudepigraphon: the Apocryphal Acta Barnabae*. BZ 112, 2019. 45–63. Berger.

1324 Camassa, Giorgio: *Il tema dell'estraneazione dalla gloria nella Vita di Adamo ed Eva. L'acquisizione di un corpo umano e la mondanità della vi-*

*ta come alienazione*. Seminari romani di cultura greca, n. s. 6, 2017. 201–222.
C. individua nella perdita di un corpo originariamente prossimo a quello divino e nella conseguente acquisizione di un corpo segnato dalla condizione umana la ragione dell'estraniazione dalla gloria di Dio della coppia protoplastica Adamo ed Eva, la cui caduta costituisce l'argomento della versione greca della loro Vita, nota anche come di Mosè. La possibilità per l'uomo di riscattare se stesso dalla mondanità – quindi dalla alienazione ed estraneazione da un tipo di relazione con la divinità «che la trasgressione ha distrutto, o se non altro profondamente lacerato» –, è interpretata dal giudaismo secondo il modello predominante dell'uscita dal mondo verso l'alto, mentre nella prospettiva degli ambienti che, sempre all'interno del giudaismo, gravitano intorno a Gesù, è «Cristo che ripristina il collegamento fra cielo e terra» e «riporta tra gli umani la gloria perduta». Luzzi.

1325 Childers, Jeff W.: *Hermeneutics and divination: a unique Syriac Biblical manuscript as an oracle of interpretation*. In: Luijendijk, AnneMarie; Klingshirn, William E.: My lots are in thy hands. Nr. 3088, 124–137. Laflı.

1326 DiTommaso, Lorenzo: *The apocryphal Daniel Apocalypses. Works, manuscripts, and overview*. Ephemerides Theologicae Lovanienses 94, 2018. 275–316.
Presents research, relating to manuscript evidence and the nature and composition of Daniel apocalyptica, that is new since the author's 2005 study (BZ 99, 2006, Nr. 700). Ceulemans.

1327 Dochhorn, Jan: *'World' (ʿalmə) in the Ascension of Isaiah*. Ephemerides Theologicae Lovanienses 94, 2018. 241–256. Ceulemans.

1328 Gribetz, Sarit Kattan: *Women as readers of the Nag Hammadi codices*. JECS 26, 2018. 463–494. Bourbouhakis, Jenkins.

1329 Kraft, András: *Miracles and pseudo-miracles in Byzantine apocalypses*. In: Gerolemou, Maria; Delattre, Charles (eds.): Recognizing miracles in antiquity and beyond. Nr. 3007, 111–130.
Focuses on Christic and Antichristic miracles (with the latter being inverted versions of the former) and the continuity from the Old Testament to Byzantine Apocalyptic literature dating from the 6th to the 16th century, with a dozen relevant cases. Touwaide.

1330 Nicklas, Tobias; Geigenfeind, Matthias; Stettner, Johannes: *Die Deutung der Weltgeschichte in der Langform der Apokalypse des Thomas (Codex*

*Palatinus: §§ 2–10)*. Ephemerides Theologicae Lovanienses 94, 2018. 257–274.
Latin text and German translation. Argues that the text was written from the perspective of Nicaeno-Constantinopolitan orthodoxy between 430–450. Ceulemans.

1331 Stone, Michael E.: *The Armenian questions of St. Gregory. A text descended from 4 Ezra: edition of Recension I*. Le Muséon 131, 2018. 141–172.
Edition (with translation) on the basis of the oldest MS of the "of St. Gregory and the Answers of the Archangel Concerning the Souls of Men", a work on individual eschatology indebted to Esdras and later Byzantine apocalypses attributed to Esdras. Ceulemans.

1332 Zorzi, Niccolò: *Traduzione latina della Apocalisse di Andrea Salòs attribuita all'umanista Ubertino Posculo*. Bizantinistica. Rivista di Studi Bizantini e Slavi s. II 18, 2017. 307–350.
Edizione dell'unica traduzione latina nota dell'di Andrea Salòs tràdita in forma adespota e anepigrafa dal ms. Padova, Biblioteca del Seminario Vescovile, 125 (ff. 62v–70v) e ascritta da Z. a Ubertino Posculo (1430–1507/1508); precede l'edizione un'ampia introduzione in cui Z. traccia il profilo biografico dell'umanista, soffermandosi in particolare sulla sua produzione letteraria, e dà ragione della paternità della traduzione, della quale offre una dettagliata analisi linguistica e stilistica. Luzzi.

## 5. GESCHICHTE

### A. CHRONOLOGIE, GESAMTDARSTELLUNGEN, NICHTBYZANTINISCHE QUELLEN

#### a. Chronologie

1333 Detoma, Edoardo: *An Easter date calendar in Ravenna. Memorie della Accademia delle Scienze di Torino, Classe di Scienze Morali, Storiche e Filologiche, ser. V, 42/1*. Torino: Accademia delle Scienze di Torino, 2018. 73 p. ill. ISBN 978-88-99471-13-2.
Studio di un calendario marmoreo latino del VI secolo, con date per la Pasqua a partire dal 532 d.C., nel contesto dell'evoluzione del computo nei primi secoli cristiani. D'Aiuto.

1334 Varona, Patricia: *Chronology and history in Byzantium*. GRBS 58, 2018. 389–422. Bourbouhakis, Jenkins.

**b. Gesamtdarstellungen**

1335 Chrysos, Euangelos: *Συνέκδημος Ιστορικών Επιστημών*. Byzantina 34, 2015–2016. 15–36. Taxidis.

1336 Harper, Kyle: *The fate of Rome. Climate, disease, and the end of an empire*. Princeton, NJ/Oxford: Princeton University Press, 2017. 417 p. ISBN 978-0-691-16638-4.
The end of the Roman Empire, the transition to Byzantium, and the affirmation of the Islamic World are analyzed in terms of physical environment, pathogenic factors, populations' epidemiology, peoples' susceptibility/immunity/adaptation to disease, food procurement, climate and any other factor that can be perceived and quantified in the realm of life (natural and human) that might have impacted in one way or another the history of the populations around the Mediterranean from the 1st century AD to the 7th/8th. Touwaide.

1337 Harris, William V.: *Roman power: a thousand years of empire*. Cambridge: Cambridge University Press, 2016. xxi, 357 p. ISBN 978-1-107-15271-7. Wright.

1338 Karakostas, Emmanuel N.: *Η καταγωγή των βυζαντινών αυτοκρατόρων*. Athena: Self-publication, 2018. 102 p. https://www.ebooks4greeks.gr/pdf. ISBN 978-960-93-9909-8. Telelis.

1339 Krallis, Dimitris: *Popular political agency in Byzantium's villages and towns*. Byzantina Symmeikta 28, 2018. 11–48. With Greek summary. http://dx.doi.org/10.12681/byzsym.14370. Leontsini.

1340 Lunges, Telemachos K.: *Σύντομη Ιστορία της Βυζαντινής Κοινωνίας (4ος αι.–1204)*. Athena: Entos, 2018. 304 p. ISBN 978-960-614-008-2. Leontsini.

1341 Ojala-Fulwood, Maija (ed.): *Migration and multi-ethnic communities. Mobile people from the late Middle Ages to the present*. Berlin/Boston, MA: De Gruyter Oldenbourg, 2018. VIII, 312 S. ISBN 978-3-11-052641-7.
Migration is analyzed here from two viewpoints: migrations based on the search for labor and migrations as movements of groups of different size with different motivations. Although its time span is late fifteenth to 21st century, this book will be of interest as a methodological model to for the analysis of the multiple immigration processes, individual or communitary, in Byzantium. Touwaide.

1342 Pohl, Walter: *Transformation des Römischen Reiches in Ost und West*. In: Daim, Falko; Gastgeber, Christian; Heher, Dominik; Rapp, Claudia (eds.): Menschen, Bilder, Sprache, Dinge. Nr. 3069, 9–15. Berger.

1343 Pohl, Walter; Diesenberger, Maximilian; Zeller, Bernhard (eds.): *Neue Wege der Frühmittelalterforschung. Bilanz und Perspektiven*. Forschungen zur Geschichte des Mittelalters, 22. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2018. 467 S. ISBN 978-3-7001-8155-2.
Die relevanten Beiträge sind angezeigt als Nr. 1384, 1440, 1453. Rhoby.

1344 Tsybenko, Oleg (trans.): *Κονσταντίν Λεόντιεφ, Βλαντίμιρ Σολοβιόφ. Το Βυζάντιο στη Ρωσία. Δοκίμια ιστορίας και φιλοσοφίας*. (Nr. 3271) Telelis.

### c. Nichtgriechische Quellen zur byzantinischen Geschichte einschließlich Sekundärliteratur

1345 Batalova, Stilijana: *Мотиви за българите в латинската историографска традиция XIV–XV в.* Sofia: SD „Ni pljus – Makarov I s-ie“, 2018. 209 S. ISBN 978-954-9464-24-5.
[Bulgaren-Motive in der lateinischen historiographischen Tradition 14.–15. Jh.] Über die Werke von Paolino von Venedig (1274–1344): Chronologia magna und Historia satyrica; Giovanni Colonna [Iohannes de Columna] (1298–1343/4): Mare historiarum; Antonin von Florenz (1389–1459): Summa historialis; Nikolas Kloper Junior (1432–1487): Florarium temporum. Nikolov.

1346 Bonarek, Jacek: *Śmierć Nikefora Fokasa w historiografii wschodniej (Stefan z Taronu, Yahia z Antiochii, Mateusz z Edessy, Michał Syryjczyk, Smbat Sparapet, Bar Hebraeus)*. (Nr. 1447) Leszka.

1347 Borri, Francesco: *Captains and pirates: ninth century Dalmatia and its rulers*. In: Gasparri, Stefano; Gelichi, Sauro (eds.): The age of affirmation. Nr. 3006, 11–37.
Pays attention to the relations with Byzantium. Ceulemans.

1348 Brandes, Wolfram: *Byzantinischer Bilderstreit, das Papsttum und die Pippinsche Schenkung. Neue Forschungen zum Ost-West-Verhältnis im 8. Jahrhundert*. (Nr. 1450) Berger.

1349 Danova, Penka: *Studi ed edizioni di fonti italiane per la storia bulgara in Bulgaria. Bilancio di due ventenni*. EB 52/4, 2016. 640–658. Con un riassunto in inglese.
Il saggio tratta la politica culturale delle autorità bulgare negli anni ’70 e ’80 del XX secolo che determinò la scelta e la pubblicazione di docu-

menti italiani, interpretati come fonti per la storia delle terre bulgare nei secoli XIV–XVIII. Tale politica, legata alle celebrazioni del 1300° anniversario dalla fondazione dello Stato bulgaro medievale, nonché alla propaganda del regime, contribuì molto all'edizione di un numero significativo di fonti italiane per la storia bulgara sia in lingua madre che in versione bulgara. Vi prevalse la problematica socio-economica.
Nikolov.

1350 Dimitrov, Christo: *Сведения за българските земи в унгарски латиноезични извори от XI–XV век: Част 1. Извори от XI–XIII век*. In: Jordanov, Ivan (ed.): Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 98–105. With English summary.
[Records of the Bulgarian territories from the Hungarian sources of the 11th–15th centuries. Part 1. Sources of the 11th–13th centuries.] Nikolov.

1351 Georgiou, Stauros G.: *The regime of Isaac Doukas Komnenos (1184–1191) in Cyprus: the testimony of Michael the Syrian*. (Nr. 1456) Luzzi.

1352 Gioanni, Stéphane: *Venise et les missions pontificales vers le ducatus et le regnum de Dalmatie-Croatie (IXe–XIe siècle)*. In: Gasparri, Stefano; Gelichi, Sauro (eds.): The age of affirmation. Nr. 3006, 39–58.
Pays attention to the relations with Byzantium. Ceulemans.

1353 Gjuzelev, Vassil: *Флорентинската следа в българското минало през XIII–XV век*. (Nr. 3311) Nikolov.

1354 Grévin, Benoît: *La correspondance en latin entre Byzance et l'Occident au xiiie siècle. Vieilles questions et nouvelles pistes*. In: Egedi-Kovács, Emese (ed.): Byzance et l'Occident IV. Nr. 3004, 133–161. Juhász.

1355 Howard-Johnston, James: *Bilingual reading, the Alexiad and the Gesta Roberti Wiscardi*. (Nr. 155) Wright.

1356 Hoyland, Robert G. (trans.): *The 'History of the Kings of the Persians' in three Arabic chronicles: the transmission of the Iranian past from late Antiquity to early Islam*. Translated Texts for Historians, 69. Liverpool: Liverpool University Press, 2018. xii, 185 p. 3 maps, 2 ills., 2 tables. ISBN 978-1-78694-146-6. ISBN 978-1-78694-147-3. Wright.

1357 Jacob, André: *La mancata risurrezione del breve Chronicon Nortmannicum*. Archivio storico per la Calabria e la Lucania 83, 2017. 279–300.
Dall'abstract: «Continuing a long-standing debate, the article is a reply to the recent work of E. Cuozzo and restates with added detail Jacob's thesis of thirty years ago that the Breve chronicon Northmannicum is a forgery by the eighteenth-century abbot Pietro Polidori»; da notare il

dettaglio relativo all'impiego del termine "Japygia" – «che con il Medioevo ha ben poco da spartire» e dunque rappresenterebbe secondo J. un ulteriore indizio della sua non autenticità – che sembra aver esercitato un forte fascino su Polidori: questi, infatti, al momento di donare alla Biblioteca Vallicelliana alcuni codici greci acquisiti durante il suo soggiorno in Terra d'Otranto (attuali D 61, D 62 e D 63), premise al Vallic. D 63 – vergato in comune stile di Reggio – il celebre passo del "De situ Iapygiae" dove l'umanista Antonio de Ferrariis (della cui Vita il Polidori aveva curato l'edizione) esaltava l'eleganza della scrittura di Nardò in epoca medievale. Luzzi.

1358 Koder, Johannes: *Erfolglos als Diplomat, erfolgreich als Erzähler? Liudprand von Cremona als Gesandter am byzantinischen Kaiserhof.* (Nr. 1462) Berger.

1359 Krăstev, Krasimir S.: *Проблемът за отравянето на Асен-Белгун през 1188 г.* In: Krăstev, Krasimir S.; Mišev, Todor (eds.): Общество, памет, образование (История и обществени нагласи). Том 4. Nr. 3376, 84–90.

[Das Problem der Vergiftung von Assen-Belgun im Jahre 1188.] Der Autor kommentiert zwei englische Quellen (Roger of Hoveden. Chronica; Radulf de Diceto. Ymagines historiarum), in denen es heißt: „Wisset, das Assen, jener edle Mann, im Kaisergewand vergiftet wurde" (Sciatis quod Assen, vir ille probissimus, in veste imperiali toxicatus est.). Die Nachricht kam aus Konstantinopel. Nikolov.

1360 Lau, Maximilian: *The dream come true? Matthew of Edessa and the return of the Roman emperor.* In: Neil, Bronwen; Anagnostou-Laoutides, Eva (eds.): Dreams, memory and imagination in Byzantium. Nr. 3092, 160–179.

The prophecies of the Armenian priest Yovhannes Kozern are judged to have shaped the history of Matthew of Edessa writing in the 1130s. One prophetic vision Kozern supposedly experienced in 1036–37 foretold decades of disasters and oppression for the Armenian people before "the king of the Romans arises and comes like an eagle against the Persian (i.e. Turkish) forces with a fearful multitude ... and the Persians and all the foreign forces shall take their fligh". Lau provides detailed support for identifying that Roman king with John II Komnenos whose policies in 1137–38 in conquering Cilicia were fulfilling the prophecy at the same time as Matthew was completing his chronicle. Moffatt.

1361 Miotto, Marco: *Ἄραβες στην υπηρεσία του Βυζαντίου. Η βασίλισσα Μαβίατων Μπάνι Τανούχ (4ος μ.Χ. αι.)*. Byzantiaka 33, 2016. 11–36. Kotzabassi.

1362 Miotto, Marco: *Ααουάσιμ και Θουγούρ: Το στρατιωτικό σύνορο του Χαλιφάτου στην Ανατολική Μικρά Ασία*. Byzantiaka 32, 2015. 133–156. Kotzabassi.

1363 Musarra, Antonio: *In partibus ultramaris. I Genovesi, la Crociata e la Terrasanta*. (Nr. 1521) D'Aiuto.

1364 Neil, Bronwen: *Dream portents in early Byzantine and early Islamic chronicles*. In: Neil, Bronwen; Anagnostou-Laoutides, Eva (eds.): Dreams, memory and imagination in Byzantium. Nr. 3092, 208–226.
Neil's study extends to hagiography and the cross-over between Byzantine and Islamic chronicles and hagiography. Moffatt.

1365 Nikolov, Angel: *Видинските францисканси мъченици*. In: Mitev, Plamen; Račeva, Vanja (eds.): Изследвания и материали за Видин и региона. Том II. Nr. 3379, 295–304. With English summary.
[The Vidin martyrs of the Franciscan order.] The papers reviews the sources concerned with the participation of Franciscan monks in the attempt to impose Catholicism upon the Bulgarian population of the Vidin Tsardom during the Hungarian occupation of these territories (1365–1369). Nikolov.

1366 Ninov, Vasil: *Един малко познат в българската историография извор за съдбата на император Бодуен I*. Istoričeski pregled 71/5–6, 2015. 22–30. With English summary.
[A source little known in Bulgarian historiography about the fate of Emperor Baldwin I.] Part of the Cathalogus et Cronica Principum et Comitum Flandrie et Forestariorum (ed. J. J. de Smet 1837). Nikolov.

1367 Polański, Tomasz: *Word translating image. In search of modern-language equivalents for Syriac and Coptic terminology*. Folia orientalia 55, 2018. 255–267. Laflı.

1368 Prinzing, Günter: *Historiography, epic and the textual transmission of imperial values: Liutprand's Antapodosis and Digenes Akrites*. (Nr. 336) Hinterberger.

1369 Şan, Erman: *Cermî'nin Doğu Roma İmparatorluğu'na Dair Kayıp Kitabı Hakkında Bazı Tespitler (MS IX. Yüzyıl)*. In: Arslan, Murat; Baz, Feri (eds.): Arkeoloji, Tarih ve Epigrafi'nin Arasında. Nr. 2959, 815–824.
[Some thoughts concerning al-Djarmī's lost book on the Byzantine empire in the ninth century A.D.] Laflı.

## B. POLITISCHE GESCHICHTE

### a. 4.–6. Jahrhundert

1370 Arce Martínez, Javier: *Alarico (365/370–410 a.C.). La integración frustrada*. Madrid: Marcial Pons, 2018. 184 S. ISBN 978-84-1666-253-1. Signes.

1371 Arnold, Jonathan; Bjornlie, Michel Shane; Sessa, Kristina (eds.): *A companion to Ostrogothic Italy*. Brill's Companions to European History, 9. Leiden/Boston: Brill, 2016. XII, 551 p. ISBN 978-90-04-31593-8. Wright.

1372 Begass, Christoph: *Die Senatsaristokratie des oströmischen Reiches*. Vestigia, 71. München: C. H. Beck. 574 S. ISBN 978-3-406-71632-4. Berger.

1373 Berndt, Guido M.: *Theoderich vs. Theoderich. Zur Konkurrenz gotischer Warlords im Osten des römischen Reiches*. In: Vagalinski, Lyudmil; Raycheva, Milena; Boteva, Dilyana; Sharankov, Nicolay (eds.): Proceedings of the first international Roman and late antique Thrace conference "Cities, territories and identities" (Plovdiv, 3rd–7th October 2016). Nr. 3049, 441–452. Laflı.

1374 Bjornlie, Michel Shane (ed.): *The life and legacy of Constantine: traditions through the ages*. Milton/Abingdon: Tayler and Francis, 2016. 251 p. ISBN 978-1-317-02566-5. Wright.

1375 Bonamente, Giorgio: *Costantino e la stella cometa. Eutropio 10.8.2–3*. Koinonia 40, 2016. 25–39.
Sulla cometa apparsa in occasione della morte di Costantino, portentum testimoniato nel IV secolo dai soli Eutropio e Aurelio Vittore, eco di una tradizione ostile o critica nei confronti dell'imperatore. D'Aiuto.

1376 Brauch, Thomas: *The emperor Theodosius I and the Nicene faith: a brief history*. (Nr. 511) Ceulemans.

1377 Brodka, Dariusz: *Narses. Politik, Krieg und Historiographie*. Warsaw Studies in Classical Literature and Culture, 7. Berlin/Warszawa et al.: Peter Lang, 2018. 330 p. ISBN 978-3-631-76122-9. Kompa.

1378 Burgersdijk, Diederik: *Constantine's son Crispus and his image in contemporary panegyrical accounts*. In: Burgersdijk, Diederik; Ross, Alan J. (eds.): Imagining emperors in the later Roman empire. Nr. 3068, 137–157. Penna.

1379 Cameron, Alan; Long, Jacqueline: *Barbarians and politics at the court of Arcadius*. UC Press Voices Revived. Oakland, CA: University of California Press, 2018. xiii, 441 p. ISBN 978-0-5203-0208-2.

With a contribution by Lee Sherry. Reprint of a work first published in 1993. Touwaide.

1380 Canella, Tessa: *Shifting minorities. Integration strategies betweeen Romans and Barbarians between 5th and 6th century.* Studi e Materiali di Storia delle Religioni 83/2, 2017. 404–421.
Trattazione relativa in particolare alla parte occidentale dell'Impero Romano, ma con cenni ai rapporti con la parte orientale. Bianchi.

1381 Chatziioannides, Alexandros; Guides, Charilaos: *Ενδείξεις της αυτοκρατορικής εξουσίας/παρουσίας στην πόλη της Θεσσαλονίκης κατά τους πρωτοβυζαντινούς χρόνους.* (Nr. 1567) Kotzabassi.

1382 Chen, Anne Hunnell: *Omitted empresses: the (non-)role of imperial women in tetrarchic propaganda.* (Nr. 1585) Bourbouhakis, Jenkins.

1383 Chiriatti, Mattia Cosimo: *La elección de Anastasio I según el De caeremoniis aulae byzantinae: un análisis histórico-literario.* Bizantinistica. Rivista di Studi Bizantini e Slavi s. II 18, 2017. 179–190.
La traduzione in spagnolo del capitolo 92 del De caeremoniis aulae byzantinae, che conserva traccia di alcuni frammenti dell'opera del officiorum Pietro Patrizio Περὶ πολιτικὴς καταστάσεως, offre a C. l'occasione per descrivere il rituale seguito presso la corte bizantina nella scelta del nuovo imperatore in assenza di eredi diretti (nel caso specifico Anastasio I, succeduto a Zenone l'11 aprile del 491). Luzzi.

1384 Chrysos, Evangelos: *Haben die Barbaren die Nationalgötter Griechenlands zerstört?* In: Pohl, Walter; Diesenberger, Maximilian; Zeller, Bernhard (eds.): Neue Wege der Frühmittelalterforschung. Bilanz und Perspektiven. Nr. 1343, 43–58.
Widerlegung der erst jüngst aufgestellten These, dass die Westgoten unter Alarich im Jahr 396 die Akropolis verwüsteten und die 92 Metopen des Tempels und etliche Statuen verstümmelten. Rhoby.

1385 Crawford, Peter: *Constantius II: usurpers, eunuchs and the Antichrist.* Havertown: Pen and Sword, 2015. 401 p. ISBN 978-1-78340-055-3.
Wright.

1386 Cristini, Marco: *Graecia est professa discordiam. Teoderico, Anastasio e la battaglia di Horreum. Margi.* BZ 112, 2019. 65–81. Berger.

1387 Dal Covolo, E.; Sfameni Gasparro, G. (eds.): *Costantino il Grande: alle radici dell'Europa. Atti del Convegno Internazionale di Studio in occasione del 1700 anniversario della Battaglia di Ponte Milvio e della conversione di Costantino.* Atti e documenti, 37. Città del Vaticano: Libreria editrice vaticana, 2014. 296 p. ISBN 9788820995140. Wright.

1388 De Giovanni, Lucio: *Costantino il Vincitore*. Koinonia 41, 2017. 671–679. Goria.

1389 De Vita, Maria Carmen: *Giuliano l'Apostata e il Vangelo di Giovanni*. (Nr. 219) Goria.

1390 Dimitrov, Théodore: *Ad occidentem: Щрихи към движението на алански групи от Северен Кавказ към Балканския полуостров и Южна Панония (последната четвърт на IV – началото на V в.)*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 163–177.
[Ad occidentem: le déplacement de groups alanites du Caucase septentrional vers la Péninsule balkanique et la Pannonie méridionale (dernier quart du IVe – premier quart du Ve siècle).] Nikolov.

1391 Drijvers, Jan Willem: *Jovian between history and myth*. In: Burgersdijk, Diederik; Ross, Alan J. (eds.): Imagining emperors in the later Roman empire. Nr. 3068, 234–256. Penna.

1392 Drijvers, Jan Willem; Teitler, Hans Carel: *Gratian's campaign against the Lentienses and his hourney to Thrace (Ammianus Marcellinus 31.10 & 31.11.6): a new chronology*. Historia 68, 2019. 115–124.
Gratian habe Trier nicht (wie bislang angenommen) kurz nach dem 20. April 378, sondern kurz nach dem 1. Juni 378 in Richtung Thrakien verlassen. Vučetić.

1393 Ehling, Kay: *Procopius (Gegenkaiser)*. RAC 28, 2018. 186–198. Vučetić.

1394 Fournier, Éric: *The Vandal conquest of North Africa: the origins of a historiographical persona*. The Journal of Ecclesiastical History 68, 2017. 687–718. Vučetić.

1395 García Ruiz, María Pilar: *Julian's self-representation in coins and texts*. (Nr. 2600) Penna.

1396 Ginter, Kazimierz: *Wizerunek władców bizantyńskich w Historii kościelnej Ewagriusza Scholastyka*. (Nr. 864) Leszka.

1397 Girotti, Beatrice: *Su alcuni personaggi femminili nell'Epitome de Caesaribus: stereotipi e ruoli attivi a corte alla luce di alcune riflessioni storiografiche*. Bizantinistica. Rivista di Studi Bizantini e Slavi s. II 18, 2017. 29–44.

Nell'ambito di un esame comparativo di alcuni testi storiografici di IV secolo (l'de Caesaribus, l'Augusta, il di Eutropio), nei quali l'elemento femminile risulta declinato secondo schemi topici, G. si sofferma sul "medaglione" che nell'de Caesaribus è dedicato a Severo Alessandro, osservando come molte informazioni e dettagli sulla sua morte, comuni alle fonti tardoantiche, siano giunte fino al «tardo cronista bizantino Giovanni Zonara, ultimo della catena storiografica "romana" a consegnarci i fatti di III (e oltre) secolo d.C.». Luzzi.

1398 Gkoutzioukostas, Andreas: *The reforms of Constantine the Great in the provincial administration: a critical approach to the conclusions of modern research*. Byzantina 34, 2015–2016. 93–110. Taxidis.

1399 Greenwood, David Neal: *Constantinian influence upon Julian's pagan church*. (Nr. 538) Vučetić.

1400 Gruber, Henry: *Indirect evidence for the social impact of the Justinianic pandemic: episcopal burial and conciliar legislation in Visigothic Hispania*. Journal of Late Antiquity 11, 2018. 193–215. Bourbouhakis, Jenkins.

1401 Gwynn, David M.: *The Goths: lost civilizations*. London: Reaktion, 2017. 188 p. 8 maps, 51 ills., 1 table. ISBN 978-1-78023-845-6. Wright.

1402 Hebblewhite, Mark: *The emperor and the army in the later Roman empire, AD 235–395*. London: Routledge, 2016. 256 p. ISBN 9781317034308. Wright.

1403 Hughes, Ian: *Gaiseric: the Vandal who sacked Rome*. Barnsley: Pen and Sword, 2017. xx, 278 p. 14 maps. ISBN 978-1-78159-018-8. Wright.

1404 Jarosz, Łukasz: *Kilka uwag na temat kariery i buntu magistra militum Anagastesa*. In: Sprawski, Sławomir (ed.): Wojna i wojskowość w świecie starożytnym. Nr. 3100, 157–172. With English summary.
[A few remarks on career and rebellion of the magister militum Anagastes.] Kompa.

1405 Karakostas, Emmanuel N.: *Η καταγωγή των βυζαντινών αυτοκρατόρων*. (Nr. 1338) Telelis.

1406 Koehn, Clemens: *Justinian und die Armee des frühen Byzanz*. Millennium-Studien, 70. Berlin/Boston: De Gruyter, 2018. VIII, 309 S. ISBN 978-3-11-059701-1. Vučetić.

1407 Kosiński, Rafał: *Rola chrześcijaństwa w relacjach Rzymu z Iranem w 1. połowie IV wieku*. In: Bonarek, Jacek; Turlej, Stanisław (eds.): Hypomnemata Byzantina. Nr. 2977, 95–104. With English summary.

[The role of Christianity in the relations between the Roman Empire and Persia in the first half of the 4th century.] Leszka.

1408 Kulikov, Aleksandr O.; Vaščeva, Irina Ju.: *Попытка усыновления Хосрова Ануширвана императором Юстином в контексте византийско-персидских отношений*. Belgorod State University Scientific Bulletin: History, Political Science 45/2, 2018. 227–234.
[An attempt to adopt Khosrow I by the emperor Justin I in the context of Byzantine-Iranian relations.] Chernoglazov.

1409 Leszka, Mirosław Jerzy: *Portrayal of Anastasius I (491–518) in the Church History by Theodore Lector*. (Nr. 1177) Kompa.

1410 Lunges, Telemachos K.: *Σύντομη Ιστορία της Βυζαντινής Κοινωνίας (4ος αι.–1204)*. (Nr. 1340) Leontsini.

1411 Magliaro, Lorenzo: *La parabola imperiale del primicerius notariorum Giovanni (423–425)*. Studi sull'Oriente Cristiano 19, 2015. 5–30. D'Aiuto.

1412 Magnani, Alberto: *«Di nozze e di tradimento». Giovanni di Vitaliano, Belisario e Matasunta*. Studi sull'Oriente Cristiano 19, 2015. 31–43. D'Aiuto.

1413 Maksymiuk, Katarzyna: *The two eyes of the earth: the problem of respect in Sasanid-Roman relations*. GRBS 58, 2018. 591–606.
Bourbouhakis, Jenkins.

1414 Mayer, Wendy: *Loyalty and betrayal: villains, imagination and memory in the reception of the Johannite Schism*. In: Neil, Bronwen; Anagnostou-Laoutides, Eva (eds.): Dreams, memory and imagination in Byzantium. Nr. 3092, 249–264.
Mayer applies modern social theory to the case of John Chrysostom's demise as patriarch, and to the role that ideological narratives and their construction of heroes and villains play in conflicts rather than the religion itself. The memory of this narrative, embellished, had a new life binding groups together in the troubled times of iconoclasm. Moffatt.

1415 Misiewicz, Zoe: *Mesopotamian lunar omens in Justinian's Constantinople*. (Nr. 2818) Touwaide.

1416 Mitchell, Stephen: *Hard times? Philippopolis in the fourth century*. In: Vagalinski, Lyudmil; Raycheva, Milena; Boteva, Dilyana; Sharankov, Nicolay (eds.): Proceedings of the first international Roman and late antique Thrace conference "Cities, territories and identities" (Plovdiv, 3rd–7th October 2016). Nr. 3049, 379–392. Laflı.

1417 Omissi, Adrastos: *Emperors and usurpers in the later Roman empire: civil war, panegyric and the construction of legitimacy*. Oxford: Oxford Univer-

sity Press, 2018. xix, 348 p. 1 map, 5 ills., 1 table. ISBN 978-0-19-882482-4. Wright.

1418 Ożóg, Monika; Fijak, Marcin (trans.): *Inter duas potestates. The religious policy of Theoderic the Great*. European Studies in Theology, Philosophy and History of Religions, 11. Berlin et al.: Peter Lang, 2016. 271 p. ISBN 978-3-631-65940-3. Leszka.

1419 Paidas, Konstantinos D. S. (trans.): *Αγαπητού Διακόνου Έκθεσις κεφαλαίων παραινετικών. Νουθεσίες στον Αυτοκράτορα Ιουστινιανό Α'*. (Nr. 149) Telelis.

1420 Payne, Richard E.: *The Silk Road and the Iranian political economy in late Antiquity: Iran, the Silk Road and the problem of political economy*. (Nr. 1616) Wright.

1421 Pigoński, Łukasz: *Berichus and the evidence for Aspar's political power and aims in the last years of Theodosius II's reign*. Studia Ceranea 8, 2018. 237–251. Leszka.

1422 Pohl, Walter; Diesenberger, Maximilian; Zeller, Bernhard (eds.): *Neue Wege der Frühmittelalterforschung. Bilanz und Perspektiven*. (Nr. 1343) Rhoby.

1423 Prostko-Prostyński, Jan: *Polityka religijna Teodoryka Wielkiego w nowym ujęciu?* Kwartalnik Historyczny 125/1, 2018. 119–147.
[Theodoric the Great's religious policy in a new approach?] Critical review article of Monika Ożóg: Inter duas potestates (no. 1418). Leszka.

1424 Purpura, Gianfranco: *Estate 440 d.C. I Vandali ad portas e la salvezza dell'Occidente*. In: Dovere, Elio (ed.): Signa amicitiae. Nr. 2957, 205–220. Goria.

1425 Ree, Roger: *Authorising freedom of speech under Theodosius*. In: Burgersdijk, Diederik; Ross, Alan J. (eds.): Imagining emperors in the later Roman empire. Nr. 3068, 289–309. Penna.

1426 Rinaldi, Giancarlo: *Pagani e cristiani. La storia di un conflitto (secoli I–IV)*. (Nr. 642) Bianchi.

1427 Rollinger, Robert (ed.): *Die Sicht auf die Welt zwischen Ost und West (750 v. Chr. – 550 n. Chr.)*. (Nr. 3040) Berger.

1428 Ross, Alan: *The Constantinians' return to the West: Julian's depiction of Constantius II in Oration 1*. In: Burgersdijk, Diederik; Ross, Alan J. (eds.): Imagining emperors in the later Roman empire. Nr. 3068, 183–203. Penna.

1429 Sarantides, Ioannes: *Βαρβαρικοί λαοί και βυζαντινή εξωτερική πολιτική στον Δούναβη (450–491): Μία νέα ερμηνευτική θεώρηση*. Byzantina 34, 2015–2016. 189–215. Taxidis.

1430 Schäfer, Christoph: *Zwischen Abendland und Byzanz. Weitsicht und Selbstverständnis im Reich Theoderichs d. Gr.* In: Rollinger, Robert (ed.): Die Sicht auf die Welt zwischen Ost und West (750 v. Chr. – 550 n. Chr.). Nr. 3040, 197–209. Berger.

1431 Seibt, Werner: *War Österreich auch einmal byzantinisch?* In: Daim, Falko; Gastgeber, Christian; Heher, Dominik; Rapp, Claudia (eds.): Menschen, Bilder, Sprache, Dinge. Nr. 3069, 17–28.
Teile Ost- und Südösterreichs standen von Markianos (nach Attilas Tod) bis Justinian zumindest indirekt unter byzantinischem Einfluss. Seibt.

1432 Smorczewski, Łukasz: *Uzurpacja Hypacjusza i rola cyrkowych stronnictw w późnoantycznej praktyce politycznej Cesarstwa Rzymskiego*. Piotrkowskie Zeszyty Historyczne 17/2, 2016. 9–24. With English summary.
[The usurpation of Hypatius and circus factions role in the political practice of the later Roman empire.] Leszka.

1433 Steinacher, Roland: *Byzanz und die afrikanischen Vandalen*. In: Daim, Falko; Gastgeber, Christian; Heher, Dominik; Rapp, Claudia (eds.): Menschen, Bilder, Sprache, Dinge. Nr. 3069, 29–39. Berger.

1434 Turlej, Stanisław: *Herulowie i Bizancjum na początku panowania Justyniana I*. In: Bonarek, Jacek; Turlej, Stanisław (eds.): Hypomnemata Byzantina. Nr. 2977, 135–152. With English summary.
[The Herules and Byzantium at the beginning of Justinian I's rule.] Leszka.

1435 Turlej, Stanisław: *Przebudowa armii rzymskiej przez Justyniana I. Zarys problematyki*. In: Sprawski, Sławomir (ed.): Wojna i wojskowość w świecie starożytnym. Nr. 3100, 191–210. With English summary.
[Justinian I's reform of the Roman army: an outline.] Kompa.

1436 Vallejo-Girvés, Margarita: *Empress Verina among the pagans*. (Nr. 561) Berger.

1437 Van Dam, Raymond: *Constantine's first visit to Rome with Diocletian in 303*. Journal of Late Antiquity 11, 2018. 6–41. Bourbouhakis, Jenkins.

1438 Ware, Catherine: *Constantine, the tetrarchy, and the emperor Augustus*. In: Burgersdijk, Diederik; Ross, Alan J. (eds.): Imagining emperors in the later Roman empire. Nr. 3068, 113–136. Penna.

1439 Wilczyński, Marek: *Germanie w służbie zachodniorzymskiej w V w. n.e.* Oświęcim: Wydawnictwo Napoleon V, 2018. 597 p. ISBN 978-83-7889-572-5.
[Germanen im weströmischen Dienst im 5. Jh. n. Chr. Eine historisch-prosopographische Studie.] Leszka.

1440 Wood, Ian N.: *A Byzantine Commonwealth, 476–553.* In: Pohl, Walter; Diesenberger, Maximilian; Zeller, Bernhard (eds.): Neue Wege der Frühmittelalterforschung. Bilanz und Perspektiven. Nr. 1343, 65–74. Rhoby.

1441 Woods, David: *Constantine I and a new Christian age: a hidden Christian reverse type identified?* (Nr. 2614) Bourbouhakis, Jenkins.

1442 Wook, Ian: *The transformation of the Roman West.* Past Imperfect. Leeds: ARC Humanities Press, 2018. x, 160 p. ISBN 978-1-942-40143-8.
Revisits the question of the relationships between the state in the Roman Empire (in the West) and the raising Church during the period 300–600, arguing that the Church played a major role in shaping the Western World not only in religion, but also in all aspects of society. Reexamines the classical interpretations from Gibbon to the traditional history of the Church (from "rise and fall" to "triumph of religion"), and offers an attempt toward a quantitative history of the diffusion and rooting of the Church together with an evaluation of the number of Christians in the different groups participating in the management of the state and the ecclesiastical endowments. Touwaide.

**b. 7.–12. Jahrhundert**

1443 Albrecht, Stefan: *Das Blutbad von Cherson.* In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 607–616. Laflı.

1444 Benvenuto, Carmelo Nicolò: *Ignazio testimone del primo attacco russo sul Mar di Marmara?* (Nr. 979) Berger.

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## C. KULTUR- UND GEISTESGESCHICHTE

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1554 Grünbart, Michael: *Losen als Verfahren des Entscheidens im griechischen Mittelalter.* Frühmittelalterliche Studien 52, 2018. 217–252.
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Vučetić.

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1557 Neil, Bronwen: *Dream portents in early Byzantine and early Islamic chronicles.* (Nr. 1364) Moffatt.

1558 Niutta, Francesca: *Bizantini e Occidente, Bizantini in Occidente nel secolo XV.* (Nr. 1522) Berger.

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1560 Rodriguez Suarez, Alex: *The fate of bells under Ottoman rule: between destruction and negotiation.* In: Lymberopoulou, Angeliki (ed.): Cross-

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### b. Verwaltung und Verfassung/Kaiser(tum)

#### Verwaltung und Verfassung

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1565 Bagnall, Roger: *The educational and cultural background of Egyptian monks*. (Nr. 1667) Wright.

1566 Canizar Palacio, José Luis: *Un mecanismo ideólogico de continuidad para la legitimidad y iustificación del poder: nostrum numen en las constituciones tardoimperiales*. (Nr. 2744) Goria.

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1573 Hendrickx, Benjamin; Sansaridou-Hendrickx, Thekla: *Les institutions de la Principauté d'Achaïe sous les Villehardouin: la chancellerie et la trésorerie*. (Nr. 1502) Kotzabassi.

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1576 Lunges, Telemachos K.: *Πολιτική ιδεολογία και διαχρονικές αρχές της βυζαντινής διπλωματίας*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 3089, 33–51. Troianos.

1577 Marconi, Giulia: *Ennodio, tra res publica e curia, nell'Italia ostrogota*. (Nr. 173) Goria.

1578 Pfeilschifter, Rene: *Rang*. RAC 28, 2018. 670–698. Vučetić.

1579 Schleicher, Frank: *Der römische Zoll in der Spätantike*. In: Kritzinger, Peter; Schleicher, Frank; Stickler, Timo (eds.): Studien zum römischen Zollwesen. Nr. 3084, 57–88. Goria.

1580 Sotinel, Claire: *Post II (Brief- und Päckchenverkehr)*. RAC 28, 2018. 57–77. Vučetić.

1581 Whelan, Robin: *Mirrors to bureaucrats: expectations of Christian officials in the Theodosian empire*. JRS 108, 2018. 74–98. Wright.

1582 Žekova, Ženja: *Парични плащания на Византия, свързани с битката при Ахелой*. In: Nikolov, Angel; Kănev, Nikolaj (eds.): Симеонова България в историята на Европейския югоизток. Nr. 3031, 107–117. 5 Abb. 1 Tabelle.
[Die Geldzahlungen von Byzanz im Zusammenhang mit der Schlacht am Acheloos.] Berechnet werden die Gelder, die Byzanz für den Frieden mit den Arabern (ca. 750 kg Gold), für das Bündnis mit den Petschenegen (ca. 475 kg Gold) sowie für die Gehälter der Soldaten der byzantinischen Armee (Landstreitkräfte und Flotte) vor der Schlacht auszahlte. Nikolov.

**Kaiser(tum)**

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1585 Chen, Anne Hunnell: *Omitted empresses: the (non-)role of imperial women in tetrarchic propaganda*. Journal of Late Antiquity 11, 2018. 42–82. Bourbouhakis, Jenkins.

1586 Destephen, Sylvain: *Le voyage impérial dans l'Antiquité tardive. Des Balkans au Proche Orient*. Paris: Edition De Boccard, 2016. 481 p. 5 tav. ISBN 9782701804965. D'Aiuto.

1587 Dvorník, Francis: *The conflict between sacerdotium and imperium in the Middle Ages. East and West*. In: Vavřínek, Vladimír; Melichar, Petra; Čechová, Martina (eds.): Homage to Francis Dvorník. Nr. 2963, 1–176. Berger.

1588 Gkoutzioukostas, Andreas: *The reforms of Constantine the Great in the provincial administration: a critical approach to the conclusions of modern research*. (Nr. 1398) Taxidis.

1589 Grünbart, Michael: *Nutzbringende Ressourcen bei kaiserlichen Entscheiden in Byzanz*. In: Pfister, Ulrich (ed.): Kulturen des Entscheidens. Nr. 3034, 269–286. Vučetić.

1590 Kotsis, Kriszta: *Mothers of the empire: empresses Zoe and Theodora on a Byzantine medallion cycle*. (Nr. 2463) Berger.

1591 Licandro, Orazio: *Comites exeunt a nobis dignitates relucentes quasi a sole radii (Cassiod., Var. 6.23.2): note sul comes Gothorum nell'Occidente teodericiano*. (Nr. 1575) Goria.

1592 Maksymiuk, Katarzyna: *The two eyes of the earth: the problem of respect in Sasanid-Roman relations*. (Nr. 1413) Bourbouhakis, Jenkins.

1593 McEvoy, Meaghan: *Dynastic dreams and visions of early Byzantine emperors (ca. 518–565 AD)*. In: Neil, Bronwen; Anagnostou-Laoutides, Eva (eds.): Dreams, memory and imagination in Byzantium. Nr. 3092, 99–117.
Six imperial succession dreams are described and contextualized, four relating to the succession to Anastasius, one predicting Justin I's future rise to power, and one in which the Virgin appeared to Justin II advising him that his uncle Justinian had died and that he was his successor. Moffatt.

1594 Melichar, Petra: *Imperial women as emissaries, intermediaries, and conciliators in the Palaiologan era*. JÖB 67, 2017. 103–128.
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1595 Moroz, Josif: *Особености на образа на императрица Ирина и нейната роля във възстановяването на иконопочитанието*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 311–317.
[Particularités de l'image de l'impératrice Irène et son role pour le rétablissement de l'iconolâtrie.] Nikolov.

1596 Paidas, Konstantinos D. S. (trans.): *Αγαπητού Διακόνου Έκθεσις κεφαλαίων παραινετικών. Νουθεσίες στον Αυτοκράτορα Ιουστινιανό Α'*. (Nr. 149) Telelis.

1597 Peters-Custot, Annick: *"Byzantine" versus "Imperial" kingdom: how "Byzantine" was the Hauteville king of Sicily?* In: Daim, Falko; Gastgeber, Christian; Heher, Dominik; Rapp, Claudia (eds.): Menschen, Bilder, Sprache, Dinge. Nr. 3069, 235–248. Berger.

1598 Stančev, Krasimir: *Константин Великий в болгарской легендарно-летописной и фольклорной традиции*. (Nr. 3115) Kompa.

1599 Stephenson, Paul: *The imperial theology of victory*. In: Stouraitis, Yannis (ed.): A companion to the Byzantine culture of war, ca. 300–1204. Nr. 3101, 23–58. Berger.

1600 Strickler, Ryan W.: *Dreaming of treason: portentous dreams and imperial coups in seventh-century Byzantine apocalyptic discourse*. In: Neil, Bronwen; Anagnostou-Laoutides, Eva (eds.): Dreams, memory and imagination in Byzantium. Nr. 3092, 118–135.
Prophecies are used by Theophylact Simocatta to promote the memory of Maurice and to condemn Phokas. The Hebrew Sefer Zerubbabel was a visionary text written in reaction to Heraclius' anti-Jewish policies. Maximus the Confessor, according to the account of his trial for treason, was accused of having had a dream which could imply his support for Gregory, exarch of North Africa, against Constans II in 647. Moffatt.

1601 Twardowska, Kamilla: *Athenais Eudocia – divine or Christian woman?* (Nr. 174) Kompa.

1602 Van Sickle, Jacob N.: *Re-evaluating the role of emperor John VIII in the failed union of Florence*. (Nr. 576) Vučetić.

1603 Van Tricht, Filip: *The horoscope of emperor Baldwin II*. The Medieval Mediterranean, 114. Brill: Leiden, 2019. X, 300 S. ISBN 978-90-04-37244-3. Berger.

### c. Wirtschaft und Handel; Städte

#### Wirtschaft und Handel

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1605 Gjuzelev, Vassil: *Флорентинската следа в българското минало през XIII–XV век*. (Nr. 3311) Nikolov.

1606 Gonis, Nikolaos: *O.Ashm. 104: requisitioned pillows and their prices*. Chronique d'Égypte 92/184, 2017. 408–411.
Eighth-century list (Greek and Coptic) of priced ploumakia (cushions), which occur among requisitions by the state authorities in the late seventh and early eighth centuries. Ceulemans.

1607 Guides, Charilaos: *Δίον/Μαλαθριά. Ενδείξεις της ιστορικής εξέλιξης ενός οικισμού*. Byzantiaka 32, 2015. 313–334. Kotzabassi.

1608 Harris, William V.: *Marginal land and population pressure in the Ancient Mediterranean, 800 BC to 600 AD*. Historia 67, 2018. 390–417. Vučetić.

1609 Konstantinidis, Georgios: *A reconsideration of Epoikion in Byzantine Egypt*. Byzantiaka 32, 2015. 23–38. Kotzabassi.

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1612 Moukarzel, Pierre: *Les relations commerciales entre Byzance et le sultanat mamelouk (XIIIe–XVe siècles)*. EB 53/1, 2017. 107–146. Nikolov.

1613 Opaiţ, Andrei: *On the local production and imports of wine in the Pontic and Lower Danube regions (1st century BC to 7th century AD). An overview.* In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 579–612. Laflı.

1614 Papacostas, Tassos: *The Byzantine tradition in late medieval Cyprus: selective continuity and creative diversification.* (Nr. 2071) Wright.

1615 Papakosma, Konstantina D.: *Amoris et dilectionis causa, pro prode ή/και loco pignoris. Ο ιδιωτικός δανεισμός στην λατινοκρατούμενη Πελοπόννησο (13 ος–15 ος αι.).* In: Apostolu, Eua; Doyen, Charles (eds.): Το νόμισμα στην Πελοπόννησο. Nr. 2968, 249–261. Berger.

1616 Payne, Richard E.: *The Silk Road and the Iranian political economy in late Antiquity: Iran, the Silk Road and the problem of political economy.* Bulletin of the School of Oriental and African Studies 81, 2018. 227–250. Wright.

1617 Penna, Basilike: *Κοινωνία και οικονομία στην Πελοπόννησο κατά τους βυζαντινούς χρόνους (5ος–12ος αιώνας).* (Nr. 1790) Berger.

1618 Phillipson, David W.: *Trans-Saharan gold trade and Byzantine coinage.* The Antiquaries Journal 97, 2017. 145–169. Laflı.

1619 Raptes, Konstantinos Th.: *Ο εμπορικός χάρτης της βυζαντινής Θεσσαλονίκης: Ιχνηλατώντας τις αγορές της πόλης από τον 9ο αιώνα έως την οθωμανική κατάκτηση.* Deltio Christianikes Archaiologikes Hetaireias 38, 2017. 105–124. 1 Karte.
Mit englischer Zusammenfassung Albani.

1620 Schreiner, Peter: *L'organizzazione del lavoro e l'approvvigionamento dei monasteri a Bisanzio.* (Nr. 696) D'Aiuto.

1621 Terpstra, Taco: *Trading communities in the Roman world. A micro-economic and institutional perspective.* Columbia Studies in the Classical Tradition, 37. Leiden/Boston, MA: Brill, 2013. XIII, 244 p. ISBN 978-90-04-23860-2.
The starting point of this analysis the lack of legal frame to regulate trade in the Roman world, and the slowness of information circulation. Trade relations were made possible thanks to the presence of individuals of the regions where goods to be traded were produced in the regions where these products were imported. Local activity overseas was supported by local élites and, when necessary, Roman administrative and judiciary structures, in addition to Roman military. Touwaide.

1622 Venticinque, Philip F.: *Honor among thieves: craftsmen, merchants, and associations in Roman and late Roman Egypt.* New texts from ancient

cultures. Ann Arbor: University of Michigan Press, 2016. ix, 275 p. ISBN 978-0-472-13016-0. Wright.

1623 Wipszycka, Ewa: *L'economia monastica dei primi tempi (secoli IV–VII) nell'Oriente cristiano*. (Nr. 699) D'Aiuto.

1624 Zavagno, Luca: *Beyond the periphery: reassessing the Byzantine insular economy between late antiquity and the early middle ages (ca. 650–850 A.D.)*. In: Tekin, Oğuz (ed.): Second international congress on the history of money and numismatics in the Mediterranean world – Proceedings. Nr. 3045, 477–484. Laflı.

**Städte**

1625 Bojadžiev, Rumen: *Северноафриканският лимес и "предлимес", тяхната християнска градска среда и стопанство през IV–VI в.* In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 145–162. Une carte.
[La frontière et la pré-frontière nord-africaine, l'économie et le milieu urbain chrétiens aux IVe–VIe siècles.] Nikolov.

1626 Bowersock, Glen: *La nouvelle Rome*. Comptes rendus de l'Académie des Inscriptions et Belles-Lettres 1, 2017. 521–541.
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Kontouma.

1627 Dimitrov, Stefan: *Преобразуване на византийския Адрианопол в османския Одрин (XIV–XVI в.)*. Istoričeski pregled 72/1–2, 2016. 190–226. With English summary. With map and tables.
[The transformation of Byzantine Adrianople into Ottoman Edirne (14th–16th century).] Nikolov.

1628 Krallis, Dimitris: *Popular political agency in Byzantium's villages and towns*. (Nr. 1339) Leontsini.

1629 Palma, Antonio: *Note sul defensor civitatis. Organo pubblico e privato patrocinatore*. (Nr. 2758) Goria.

1630 Soročan, Sergej B.: *Византийский Херсон во времена князя Владимира*. In: Soročan, Sergej B. (ed.): Византийская мозаика. Nr. 3381, 57–77. 2 Abb.

[Das byzantinische Cherson in der Zeit des Fürsten Vladimir.] Vorlesung 28. Nikolov.

### d. Gesellschaft

#### Allgemein

1631 Annunziata, Dario: *Gli opulenti, una nuova categoria sociale? (CTh. 16,2,6)*. (Nr. 2771) Goria.

1632 Bjornlie, Michel Shane: *Romans, barbarians and provincials in the Res Gestae of Ammianus Marcellinus*. (Nr. 1) Berger.

1633 Çetinkaya, Haluk: *Doğu Roma'da Hayır İşleri ve Kurumları*. In: Arslan, Murat; Baz, Feri (eds.): Arkeoloji, Tarih ve Epigrafi'nin Arasında. Nr. 2959, 195–204.
[Charities and philanthropic institutions in the Eastern Roman Empire.] Laflı.

1634 Corradini, Richard: *A stone in the Capitol: some aspects of res publica and romanitas in Augustine*. In: Pohl, Walter; Gantner, Clemens; Grifoniand, Cinzia; Pollheimer-Mohaupt, Marianne (eds.): Transformations of Romanness. Nr. 3095, 91–110. Berger.

1635 Di Cintio, Lucia: *Classi sociali e responsabilità nella Interpretatio Visigothorum a CTh. 1.16*. (Nr. 2776) Goria.

1636 Epp, Verena: *La compétition à la cour de l'Empire Romain d'Orient (400–650)*. (Nr. 628) Ceulemans.

1637 Frankfurter, David: *Sortes, scribality, and syncretism: ritual experts and the great tradition in Byzantine Egypt*. In: Luijendijk, AnneMarie; Klingshirn, William E.: My lots are in thy hands. Nr. 3088, 211–231. Laflı.

1638 Frenkel, Luise Marion: *Individual Christian voices in the narratives of late Antique acclamations*. (Nr. 466) Vučetić.

1639 Kocar, Alexander: *Oxyrhynchus and oracles in late antiquity*. In: Luijendijk, AnneMarie; Klingshirn, William E.: My lots are in thy hands. Nr. 3088, 196–210. Laflı.

1640 Koder, Johannes: *Remarks on linguistic Romanness in Byzantium*. (Nr. 12) Berger.

1641 Marinelli, Manlio: *La società degli attori sotto Giustiniano: Coricio di Gaza e l'Apologia dei mimi*. (Nr. 162) D'Aiuto.

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1643 Papacostas, Tassos: *Manuscript notes and the black death in rural Cyprus*. In: Shawcross, Teresa; Toth, Ida (eds.): Reading in the Byzantine empire and beyond. Nr. 3098, 133–154. Wright.

1644 Radzik, Zuzanna: *Emancypantki. Kobiety, które zbudowały Kościół*. (Nr. 517) Kompa.

1645 Sarantides, Ioannes: *Η βυζαντινή πολιτική της ενσωμάτωσης ξένων λαών στη χερσόνησο του Αίμου (450–491): προτάσεις ερμηνείας των αυτοκρατορικών πολιτικών στόχων*. Byzantiaka 33, 2016. 37–54. Kotzabassi.

1646 Schwarcz, Andreas: *»Barbarian« consules in late antiquity. Immigrants and their descendants as bearers of the consular office*. In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 349–356. Laflı.

1647 Stouraitis, Ioannis: *Byzantine Romanness: from geopolitical to ethnic conceptions*. In: Pohl, Walter; Gantner, Clemens; Grifoniand, Cinzia; Pollheimer-Mohaupt, Marianne (eds.): Transformations of Romanness. Nr. 3095, 123–141. Berger.

1648 Tervahauta, Ulla; Miroshnikov, Ivan; Lehtipuu, Outi; Dudenberg, Ismo (eds.): *Women and knowledge in early Christianity*. (Nr. 3046) Vučetić.

1649 Wilczyński, Marek: *Germanie w służbie zachodniorzymskiej w V w. n.e.* (Nr. 1439) Leszka.

**Prosopographie**

1650 Brodka, Dariusz: *Narses. Politik, Krieg und Historiographie*. (Nr. 1377) Kompa.

1651 Brzozowska, Zofia Aleksandra: *The Byzantine consort of the Bulgarian ruler: Maria Lekapene*. (Nr. 3239) Kompa.

1652 Brzozowska, Zofia Aleksandra; Leszka, Mirosław Jerzy; Marinow, Kirił: *Piotr I Święty, car bułgarski (ok. 912–969). Maria Lekapena, caryca bułgarska (ok. 912–?963)*. (Nr. 3240) Kompa.

1653 Charalampakis, Pantelis: *A contribution to Byzantine prosopography 2. The Tzirithon family*. Byzantina Symmeikta 28, 2018. 49–82. 28 figs. 2 tables. With Greek summary. http://dx.doi.org/10.12681/byzsym.11603. Leontsini.

1654 Dzielska, Maria: *Once more on Hypatia's death*. (Nr. 36) Kompa.

1655 Getime, Zoe: *Γυναίκες στην αγροτική κοινωνία του 14ου αιώνα. Η μαρτυρία των αγιορειτικών εγγράφων*. Byzantiaka 33, 2016. 319–334. Kotzabassi.

1656 Grelle, Francesco: *Flavio Teodoro, auditor v. m. quaestor sacri palatii*. (Nr. 2791) Goria.

1657 Jarosz, Łukasz: *Kilka uwag na temat kariery i buntu magistra militum Anagastesa*. (Nr. 1404) Kompa.

1658 Jordanov, Ivan: *Битката при Ахелой през 917 г.: Численост и състав на византийската армия. Просопография на участниците (Приносът на сфрагистиката)*. In: Nikolov, Angel; Kănev, Nikolaj (eds.): Симеонова България в историята на Европейския югоизток. Nr. 3031, 33–60. 2 figs.
[Die Schlacht bei Acheloos im Jahre 917: Anzahl und Zusammensetzung der byzantinischen Armee. Prosopographie der Teilnehmer (Der Beitrag der Sphragistik).] Eine originelle Untersuchung. Nach diesen Berechnungen beliefen sich die byzantinischen Landstreitkräfte auf 31.000 Mann, die Flotte etwa auf 19.600 Mann. Nikolov.

1659 Leszka, Mirosław Jerzy: *The Byzantines in the service of the Bulgarian rulers in the first half of the 9th century*. (Nr. 1469) Marinow.

1660 Maltezu, Chrysa: *Προσωπογραφικά του Ναυπλίου την εποχή της βενετοκρατίας*. (Nr. 1516) Koumanoudi.

1661 Nazarov, Andrej D.: *Дроктульф: лангобардский военачальник в армии императора Маврикия*. Belgorod State University Scientific Bulletin: History, Political Science 45/2, 2018. 235–241.
[Droctulf: a lombard officer in the army of the emperor Maurice.] Chernoglazov.

1662 Pawlak, Michał: *Demetriusz Pepagomenos (Δημήτριος Πεπαγωμένος): sylwetka bizantyńskiego medyka i jego rola w dziejach dynastii Paleologów w pierwszej połowie XV wieku*. (Nr. 1526) Kompa.

1663 Ruffini, Giovanni R.: *A prosopography of Byzantine Aphrodito*. American Studies in Papyrology, 50. Durham, N. C.: American Society of Papyrologists, 2011. xiii, 634 p. ISBN 978-0-9799758-2-0. Wright.

1664 Stathakopoulos, Dionysios: *Sister, widow, consort, bride: four Latin ladies in Greece (1330–1430)*. In: Lymberopoulou, Angeliki (ed.): Crosscultural interaction between Byzantium and the West, 1204–1669: Whose Mediterranean is it anyway? Nr. 3020, 236–257.

Study of Lapa Acciaiuoli Buondelmonti, Maddalena Buondelmonti Tocco, Francesca Acciaiuoli Tocco and Creusa Tocco/Theodora Palaiologina. Wright.

1665 Szoka, Andrzej Iwo: *Salustios – divine man of cynicism in late antiquity.* (Nr. 46) Kompa.

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**e. Bildung und Unterricht**

1667 Bagnall, Roger: *The educational and cultural background of Egyptian monks*. In: Larsen, Lillian I.; Rubenson, Samuel (eds.): Monastic education in late Antiquity. Nr. 3086, 75–100. Wright.

1668 Bolgova, Anna M.: *Посвящение в студенты и другие неформальные ритуалы в высших школах позднеантичных Афин*. Belgorod State University Scientific Bulletin: History, Political Science 45/3, 2018. 427–436.
[Introduction to the students and other informal rituals in the high school of late Antique Athens.] Chernoglazov.

1669 Brentjes, Sonja: *Teaching and learning the sciences in Islamicate societies (800–1700)*. Studies on the Faculty of Arts History and Influence, 3. Turnhout: Brepols, 2018. 334 p. ISBN 978-2-503-57445-5. Touwaide.

1670 Cecconi, Giovanni A.: *Giuliano legislatore e l'interdizione della docenza ai cristiani. Intorno a un contributo di J.-M. Carrié*. (Nr. 2775) D'Aiuto.

1671 Despotakis, Eleftherios; Ganchou, Thierry: *Géôrgios Alexandros Chômatas, successeur de Dèmètrios Chalkokondylès à la chaire de grec de l'université de Padoue (1475/76–1479)*. RÉB 76, 2018. 236–265.
Histoire du prêtre copiste crétois Géôrgios Alexandros Chômatas, professeur de grec à Padoue, avec édition d'actes inédits. Delouis.

1672 Fioretti, Paolo: *Scrivere e leggere nel monachesimo antico: dalle comunità del deserto ai primitivi cenobi occidentali*. In: Monachesimi d'Oriente e d'Occidente nell'alto medioevo. Spoleto, 31 marzo – 6 aprile 2016. Nr. 2984, 1159–1223. D'Aiuto.

1673 Gemeinhardt, Peter: *Translating paideia: education in the Greek and Latin versions of the Life of Antony*. In: Larsen, Lillian I.; Rubenson, Samuel (eds.): Monastic education in late Antiquity. Nr. 3086, 33–52. Wright.

1674 Kolditz, Sebastian: *Gesandte, Gelehrte und Besucher: Byzantiner in Italien im späteren 14. und im 15. Jahrhundert*. (Nr. 1509) Berger.

1675 Larsen, Lillian I.: *"Excavating the excavations" of early monastic education*. In: Larsen, Lillian I.; Rubenson, Samuel (eds.): Monastic education in late Antiquity. Nr. 3086, 101–124. Wright.

1676 Maravela, Anastasia: *Homer and Menandri Sententiae in Upper Egyptian monastic settings*. In: Larsen, Lillian I.; Rubenson, Samuel (eds.): Monastic education in late Antiquity. Nr. 3086, 125–149. Wright.

1677 Muehlberger, Ellen: *Affecting rhetoric: the adoption of Ethiopoeia in Evagrius of Pontus' ascetic program*. (Nr. 857) Wright.

1678 Ronconi, Filippo: *De Stoudios à la Théotokos Evérgétès. Textes et livres du monachisme mésobyzantin, entre innovation et continuité*. In: Monachesimi d'Oriente e d'Occidente nell'alto medioevo. Spoleto, 31 marzo – 6 aprile 2016. Nr. 2984, 1293–1369.
Su contesto di circolazione e classificazione tipologica dei libri in ambito monastico, sulla loro differenziazione per ambienti di produzione e per funzione, sui loro contenuti. D'Aiuto.

1679 Rubenson, Samuel: *Early monasticism and the concept of a "school"*. In: Larsen, Lillian I.; Rubenson, Samuel (eds.): Monastic education in late Antiquity. Nr. 3086, 13–32. Wright.

1680 Rydell Johnsén, Henrik: *The virtue of being uneducated: attitudes towards classical paideia in early monasticism and ancient philosophy*. In: Larsen, Lillian I.; Rubenson, Samuel (eds.): Monastic education in late Antiquity. Nr. 3086, 219–235. Wright.

1681 Shawcross, Teresa: *Byzantium: a bookish world*. (Nr. 1563) Wright.

1682 Sheridan, Mark: *Classical education in sixth-century Coptic monasticism: the example of Rufus of Shotep*. (Nr. 1149) Wright.

1683 Sklabenite, Anna: *Το διδασκαλείον του Νικηφόρου Γρηγορά*. Byzantina Symmeikta 28, 2018. 141–167. With English summary. http://dx.doi.org/10.12681/byzsym.15743. Leontsini.

1684 Skrekas, Dimitrios: *Late Byzantine school teaching through the Iambic Canons and their paraphrase*. (Nr. 1313) Karla, Manolessou.

1685 Staikos, Konstantinos: *Ἡ πνευματικὴ πορεία τοῦ Γένους μὲ ὄχημα τὸ χειρόγραφο καὶ τὸ ἔντυπο βιβλίο. Α' τόμος: 13ος αἰώνας – μέσα 16ου*. Athena: Aton, 2017. 461 p. ISBN 978-618-5337-00-1.
On the role played by Greek manuscripts and printed books, both as agents of education and knowledge and as formative parameters for Greek ethnic consciousness, from late Byzantium through the early 19th century. Focuses on the character of education during the Palaeologan

period by pointing out that Greek education around 1260 formed the educational and spiritual background for humanistic and university studies not only in Italy, but also throughout Europe. Telelis.

1686 Stavridou-Zafraka, Alkmini: *Byzantine culture in late Mediaeval Greek states*. (Nr. 1534) Kotzabassi.

1687 Stefaniw, Blossom: *The school of Didymus the Blind in light of the Tura Find*. In: Larsen, Lillian I.; Rubenson, Samuel (eds.): Monastic education in late Antiquity. Nr. 3086, 153–181. Wright.

1688 Westergren, Andreas: *Paideia, piety and power: emperors and monks in in Socrates' Church History*. In: Larsen, Lillian I.; Rubenson, Samuel (eds.): Monastic education in late Antiquity. Nr. 3086, 53–72. Wright.

1689 Łukaszewicz, Adam: *Lecture halls at Kom el-Dikka in Alexandria*. In: Dzielska, Maria; Twardowska, Kamilla (eds.): Divine men and women in the history and society of late Hellenism. Nr. 3072, 101–112. 3 ills. Kompa.

**f. Alltagsleben und materielle Kultur**

1690 Bhayro, Siam: *The Judaeo-Syriac medical fragment from the Cairo Genizah: a new edition and analysis*. (Nr. 411) Laflı.

1691 Goldstein, Joyce: *The new Mediterranean Jewish table. Old world recipes for the modern home*. Oakland, CA: University of California Press, 2016. 458 S. ISBN 978-0-520-28499-9.
Materials for historical investigation into ancient and medieval cuisine. Provides a sum of information on the ingredients to be used and the ways to cook them; enlightens the history of each plate and its making, and, going even beyond, the history of agriculture and foodstuffs around the Mediterranean basin. Touwaide.

1692 Ieraci Bio, Anna Maria: *La sistematizzazione della farmacologia a Bisanzio*. In: Martelli, Matteo; Lehmhaus, Lennart (ed.): Collecting recipes. Nr. 3091, 301–314. Laflı.

1693 Martelli, Matteo: *Recipes ascribed to the scribe and Prophet Ezra in the Byzantine and Syriac tradition*. In: Martelli, Matteo; Lehmhaus, Lennart (ed.): Collecting recipes. Nr. 3091, 195–220. Laflı.

1694 Martelli, Matteo; Lehmhaus, Lennart (ed.): *Collecting recipes*. (Nr. 3091) Laflı.

1695 Masterson, Mark; Rabinowitz, Nancy Sorkin; Robson, James (eds.): *Sex in Antiquity. Exploring gender and sexuality in the Ancient world*. Rewri-

ting Antiquity. London/New York, NY: Routledge, 2018. xx, 567 p. ISBN 978-1-138-48041-4.
Reprint of a work first published in 2014. Touwaide.

1696 O'Connor, Kaori: *The never-ending feast. The anthropology and archaeology of feasting.* London: Bloomsbury, 2015. x, 239 p. ISBN 978-1-84788-925-6.
Comparative analysis of the concept and practice of "Feast" in six unrelated cultures: Mesopotamia, the Assyrians and the Persians, the Greeks, Eurasia with the Mongols, China, and Japan. Archaeological material is combined with written data about the concept of feast. The chapter on the Greeks focuses on the symposium as a phenomenon in its own right and on feasting in classical Greece. Touwaide.

1697 Perisanidi, Maroula: *Was there a marital debt in Byzantium?* (Nr. 2811) Vučetić.

1698 Petrakiev, Ilijan: *За една непозната венецианска аптека и нейното лекарство в България*. In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. T. VIII. Nr. 2979, 239–244. 5 figs. With English summary.
[The unknown Venetian pharmacy and its drug in Bulgaria.] Nikolov.

1699 Polemes, Ioannes: *Προκοπίου Σοφιστοῦ Γάζης Ἀνθολόγιον. Εἰσαγωγή, Μετάφραση, Σημειώσεις*. (Nr. 303) Telelis.

1700 Reuter, Anna Elena: *Anbau, Verarbeitung, Verwendung – Getreide in byzantinischer Zeit im Spiegel der archäobotanischen Quellen.* (Nr. 2880) Laflı.

1701 Rhoby, Andreas: *Hunde in Byzanz*. (Nr. 2833) Laflı.

1702 Sbrilli, Antonella: *Pour la bonne bouche: dolcezze da Bisanzio.* In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 2967, 843–850. Berger.

1703 Sessa, Kristina: *Daily life in late Antiquity.* Cambridge: Cambridge University Press, 2018. x, 250 p. 1 map, 51 ills. ISBN 978-0-521-76610-4. ISBN 978-0-521-14840-5. Wright.

1704 Soliman, Sameh Farouk: *The ΠΑΡΑΝΥΜΦΟΣ in Ancient Greece and Byzantium. A study on the role and prosopography.* Byzantina Symmeikta 28, 2018. 121–139. 4 figs. With Greek summary. http://dx.doi.org/10.12681/byzsym.13823. Leontsini.

1705 Tal, Oren; Taxel, Itamar: *More than trash – cultic use of pottery lamps found in late antique dumps: Apollonia (Sozousa) as a test case*. (Nr. 2165) Ceulemans.

1706 Tanaseanu-Döbler, Ilinca; Zanella, Francesco; Schöllgen, Georg: *Rausch*. RAC 28, 2018. 698–712. Vučetić.

1707 Tomova, Bisera: *Наименования на платове и дрехи, срещани в дубровнишките извори XV–XVIII век*. (Nr. 3304) Nikolov.

1708 Troianos, Spyros, N.: *«... εις σάρκα μίαν;» Ο ερωτικός βίος των Βυζαντινών κατά και παρά το Δίκαιον*. Athen: Herodotos, 2018. 207 S. ISBN 978-960-485-204-8.
Zu den Tatbestandsmerkmalen und der Ahndung der Sittlichkeitsdelikte nach weltlichem und kanonischem Recht. Troianos.

1709 Westacott, Emrys: *The wisdom of frugality. Why less is more – more or less*. Princeton, NJ/Oxford: Princeton University Press, 2016. 313 p. ISBN 089-0-691-18082-3.
This analysis of frugality relies on a wide range of primary sources from Socrates to 21st-century public figures, passing through Hesiod, Socrates, Plato, Epicurus, Seneca, Marc Aurelius, Boethius, St Benedict's rule, or Marco Polo. It provides keys to read the culinary history of the ancient world, including Byzantium. Touwaide.

1710 Zissu, Boaz; Klein, Eitan; Davidovich, Uri; Porat, Ro'i; Langford, Boaz; Frumkin, Amos: *Votive offerings from the late Roman period in the Te'omim Cave, Western Jerusalem Hills*. (Nr. 2170) Ceulemans.

**g. Volkskunde, Volksglauben, Magie**

1711 Blanco Cesteros, Miriam; Chronopolou, Eleni: *The irresistible attraction of purity: accusations of religious transgression in magical texts from late Antiquity*. In: Carbon, Jan-Mathieu; Peels-Matthey, Saskia (eds.): Purity and purification in the Ancient Greek world. Nr. 2997, 281–298.
Evidence is gathered from the magical papyri (mainly) and a few epigraphic documents. Ceulemans.

1712 Bosselmann-Ruickbie, Antje: *A Byzantine casting mould for a hystera (womb) amulet and a cross in the Museum Schnütgen, Cologne. A contribution to the cultural and religious history of Byzantium and the material culture of Byzantine magic*. In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 629–644. Laflı.

1713 Chatterjee, Paroma: *Ancient statues, Christian city: Constantinople and the Parastaseis Syntomoi Chronikai*. In: Poo, Mu-chou; Drake, Harold A.; Raphals, Lisa (eds.): Old society, new belief. Nr. 3096, 203–215. Wright.

1714 Costanza, Salvatore: *Fateful spasms: Palmomancy and late antique lot divination*. In: Luijendijk, AnneMarie; Klingshirn, William E.: My lots are in thy hands. Nr. 3088, 78–100. Laflı.

1715 Dimitriadis, Stefanos; Filimon, Florin; Maier, Konstantin; Rothe, Sebastian; Steckel, Sita: *Expertenentscheidungen in der Vormoderne. Politisierung von Expertise und Konkurrenz der Experten in politischen Entscheidungsprozessen des lateinischen und byzantinischen Mittelalters*. (Nr. 1568) Vučetić.

1716 Georgousakis, Deniz Sever: *Rezan Has Müzesi'nden Yayımlanmamış Üç Muska ve Erken Bizans Dönemi'nden "Hipotetik" Büyü Kitabı*. (Nr. 2456) Dennert.

1717 Grünbart, Michael: *Nutzbringende Ressourcen bei kaiserlichen Entscheiden in Byzanz*. (Nr. 1589) Vučetić.

1718 Lunn-Rockliffe, Sophie: *Chaotic mob or disciplined army? Collective bodies of demons in ascetic literature*. (Nr. 769) Ceulemans.

1719 Marín, Álvaro García: *Historias del vampiro griego*. Nueva Roma, 45. Madrid: Consejo Superior de Investigaciones Científicas, 2017. 760 S. ISBN 978-84-00-10191-6.
M. indaga la storia del vampirismo dalle origini – che potrebbero essere ricostruite partendo dall'archetipo russo, ma anche da quello già presente nella cultura bizantina e postbizantina, rappresentato dal βρικόλακας o βουκόλακας – alla trasformazione di quest'ultimo nel personaggio del vampiro letterario nella seconda metà dell'Ottocento indagando, in particolare, le difficoltà create dalla credenza nei βρικόλακες/vampiri, caratteristica della Grecia della attualità "levantina" di fede cristiana ortodossa e soggetta alla turcocrazia, nel momento in cui si avvertì la necessità di creare una identità storica neoellenica in seguito alla emancipazione dall'impero Ottomano nella seconda metà dell'Ottocento. Luzzi.

1720 Markschies, Christoph: *Demons and disease*. In: Secord, Jared; Marx-Wolf, Heidi; Markschies, Christoph; Vinzent, Markus (eds.): Studia Patristica, vol. 81. Nr. 3041, 11–35. Ceulemans.

1721 Peers, Glenn: *Orthodox magic in Trebizond and beyond. A fourteenth-century Greco-Arabic amulet roll*. Seyssel: La Pomme d'or, 2018. 200 p. ISBN 978-2-9557042-2-6. Berger.

1722 Prieto Domínguez, Oscar: *Profecías de Muerte en la Grecia Medieval: elementos para la identificación de una escuela hagiográfica*. (Nr. 1203) Ceulemans.

1723 Scott, Roger: *Dreams and imaginative memory in select Byzantine chronicles*. In: Neil, Bronwen; Anagnostou-Laoutides, Eva (eds.): Dreams, memory and imagination in Byzantium. Nr. 3092, 183–207.
Scott notes that Malalas, Theophanes, Skylitzes and Kedrenos accepted the authenticity of divine advice in dreams but traces over time a growing awareness of the problems in interpreting dreams, some proving deceptive or even the work of demons. Moffatt.

1724 Soto Chica, José: *El emperador Heraclio, el verdadero Monte Ararat y las reliquias de Noé*. In: Meirinhos, José; López, Celia; Rebalde, João (eds.): Secrets and discovery in the Middle Ages. Nr. 3025, 167–171. Ceulemans.

1725 Tóth, Anna Judit: *Maiuma – egy szíriai ünnep a késő antikvitásban*. Világtörténet 7, 2017. 215–234.
[Maiuma – a Syriac festival in late Antiquity.] Juhász.

1726 Wilkinson, Kevin: *Hermēneiai in manuscripts of John's Gospel: an aid to bibliomancy*. In: Luijendijk, AnneMarie; Klingshirn, William E.: My lots are in thy hands. Nr. 3088, 101–123. Laflı.

1727 Wilson, Roger J. A.: *ΑΓΙΟC ΑΓΙΟC ΑΓΙΟC una insolita iscrizione proto-bizantina e il relativo disegno da Punta Secca (RG)*. (Nr. 2730) Bianchi.

1728 Zografou, Athanassia: *Être pur pour réussir: le conditionnement de l'efficacité rituelle dans les «papyrus magiques grecs»*. In: Carbon, Jan-Mathieu; Peels-Matthey, Saskia (eds.): Purity and purification in the Ancient Greek world. Nr. 2997, 261–279. Ceulemans.

## 6. GEOGRAPHIE, TOPOGRAPHIE, ETHNOGRAPHIE

### A. GEOGRAPHIE UND TOPOGRAPHIE

#### a. Allgemeine Darstellungen

1729 Kominko, Maja: *Textual and visual representations of the Antipodes from Byzantium to the Latin West*. In: Shawcross, Teresa; Toth, Ida (eds.): Reading in the Byzantine empire and beyond. Nr. 3098, 430–444. Wright.

1730 Salamon, Maciej: *Κεντρική Ευρώπη (9ος–10ος αιώνας)*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 3089, 223–240. Troianos.

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**b. Quellen, Kartenwerke, Sammelwerke**

1732 Hild, Friedrich: *Niederlassungen der Italiener und Johanniter an den Küsten Kleinasiens im Spiegel der mittelalterlichen Portulane und Portulankarten*. (Nr. 2076) Berger.

1733 Leal, Beatrice: *A reconsideration of the Madaba map*. Gesta 57, 2018. 123–143. Bourbouhakis, Jenkins.

**c. Pilgerfahrt und Reise**

1734 Benz, Maximilian: *Reiseliteratur*. RAC 28, 2018. 951–966. Vučetić.

1735 Blanke, Louise: *The allure of the saint: Late antique pilgrimage to the monastery of St Shenoute*. In: Friese, Wiebke; Kristensen, Troels Myrup (eds.): Excavating pilgrimage: archaeological approaches to sacred travel and movement in the ancient world. Nr. 3077, 203–223. Wright.

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1737 Dirschlmayer, Michaela: *Xenodocheia – reception camps for refugees? About clerical and imperial patronage for the Xenoi*. In: Rohmann, Dirk; Ulrich, Jörg; Vallejo Girvés, Margarita (eds.): Mobility and exile at the end of Antiquity. Nr. 3039, 161–173. Berger.

1738 Drbal, Vlastimil: *Pilgrimage and multi-religious worship: Palestinian Mamre in late Antiquity*. (Nr. 463) Wright.

1739 Drijvers, Jan Willem: *Travel and pilgrimage literature*. (Nr. 60) Penna.

1740 Elsner, Jaś: *Excavating pilgrimage*. In: Friese, Wiebke; Kristensen, Troels Myrup (eds.): Excavating pilgrimage: archaeological approaches to sacred travel and movement in the ancient world. Nr. 3077, 265–274. Wright.

1741 Hunter-Crawley, Heather: *Movement as sacred mimesis at Abu Mena and Qal'at Sem'an*. In: Friese, Wiebke; Kristensen, Troels Myrup (eds.): Excavating pilgrimage: archaeological approaches to sacred travel and movement in the ancient world. Nr. 3077, 187–202. Wright.

1742 Konstantinidou, Maria: *Travelling and trading in the Greek Fathers: faraway lands, peoples and products*. (Nr. 1610) Ceulemans.

1743 Kristensen, Troels Myrup: *Excavating Meriamlik: sacred space and economy in late antique pilgrimage*. In: Friese, Wiebke; Kristensen, Troels Myrup (eds.): Excavating pilgrimage: archaeological approaches to sacred travel and movement in the ancient world. Nr. 3077, 224–244. Wright.

1744 Moussé, Clément: *Les sanctuaires des prophètes chez les pèlerins chrétiens et musulmans, le sanctuaire d'Hébron ou le Ḥaram al-Ḫalīl*. Semitica 60, 2018. 335–363.
Acounts of Jewish, Christian and Muslim pilgrims on the Cave of the Patriarchs in Hebron. Ceulemans.

1745 Popova, Ivajla: *Средновековните Балкани през погледа на европейски пътешественици (14.–15. в.)*. Sofia: Cyrillo-Methodian Research Centre – Bulgarian Academy of Sciences, 2018. 253 S. Mit englischem Resümee. ISBN 978-954-9787-35-1.
[Der mittelalterliche Balkan aus der Sicht der europäischen Reisenden (14.–15. Jh.).] Auskünfte von 35 westeuropäischen Reisenden (Deutsche, Franzosen, Engländer, Belgier, Holländer, Spanier, Italiener u.a.) Das Buch umfasst: 1. Geographie und Geschichte des Balkans; 2. Die Städte auf dem Balkan; 3. Kirchen, Heiligengebeine, Bräuche und Sprache; 4. Die Balkanbevölkerung und ihr Lebensunterhalt; Anhang: Schwierigkeiten unterwegs (Krankheiten, Windstille und Stürme, die Angst vor den Türken). Nikolov.

1746 Ratseva, Svetozara: *Iconography of the Hierotopos. The silver proskynetarion from the Chapel of the Burning Bush at the Monastery of St Catherine, Mount Sinai*. Eastern Christian Art 10, 2014–2016. 81–95.
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1749 Stone, Michael E.: *Armenian pilgrimage to the Mountain of the Transfiguration and the Galilee*. (Nr. 593) Ceulemans.

1750 Zwingmann, Nicola: *Reise*. RAC 28, 2018. 914–951. Vučetić.

### d. Regionen und Orte

#### (aa) Konstantinopel und Umgebung

1751 Drakules, Demetrios: *Η Κωνσταντινούπολη στη δυτική μεσαιωνική χαρτογραφία (εικονογραφημένα οδοιπορικά – παγκόσμιοι χάρτες – λιμενοδείκτες – νησολόγια)*. Byzantiaka 33, 2016. 109–156. Kotzabassi.

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[Darstellungen von Konstantinopel in Schedels Weltchronik / Nürnberger Chronik (Liber Chronicarum).] Berger.

1753 Sayar, Mustafa H.: *Settlements in the territory of a new capital in late antiquity. A contribution to the historical geography of the land to the west of Constantinople in late antiquity*. In: Vagalinski, Lyudmil; Raycheva, Milena; Boteva, Dilyana; Sharankov, Nicolay (eds.): Proceedings of the first international Roman and late antique Thrace conference "Cities, territories and identities" (Plovdiv, 3rd–7th October 2016). Nr. 3049, 31–36. Laflı.

1754 Twardowska, Kamilla: *Fundacje kościelne cesarzowej Pulcherii w Konstantynopolu według przekazu Teodora Lektora*. (Nr. 1178) Leszka.

1755 Twardowska, Kamilla: *The church foundations of Empress Pulcheria in Constantinople according to Theodore Lector's Church history and other contemporary sources*. (Nr. 1179) Kompa.

#### (bb) Balkanhalbinsel

##### Bulgarien

1756 Jordanov, Ivan; Zhekova, Zhenya: *Trade routes of the Lower Danube (10th–11th centuries) according to the archaeological, numismatical and*

*sigillographical data*. In: Jordanov, Ivan; Topalilov, Ivo (eds.): Contribution to Byzantine sigillography. Nr. 3081, 42–52. Laflı.

1757 Luka, Krassimira: *Античният път Ratiaria – Conbustica по данни на теренните издирвания 2009–2011 г.* In: Mitev, Plamen; Račeva, Vanja (eds.): Изследвания и материали за Видин и региона. Том II. Nr. 3379, 157–195. 16 figs. With English summary.
[The ancient road Ratiaria – Conbustica according to data the field surveys in 2009–2011.] Nikolov.

1758 Mitchell, Stephen: *Hard times? Philippopolis in the fourth century.* (Nr. 1416) Laflı.

1759 Preshlenov, Hristo: *Believers in transition: from paganism to Christianity along the southwestern Black Sea coast (4th–6th centuries)*. (Nr. 504) Berger.

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1761 Reed, Fraser: *No city is an island: the impact of the cities of late antique Thracia on provincial ecclesiastical construction*. In: Vagalinski, Lyudmil; Raycheva, Milena; Boteva, Dilyana; Sharankov, Nicolay (eds.): Proceedings of the first international Roman and late antique Thrace conference "Cities, territories and identities" (Plovdiv, 3rd–7th October 2016). Nr. 3049, 371–378. Laflı.

1762 Sarantis, Alexander: *The strategic role of Thracian fortifications in the Balkan wars of late antiquity*. In: Vagalinski, Lyudmil; Raycheva, Milena; Boteva, Dilyana; Sharankov, Nicolay (eds.): Proceedings of the first international Roman and late antique Thrace conference "Cities, territories and identities" (Plovdiv, 3rd–7th October 2016). Nr. 3049, 415–426. Laflı.

1763 Spinei, Victor: *The Golden Horde at the lower Danube. Some notes*. In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 357–374. Laflı.

1764 Stepanova, Elena: *Редкие неопубликованные сфрагистические памятники Фракии и Македонии*. (Nr. 2650) Laflı.

1765 Vagalinski, Lyudmil: *Chronology of the late antique fortifications of Deultum (archaeological data)*. In: Vagalinski, Lyudmil; Raycheva, Milena; Boteva, Dilyana; Sharankov, Nicolay (eds.): Proceedings of the first international Roman and late antique Thrace conference "Cities, territories and identities" (Plovdiv, 3rd–7th October 2016). Nr. 3049, 85–96. Laflı.

1766 Wassiliou-Seibt, Alexandra-Kyriaki: *Beroe als militärisches Zentrum in der mittelbyzantinischen Zeit – Ein Beitrag zur Verwaltungsgeschichte*. In: Jordanov, Ivan; Topalilov, Ivo (eds.): Contribution to Byzantine sigillography. Nr. 3081, 101–107. Laflı.

1767 Yanakieva, Svetlana: *Language and ethnic identity of the Thracians during the Roman age and late antiquity.* In: Vagalinski, Lyudmil; Raycheva, Milena; Boteva, Dilyana; Sharankov, Nicolay (eds.): Proceedings of the first international Roman and late antique Thrace conference "Cities, territories and identities" (Plovdiv, 3rd–7th October 2016). Nr. 3049, 131–140. Laflı.

**Kroatien (bes. Dalmatien, Istrien)**

1768 Begović, Vlasta; Schrunk, Ivančica; Tutek, Ivana: *Crkva Sv. Marije i ekonomsko političke prilike na Brijunima od 4. do 7. Stoljeća*. In: Dizdar, Marko (ed.): Finis coronat opus. Nr. 2958, 65–78.
[St. Mary's church and economic and political environment in Brijuni from the 4th to the 7th century A.D.] Laflı.

1769 Cambi, Nenad: *Nadvratnik prezesa provincije Dalmacije Sarmencija Rufina u čast cara Konstancija II. iz Salone*. In: Dizdar, Marko (ed.): Finis coronat opus. Nr. 2958, 45–52.
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1770 Lalošević, Vesna; Botić, Katarina: *Novi prilog proučavanju kulta sisačkog biskupa sv. Kvirina*. In: Dizdar, Marko (ed.): Finis coronat opus. Nr. 2958, 107–128.
[New contribution to the study of the cult of the bishop of Sisak, St Quirinus.] Laflı.

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1771 Anghel, Silviu: *Living with the past: the city and its philophers in late Antique Athens*. (Nr. 524) Vučetić.

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1772 Asonites, Spyros N.: *Τα Ιόνια Νησιά κατά τον Μεσαίωνα*. In: Bokotopulos, Panagiotes L.; Regaku, Diamanto; Triantaphyllopulos, Demetrios D.; Chuliaras, Ioannis P.: Ευρετήριο των βυζαντινών τοιχογραφιών της Ελλάδος. Ιόνια νησιά. Nr. 2012, 19–42. Leontsini.

1773 Baker, Julian; Galane-Kriku, Mina: *Δυτικός Μεσαίων στην Πελοπόννησο*. In: Apostolu, Eua; Doyen, Charles (eds.): Το νόμισμα στην Πελοπόννησο. Nr. 2968, 63–90. Berger.

1774 Baker, Julian; Tsekes, Georgios: *Medieval coins from the area of Limnes in the Argolid*. In: Apostolu, Eua; Doyen, Charles (eds.): Το νόμισμα στην Πελοπόννησο. Nr. 2968, 239–248. Berger.

1775 Bintliff, John; Farinetti, Emeri; Slapšak, Božidar; Snodgrass, Anthony (eds.): *Boeotia project. Volume II: The city of Thespiai. Survey at a complex urban site*. McDonald Institute Monographs. Cambridge: McDonald Institute for Archaeological Research, 2017. 420 p. ISBN 978-1-902937-81-6.
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1776 Chrysos, Evangelos: *Haben die Barbaren die Nationalgötter Griechenlands zerstört?* (Nr. 1384) Rhoby.

1777 Galane-Kriku, Mina: *Ακροναυπλία: Η νομισματική μαρτυρία βυζαντινής και «δυτικής» παρουσίας*. In: Apostolu, Eua; Doyen, Charles (eds.): Το νόμισμα στην Πελοπόννησο. Nr. 2968, 203–223. Berger.

1778 Germanidou, Sophia: *Mapping agro-pastoral infrastructure in the post-medieval landscape of Maniot settlements: the case study of Agios Nikon (ex. Poliana), Messenia*. Journal of Greek Archaeology 3, 2018. 359–404. Laflı.

1779 Gerolymatu, Maria: *Νόμισμα και φορολογία στην Πελοπόννησο κατά τη μέση βυζαντινή περίοδο*. In: Apostolu, Eua; Doyen, Charles (eds.): Το νόμισμα στην Πελοπόννησο. Nr. 2968, 181–192. Berger.

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1781 Korre, Katerina B.: *Η Napoli di Romania των stradioti (15ος–16ος αι.): πώς ο αγώνας για την κατοχή του χώρου μετασχηματίζεται σε πατρίδα*. (Nr. 1510) Koumanoudi.

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1783 Kumanude, Marina: *Επαμφοτερισμοί της Κυριάρχου στο Κράτος της Θάλασσας. Η διοίκηση του Ναυπλίου κατά την πρώτη βενετοκρατία (1388–1540)*. (Nr. 1512) Koumanoudi.

1784 Kuria, Aphrodite: *Οπτικές μαρτυρίες για το Ναύπλιο των Βενετών. Εικονογραφικά και μορφολογικά ζητήματα*. (Nr. 1513) Koumanoudi.

1785 Kutmanes, Soteres: *Ναυπλιώτες στη Βενετία (16ος – αρχές 18ου αι.). Η κοινότητα της διασποράς ως τοπική ιστορία*. In: Liata, Eutychia (ed.): Της Βενετιάς τ'Ανάπλι . Nr. 3014, 211–219. Koumanoudi.

1786 Lagos, Konstantinos; Karyanos, Photios: *Μουχλί: Οικονομικά δεδομένα και νομισματική κυκλοφορία κατά την ύστερη βυζαντινή περίοδο*. In: Apostolu, Eua; Doyen, Charles (eds.): Το νόμισμα στην Πελοπόννησο. Nr. 2968, 193–202. Berger.

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1790 Penna, Basilike: *Κοινωνία και οικονομία στην Πελοπόννησο κατά τους βυζαντινούς χρόνους (5ος–12ος αιώνας)*. In: Apostolu, Eua; Doyen, Charles (eds.): Το νόμισμα στην Πελοπόννησο . Nr. 2968, 17–62. Berger.

1791 Savvides, Alexios G. C.: *An overview of the history of the Ionian Seven Islands ('Yedi adalar') with reference to their connections with Arabic and Turkish Islam in the middle/late Byzantine and post-Byzantine periods*. In: Pankrates, Gerasimos, D. (ed.): Πόλεμος, κράτος και κοινωνία στο Ιόνιο Πέλαγος (τέλος 14ου – αρχές 19ου αιώνα ). Nr. 3093, 525–556. Troianos.

1792 Sklabenites, Triantaphyllos E.: *Λόγιοι και χρονογράφοι*. (Nr. 22) Koumanoudi.

1793 Tsiknakes, Kostas: *Το Ναύπλιο και τα σχέδια κατάληψής του στις παραμονές του τέταρτου βενετοτουρκικού πολέμου (1570–1573)*. In: Lia-

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1796 Zachu, Bichelmina-Konstantina: *Η γεωπολιτική σημασία του χώρου της Αδριατικής και του Ιονίου (11ος–12ος αιώνας). Διπλωματική τεκμηρίωση*. Athena: Gregores, 2016. 328 p. ISBN 978-960-333-999-1. Leontsini.

**Ägäis**

1797 Botarelli, Lucia: *Scambi e commerci nell'Egeo settentrionale durante la tarda antichità e la prima età bizantina. Il caso di Efestia (Lemno)*. In: Longo, Fausto; Di Cesare, Riccardo; Privitera, Santo (eds.): Δρόμοι. Nr. 2966, 383–393. Laflı.

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**Kreta**

1800 Charalampakes, Panteles: *Σλάβοι στην Κρήτη. Κατά τον μεσαίωνα και τους πρώιμους νεοτέρους χρόνους (ιστορικά και γλωσσικά τεκμήρια)*. (Nr. 1888) Berger.

**Zypern**

1801 Deligiannakis, Georgios: *From Aphrodite(s) to saintly bishops in late antique Cyprus*. In: Breytenbach, Cilliers; Ogereau, Julien M. (eds.): Authority and identity in emerging Christianities in Asia Minor and Greece. Nr. 3067, 326–346. Laflı.

1802 Kureas, Nikos: *Ιστορία της βυζαντινής Κύπρου*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 3089, 297–322. Troianos.

1803 Moschonas, Nikos G.: *Το φραγκικό βασίλειο της Κύπρου*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 3089, 323–370. Troianos.

1804 Salzmann, Miriam Rachel: *(Re)constructing aristocratic religious identities in 15th-century Cyprus*. In: Daim, Falko; Gastgeber, Christian; Heher, Dominik; Rapp, Claudia (eds.): Menschen, Bilder, Sprache, Dinge. Nr. 3069, 337–350. Berger.

### (dd) Asiatische Türkei

#### Allgemein

1805 Belke, Klaus: *Stelaria, Estilar, Destillaria: Bistum, Siedlung, Kloster: in Asia oder in Hellespont?* Gephyra 15, 2018. 197–206. Laflı.

1806 Cassis, Marica; Doonan, Owen; Elton, Hugh; Newhard, James: *Evaluating archaeological evidence for demographics, abandonment, and recovery in late antique and Byzantine Anatolia*. Human Ecology. An Interdisciplinary Journal 46, 2018. 381–398. Laflı.

1807 Nowakowski, Paweł: *Inscribing the saints in late antique Anatolia*. JJurP, Supplements, 34. Warsaw: Faculty of Law and Administration of the University of Warsaw; The Institute of Archaeology of the University of Warsaw; Raphael Taubenschlag Foundation, 2018. X, 785 p. ISBN 978-83-946848-4-6. Laflı.

#### Asien (Provinz)

1808 Brückner, Helmut; Herda, Alexander; Müllenhoff, Marc; Rabbel, Wolfgang; Stümpel, Harald: *On the Lion Harbour and other harbours in Miletos: recent historical, archaeological, sedimentological, and geophysical research*. Proceedings of the Danish Institute at Athens 7, 2014. 49–103. Laflı.

1809 D'Andria, Francesco: *Hierapolis di Frigia. Una agro-town bizantina?* In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 2967, 153–172. Berger.

1810 Greaves, Alan M.: *Miletos. A history*. London/New York, NY: Routledge, 2011. 192 p. ISBN 978-0-415-48809-9.
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1811 Külzer, Andreas: *Dornröschen erwacht … Neue Forschungen auf der Halbinsel Erythraia (Çeşme Yarımadası) im westlichen Kleinasien*. In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 741–748. Laflı.

1812 Niewöhner, Philipp; Demirel, Arzu; Izdebski, Adam; Sancaktar, Hacer; Schwerdt, Nico; Stümpel, Harald: *The Byzantine settlement history of Miletus and its hinterland – quantitative aspects: stratigraphy, pottery, anthropology, coins, and palynology*. Archäologischer Anzeiger 2, 2016. 240–254. Laflı.

1813 Sevin, Veli: *Neikaia: Kadim Bir Madenci Kenti*. In: Arslan, Murat; Baz, Feri (eds.): Arkeoloji, Tarih ve Epigrafi'nin Arasında. Nr. 2959, 803–808. [Neicaea: an ancient city of miners.] Laflı.

1814 Şimşek, Celal: *Laodikeia Kilisesi. Lykos Vadisi'nde Hıristiyanlık*. Denizli: Denizli Büyükşehir Belediyesi, 2015. 100 p. ISBN 978-605-4654-48-2. [The church of Laodicea: Christianity in the Lycus valley.] Laflı.

**Bithynien und Pontos**

1815 Aybek, Serdar; Dreyer, Boris (eds.): *Der archäologische Survey von Apollonia am Rhyndakos beim Uluabat-See und der Umgebung Mysiens in der Nordwest-Türkei 2006–2010*. Orient & Okzident in der Antike, 2. Münster: LIT, 2016. 114 S. ISBN 978-3-643-13576-6.
Auch frühbyzantinische Marmorarbeiten und Überreste von Kirchenbauten. Dennert.

1816 Gülseren, Kan Şahin; Laflı, Ergün: *Sinop-Erfelek Karacaköy Camii*. In: Aydın, Cüneyd; Dindi, Emrah; Fırıncı, Doğan; Karaağaç, Muhammet; Toprak, İbrahim (eds.): Uluslararası Geçmişten Günümüze Sinop'ta Türk-İslam Kültürü Sempozyumu Bildiriler Kitabı, 5–7 Ekim 2018, Sinop, I. Nr. 2987, 249–256.
[The mosque of Karacaköy in Erfelek, in the province of Sinop.] A converted 19th-century Greek church in Sinop. Laflı.

1817 Öhler, Markus: *Graeco-Roman associations, Judean synagogues and early Christianity in Bithynia-Pontus*. In: Breytenbach, Cilliers; Ogereau, Julien M. (eds.): Authority and identity in emerging Christianities in Asia Minor and Greece. Nr. 3067, 62–88. Laflı.

### Kappadokien

1818 Papadimitriou, Tom: *From archive to the field II: a report on summer 2016 Asia Minor travel seminar: The Greek Orthodox Christians of Ottoman Cappadocia, July 17–August 13, 2016*. (Nr. 502) Laflı.

### Galatien

1819 Breytenbach, Cilliers: *Relational identity and Roman name-giving among Lycaonian Christians*. In: Breytenbach, Cilliers; Ogereau, Julien M. (eds.): Authority and identity in emerging Christianities in Asia Minor and Greece. Nr. 3067, 144–167. Laflı.

1820 Haldon, John; Elton, Hugh; Newhard, James: *Archaeology and urban settlement in late Roman and Byzantine Anatolia: Euchaïta-Avkat-Beyözü and its environment*. Cambridge: Cambridge University Press, 2018. 378 p. https://www.cambridge.org/core/books/archaeology-and-urban-settlement-in-late-roman-and-byzantine-anatolia/FFC5E046948566FBD64A56937CDDF64E. ISBN 978-1-3169-9800-7. Laflı.

1821 Krumm, Jennifer: *Frühes Christentum in Galatien: Inschriften aus dem südlichen Haymana-Hochland*. In: Breytenbach, Cilliers; Ogereau, Julien M. (eds.): Authority and identity in emerging Christianities in Asia Minor and Greece. Nr. 3067, 89–111. Laflı.

1822 Terpoy, Kristina: *Mountain and sea: settlement and economy in late antique Lycia, Isauria and north central Anatolia*. Oxford: Lincoln College, University of Oxford, 2018. https://ora.ox.ac.uk/objects/uuid:88bad25b-f410-433a-9d55-de1f081348a2/download_file?file_format=pdf&safe_filename=Dissemination_REDACTED_ORA.%2BMountain%2Band%2BSea_Terpoy.pdf&type_of_work=Thesis. Unpublished DPhil in History. Laflı.

1823 Zimmermann, Christiane: *Präsentation und Selbstrepräsentation von Christinnen auf lykaonischen Grabinschriften*. In: Breytenbach, Cilliers; Ogereau, Julien M. (eds.): Authority and identity in emerging Christianities in Asia Minor and Greece. Nr. 3067, 112–143.

### Lykien und Pamphylien

1824 Başgelen, Nezih: *Ernst Krickl'ın 1892 Fotoğraflarında Antalya Kalesi ve Surları*. In: Arslan, Murat; Baz, Feri (eds.): Arkeoloji, Tarih ve Epigrafi'nin Arasında. Nr. 2959, 143–154.

[Photographs taken by Ernst Krickl in 1892 of the citadel of Antalya and its city walls.] Laflı.

1825 Terpoy, Kristina: *Mountain and sea: settlement and economy in late antique Lycia, Isauria and north central Anatolia*. (Nr. 1822) Laflı.

**Türkisches Armenien und Georgien**

1826 Eastmond, Antony: *Jerusalems in the Caucusus?* In: Griffith-Jones, Robin; Fernie, Eric (eds.): Tomb and temple. Nr. 3080, 211–232. Wright.

**(ee) Nördlicher Schwarzmeerraum und Kaukasusgebiet**

**Georgien**

1827 Eastmond, Antony: *Jerusalems in the Caucusus?* (Nr. 1826) Wright.

**Armenien (Republik)**

1828 Eastmond, Antony: *Jerusalems in the Caucusus?* (Nr. 1826) Wright.

1829 Takirtakoglu, Konstantinos A.: *Η Αρμενία μεταξύ Βυζαντίου και Χαλιφάτου (885–929)*. Athen: Herodotos, 2018. 544 S. ISBN 978-960-485-232-1. Troianos.

**Russland**

1830 Soročan, Sergej B.: *Византийский Херсон во времена князя Владимира*. (Nr. 1630) Nikolov.

**(ff) Vorderer Orient, Afrika**

**Syrien**

1831 Gogräfe, Rüdiger: *Isriye-Seriana (Iṯriyā). Heiligtum, Siedlung und Militärstation in Zentralsyrien von der römischen Kaiserzeit bis in die mamlukische Epoche*. Deutsches Archäologisches Institut. Orient-Abteilung, Damaszener Forschungen, 17. Darmstadt: Verlag Philipp von Zabern, 2016. XIV, 372 p. 49 pls., num. ill. and maps. ISBN 978-3-8053-5044-0. Laflı.

**Jordanien**

1832 Ben-David, Chaim: *The roads leading to Zoara in the Roman and Byzantine periods*. In: Ward, Walter D. (ed.): The socio-economic history and

material culture of the Roman and Byzantine Near East. Nr. 2976, 63–90. Laflı.

1833 Eastmond, Antony: *Jerusalems in the Caucusus?* (Nr. 1826) Wright.

1834 Fiema, Zbigniew T.: *The military presence in Petra during the Roman-Byzantine period*. In: Ward, Walter D. (ed.): The socio-economic history and material culture of the Roman and Byzantine Near East. Nr. 2976, 273–290. Laflı.

1835 Lapp, Eric C.: *Exploring the Egyptian "frog" lamps unearthed at the Red Sea port of Roman Aila (Aqaba) and the Roman fortress of Legio IV Martia at Al-Lejjūn, Jordan*. (Nr. 2530) Laflı.

**Israel**

1836 Holum, Kenneth G.: *The economy of Caesarea Palaestinae in late antiquity: structure and scale*. In: Ward, Walter D. (ed.): The socio-economic history and material culture of the Roman and Byzantine Near East. Nr. 2976, 291–326. Laflı.

1837 Klein, Konstantin M.: *Von Hesychie zu Ökonomie: Zur Finanzierung der Wüstenklöster Palästinas (5.–6. Jh.)*. Millennium 15, 2018. 37–67. Vučetić.

1838 Manochin, Jaroslav V.: *К вопросу о топографии монастырей ранневизантийской Газы*. Belgorod State University Scientific Bulletin: History, Political Science 45/2, 2018. 212–216.
[The topography of monasteries of early Byzantine Gaza revisited.] Chernoglazov.

1839 Perrone, Lorenzo: *Byzantine monasticism in Gaza and in the Judaean dessert: a comparison of their spiritual traditions*. (Nr. 664) Vučetić.

1840 Perrone, Lorenzo: *Jerusalem, a city of prayer in the Byzantine era*. (Nr. 515) Vučetić.

1841 Polemes, Ioannes: *Προκοπίου Σοφιστοῦ Γάζης Ἀνθολόγιον. Εἰσαγωγή, Μετάφραση, Σημειώσεις*. (Nr. 303) Telelis.

**Ägypten**

1842 Arcari, Luca: *Beyond conflicts. Cultural and religious cohabitations in Alexandria and Egypt between the 1st and the 6th century CE*. In: Arcari, Luca (ed.): Beyond conflicts. Nr. 2986, 1–24. Vučetić.

1843 Buzi, Paola: *Remains of gnomic anthologies and pagan wisdom literature in the Coptic tradition*. (Nr. 584) Vučetić.

1844 Frankfurter, David: *Sortes, scribality, and syncretism: ritual experts and the great tradition in Byzantine Egypt*. (Nr. 1637) Laflı.

1845 Giorda, Mariachiara: *Discipline et règles monastiques. Égypte, Antiquité tardive*. (Nr. 656) Vučetić.

1846 Kraus, Thomas J.: *Demosthenes and (late) Ancient miniature books from Egypt. Reflections on a category, physical features, purpose and use*. (Nr. 398) Vučetić.

1847 Massa, Francesco: *Devotees of Serapis and Christ? A literary representation of religious cohabitations in the 4th century*. (Nr. 550) Vučetić.

1848 Masson, Jacques: *À la naissance des jeûnes dans la tradition copte*. (Nr. 589) Vučetić.

1849 Monaca, Mariangela: *Between Cyril and Isis. Some remarks on the iatromantic cults in 5th-cent. Alexandria*. (Nr. 554) Vučetić.

1850 Ruffini, Giovanni R.: *A prosopography of Byzantine Aphrodito*. (Nr. 1663) Wright.

1851 Willems, Harco; Dahms, Jan-Michael (eds.): *The Nile: Natural and cultural landscapes in Egypt*. (Nr. 3061) Laflı.

**(gg) Italien**

1852 Betti, Fabio: *Maestranze longobarde nel 'corridoio Bizantino' umbro: i cibori di S. Salvatore di Amelia e della collegiata di Otricoli*. In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 2967, 517–530. Berger.

1853 D'Amico, Erica: *Approaches and perspectives on the origins of Venice*. Memoirs of the American Academy in Rome 62, 2017. 209–230. 8 fig.
Sugli studi relativi alle origini di Venezia, con ampie citazioni delle relazioni con il mondo bizantino. Bianchi.

1854 Falkenhausen, Vera von: *S. Filippo di Fragalà: storia di un monastero greco in Sicilia (secc. XI–XV)*. In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 2967, 707–738. Berger.

1855 Gerardi, Donatella: *Il monastero di S. Maria della Pietra di Viggiano e il casale di S. Giuliano: piste di indagine*. (Nr. 404) Luzzi.

1856 Greco, Marta: *S. Elia di Cubasina di Galatro: nuovi dati per una ricostruzione del territorio*. (Nr. 685) Luzzi.

1857 Moralee, Jason: *Rome's holy mountain: the Capitoline hill in late Antiquity*. Oxford: Oxford University Press, 2018. xxvi, 278 p. 5 maps, 28 ills. ISBN 978-0-19-049227-4. Wright.

1858 Origone, Sandra: *Na krańcach cesarstwa wschodniorzymskiego – bizantyńska Liguria*. Przegląd Nauk Historycznych 17/1, 2018. 103–119.
[At the borders of the eastern Roman empire – Byzantine Liguria.] Kompa.

1859 Pergola, Philippe: *La Ligurie occidentale byzantine, de Constance à Rotari (411–652), à travers le prisme des données archéologiques*. In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 2967, 467–482. Berger.

1860 Roncaglia, Carolynn E.: *Northern Italy in the Roman world. From the Bronze Age to late Antiquity*. Baltimore, MD: Johns Hopkins University Press, 2018. 255 p. ISBN 978-1-4214-2519-1.
Of special interest here, the chapter on late antiquity, characterized by the economic predominance of Aquileia, the presence of Roman troops on the territory, together with the emperor, minting, the rise of the Church, among others with Ambrose, and also Ravenna and the Ostrogoths. Touwaide.

1861 Uggeri, Giovanni; Patitucci, Stella: *Archeologia della Sicilia sud-orientale. Il territorio di Camarina*. (Nr. 2240) Bianchi.

1862 Verhoeven, Mariëtte: *Ravenna*. RAC 28, 2018. 712–740. Vučetić.

1863 Vlaevska, Anna: *Storia di un problema storiografico: A proposito delle orme (proto)bulgare in Italia tra leggenda e memoria storica*. EB 52/4, 2016. 722–771. Con un riassunto in inglese.
Contenuto: (Proto)Bulgari nel Italia medievale: tra teoria e mito; La fonte: Paolo Diacono; I protagonisti, le teorie e le loro interpretazioni posteriori; Vincenzo D'Amico: Ci sono Bulgari dappertutto; Giandomenico Serra: Tutti i nomi bulgaro portano al burgus; Ivan Petkanov: Orme bulgare; Riconoscere le trace. Nikolov.

### (hh) Westlicher Mittelmeerraum

#### Nordafrika

1864 Fournier, Éric: *The Vandal conquest of North Africa: the origins of a historiographical persona*. (Nr. 1394) Vučetić.

1865 Reynolds, Paul: *From Vandal Africa to Arab Ifrīqiya. Tracing ceramic and economic trends through the fifth to the eleventh centuries.* Ergänzung zu BZ 109 (2016) Nr. 2603, S. 129–171. Berger.

1866 Whelan, Robin: *African controversy: the inheritance of the Donatist Schism in Vandal Africa*. (Nr. 562) Vučetić.

## B. ETHNOGRAPHIE

### a. Quellen und allgemeine Darstellungen

1867 Breytenbach, Cilliers; Ogereau, Julien M. (eds.): *Authority and identity in emerging Christianities in Asia Minor and Greece*. (Nr. 3067) Laflı.

1868 Kaldelles, Antonios E.: *Ο ελληνισμός και το Βυζάντιο.* In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 3089, 17–24. Troianos.

1869 Papadopulu, Theodora: *Οι όροι έθνος και λαός στις βυζαντινές πηγές*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 3089, 25–32, 507. Troianos.

### b. Einzelvölker (alphabetisch)

#### Armenier

1870 Greenwood, Tim: *Basil I, Constantine VII and Armenian literary tradition in Byzantium*. (Nr. 230) Wright.

#### Georgier und kaukasische Völker

1871 Shurgaia, Gaga: *Su un recente contributo all'agiografia georgiana al femminile*. (Nr. 1205) D'Aiuto.

#### Germanische Völker

1872 Fournier, Éric: *The Vandal conquest of North Africa: the origins of a historiographical persona*. (Nr. 1394) Vučetić.

1873 Gwynn, David M.: *The Goths: lost civilizations*. (Nr. 1401) Wright.

1874 Scheel, Roland: *Jenseits der »Warägergarde«: Skandinavien zwischen Byzanz und dem Westen*. In: Daim, Falko; Gastgeber, Christian; Heher, Dominik; Rapp, Claudia (eds.): Menschen, Bilder, Sprache, Dinge. Nr. 3069, 153–170. Berger.

1875 Steinacher, Roland: *Byzanz und die afrikanischen Vandalen*. (Nr. 1433) Berger.

1876 Turlej, Stanisław: *Herulowie i Bizancjum na początku panowania Justyniana I*. (Nr. 1434) Leszka.

1877 Vagalinski, Lyudmil F.: *A rare type of Early Byzantine eagle-head buckles*. In: Vălčev, Ivan (ed.): Studia Archaeologica Universitatis Serdeciensis. Nr. 2965, 515–518. 7 figs. With Bulgarian summary.
The buckles (Adlerkopfschnallen) of Kaliakra type were worn by men. These artefacts are among the sparse archaeological proofs of East Germanic presence south of the Lower Danube around AD 600. Nikolov.

1878 Whelan, Robin: *African controversy: the inheritance of the Donatist Schism in Vandal Africa*. (Nr. 562) Vučetić.

1879 Wilczyński, Marek: *Germanie w służbie zachodniorzymskiej w V w. n.e.* (Nr. 1439) Leszka.

**Juden**

1880 Adams, Jonathan; Hess, Cordelia (eds.): *The Medieval roots of Antisemitism. Continuities and discontinuities from the Middle Ages to the present day*. New York, NY/London: Routledge, 2018. 487 p. ISBN 978-1-138-63088-8.
Offers a fresh approach to antisemitism by decomposing it in nine aspects: reality vs. invention; non-Jewish exclusion; Christianity; Islam; body and gender; supposed ritual murder; social/urban context; economics; territoriality. Touwaide.

1881 Andrist, Patrick: *"… car la force de ses arguments avait raison des juifs en public quand il prouvait par les Écritures que le Messie c'était Jésus." (Ac 18.28)* … . (Nr. 625) Vučetić.

1882 Bar-Asher Siegal, Michal: *The collection of traditions in monastic and rabbinic anthologies as a reflection of lived religion*. (Nr. 721) Vučetić.

1883 Battinou, Zanet (ed.): *Corpus inscriptionum judaicarum Graeciae. Corpus of Jewish and Hebrew inscriptions from Mainland and Island Greece (late 4th ce. BCE–15th ce.)*. Athens: The Jewish Museum of Greece, 2018. 316 p. ISBN 978-960-88853-9-4.
Text in English; inscriptions in Greek or Hebrew. Laflı.

1884 Goldstein, Joyce: *The new Mediterranean Jewish table. Old world recipes for the modern home*. (Nr. 1691) Touwaide.

1885 Lacerenza, Giancarlo: *Un viaggio all'inizio del millennio: la conversione all'ebraismo di Giovanni da Oppido.* Atti della Accademia Pontaniana, n. s. 2017 [2018]. 63–74.
Viene illustrata la conversione all'ebraismo del chierico normanno Giovanni da Oppido (1070 ca. – dopo il 1121), che assumerà in seguito il nome di 'Ovadyah, «Abdia», la cui storia è tramandata da un breve scritto autobiografico, autografo, noto come Megillat 'Ovadyah (Rotolo di 'Ovadyah, di cui varie carte sono state rinvenute nella Genizah del Cairo): si segnala qui per i riferimenti a Bisanzio presenti nel saggio. Luzzi.

1886 Lasker, Daniel; Niehoff-Panagiotidis, Johannes; Sklare, David: *Theological encounters at a crossroads. An edition and translation of Judah Hadassi's Eshkol ha-kofer, first commandment, and studies of the Book's Judaeo-Arabic and Byzantine contexts*. Karaite Texts and Studies, 11. Études sur le judaïsme médiéval, 77. Leiden: Brill, 2018. XIV, 806 S. ISBN 978-90-04-38031-8.
Judah Hadassi was the most prominent Karaite Jewish author of twelfth-century Byzantium. Edition of the first quarter of the Hebrew text with an English translation, a summary of his theology, a discussion of his use of the Greek language, and a linguistic analysis and transcription of all Greek terms which appear in Hebrew letters. Berger.

1887 Rosenberg, Michael: *Signs of virginity: testing virgins and making men in late Antiquity.* (Nr. 1561) Wright.

**Slaven**

1888 Charalampakes, Panteles: *Σλάβοι στην Κρήτη. Κατά τον μεσαίωνα και τους πρώιμους νεοτέρους χρόνους (ιστορικά και γλωσσικά τεκμήρια)*. Athena: Politeianet, 2016. 340 S. ISBN 978-960-565-167-1. Berger.

1889 Curta, Florin: *Sklavinia in Theophylact Simocatta, (hopefully) for the last time*. (Nr. 323) Berger.

1890 Giannopulos, Panagiotes A.: *Βυζαντινοί και Σλάβοι στην Ελλάδα. Μετά την ύστερη πρωτοβυζαντινή και την πρώιμη μεσοβυζαντινή περίοδο*. Athena: Herodotos, 2018. 391 p. ISBN 978-960-485-226-0. Leontsini.

1891 Gkantzios Drápelová, Pavla: *Slavs and local communities in the Byzantine empire: a review of three selected monographs published in Greece in the last decade (2008–2016)*. Porphyra 27, 2018. 91–97.
Über die einschlägigen Publikationen, hier Nr. 1888, 1890, 1894. Berger.

1892 Madgearu, Alexandru: *The Asanids. The political and military history of the second Bulgarian empire (1185–1280)*. (Nr. 1515) Hubel.

1893 Oikonomu, Kostas E.: *Σλάβικα λεξιλογικά δάνεια στα ελληνικά ιδιώματα της Ηπείρου*. (Nr. 432) Berger.

1894 Papademetriu, Panagiotes G.: *Από τις Κλεισούρες στα Δερβένια. Η σύζευξη της σλαβοφωνίας και του Ισλάμ στους Πομάκους της Ροδόπης: μια ιστορική θεώρηση*. Thessalonike: Kyriakides, 2008. 375 S. ISBN 978-960-467-006-2. Berger.

1895 Papageorgiu, Angelike: *Ανατολικοί και δυτικοί Σλάβοι. Εισαγωγή στην ιστορία και τον πολιτισμό τους*. Athen: Herodotos, 2018. 415 S. ISBN 978-960-485-191-1. Troianos.

1896 Tsybenko, Oleg (trans.): *Κονσταντίν Λεόντιεφ, Βλαντίμιρ Σολοβιόφ. Το Βυζάντιο στη Ρωσία. Δοκίμια ιστορίας και φιλοσοφίας*. (Nr. 3271) Telelis.

1897 Vranešević, Branka; Špehar, Olga: *Conflict and coexistence, continuity and change: visual culture of the central Balkans during the settlement of the Slavs*. Porphyra 27, 2018. 29–50. Berger.

1898 Zivcovi, Tibor: *Οι Σέρβοι και οι Κροάτες κατά τον πρώιμο Μεσαίωνα*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 3089, 281–295. Troianos.

**Syrer, Araber**

1899 Batawi, Hassan: *Ο αραβικός κόσμος από την επανίδρυση της Μέκκας έως την άλωση της Βαγδάτης (440–1258)*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 3089, 109–195. Troianos.

1900 Bowersock, Glen W.: *The crucible of Islam*. Cambridge, MA: Harvard University Press, 2017. Online-Ressource. ISBN 978-0-674-97823-2. Wright.

1901 Fisher, Greg: *Arabs and empires before Islam*. Oxford: Oxford University Press, 2015. XXVII, 580 S. ISBN 978-0-19-180143-3. Wright.

**Turkvölker**

1902 Bálint, Csanád: *Brief an Falko Daim. Ein kurzer Abriss des Forschungsstandes einer uns beiden sehr wichtig erscheinenden Thematik: Die Archäologie der Awaren und das Byzantinische Reich*. In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 15–24. Laflı.

1903 Bubenok, Oleg B.: *К вопросу о количестве племен кочевников Северного Причерноморья в конце V – первой половине VII вв.* In: Stančev, Michail G. (ed.): Дриновски сборник Том IX/Дриновський збірник Том IX. Nr. 3382, 29–35. With Ukrainian, Russian and English summaries.
[On the question about the quantity of tribes of the nomads of North Black Sea region in the late 5th – first half of 7th c. AD.] The maximal quantity of nomadic tribes in this steppes is only eight with approximately 300 thousands persons. The history of Proto-Bulgarian tribes.
Nikolov.

1904 Georgiev, Pavel: *Могилният комплекс при Кабаюк и началото на Плиска.* In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. T. VIII. Nr. 2979, 33–46. 3 figs. With English summary.
[Barrow assemblage at Kabajuk and the beginning of Pliska.] Nikolov.

1905 Ivanov, Ivan; Minkova, Mariana: *За произхода и прародината на хуните.* In: Stančev, Michail G. (ed.): Дриновски сборник Том IX/ Дриновський збірник Том IX. Nr. 3382, 20–28. With Bulgarian, Russian and English summaries.
[On the motherland and origin of the Huns.] Compilation article. Explanation according to the etymology of several Hun names, tribal names and words remnants in Bulgarian. Nikolov.

1906 Ivanov, Vladislav: *Разгромът на куманите от монголите през първата половина на XIII в. и Pax Cumanica от Волга до Дунав като щит на християнска средновековна Европа.* In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 179–195.
[La mise en déroute des Coumans par les Mongols pendant la première moitié du XIIIe siècle. La Pax Cumanica de la Volga au Danube, en tant bouclier de l'Europe chrétienne médiévale.] Nikolov.

1907 Karailiev, Plamen: *Нови данни за късните номади в комплекса "Марица- Изток".* In: Jordanov, Ivan (ed.): Tempus fugit. Nr. 2982, 142–148. 4 figs. With English summary.

[New data about later nomads in "Mariza-Iztok".] Northern Thrace. In the nearby was found the skeleton of a dog. Dated back to the 12th – the beginning of the 13th centuries. Nikolov.

1908 Koder, Johannes: *Anmerkungen zum Awaren-Sgraffito von Sirmium. Mit einem archäologischen Kommentar von Reinhold Wedenig*. In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 733–740. Laflı.

1909 Matanov, Christo: *Разпиляното съкровище на великия кан. Към въпроса за ранната история на Дунавска България*. In: Miladinov, Petăr (ed.): Културната памет във времето и пространството. Nr. 2973, 458–461.
[Der zerstreute Schatz des großen Khans. Zur Frage der Frühgeschichte von Donaubulgarien.] Zum Schatz vom Dorf Voznesenska am Dnepr-Fluss (7.–8. Jh.), der mit dem bulgarischen Khan Asparuh (680–701) in Verbindung gebracht wird. Nikolov.

1910 Takirtakoglu, Konstantinos: *Η συμμετοχή Τούρκων πολεμιστών στον αββασιδικό στρατό κατά τις αραβο-βυζαντινές συγκρούσεις. Οι επιχειρήσεις του στρατιωτικού αρχηγού Bughā al-Kabīr*. (Nr. 1490) Leontsini.

1911 Tjutjundžiev, Ivan: *Зараждане на научния интерес към историята на Османската империя. Историографски етюди*. Sevlievo: M-Pres, 2018. 155 S. ISBN 978-954-8455-93-0.
[Die Entstehung des wissenschaftlichen Interesses an der Geschichte des Osmanischen Reiches. Historiographische Studien.] Erfasst die Zeit vom 14.–18. Jh. Nikolov.

1912 Vasiljuk, Oksana D.: *Работа Андрея Ковалевского «Чуваши и булгары по данным Ахмеда Ибн-Фадлана»: История написания*. In: Stančev, Michail G. (ed.): Дриновски сборник Том IX/Дриновський збірник Том IX. Nr. 3382, 77–84. With Ukrainian, Russian and English summaries.
[Andrej Kovalevskij's work "Čuvaš people and the Bulgars according to Ahmed Ibn Fadlan": the history of its writing.] Published in 1954. Nikolov.

1913 Vlaevska, Anna: *Storia di un problema storiografico: A proposito delle orme (proto)bulgare in Italia tra leggenda e memoria storica*. (Nr. 1863) Nikolov.

1914 Vojnikov, Živko: *Древние болгары – кто они? Новый взгляд на старый вопрос*. In: Stančev, Michail G. (ed.): Дриновски сборник Том IX/Дриновський збірник Том IX. Nr. 3382, 5–19. Mit Resümees in ukrainischer, russischer und englischer Sprache.
[Die Protobulgaren – wer sind sie? Eine neue Antwort auf die alte Frage.] Der Autor ist kein Profihistoriker. Nikolov.

### Sonstige

1915 Dimitrov, Théodore: *Ad occidentem: Щрихи към движението на аланси групи от Северен Кавказ към Балканския полуостров и Южна Панония (последната четвърт на IV – началото на V в.)*. (Nr. 1390) Nikolov.

1916 Kordoses, Michales: *Βυζάντιο και Κίνα*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 3089, 197–221. Troianos.

## 7. ARCHÄOLOGIE UND KUNSTGESCHICHTE

### A. ALLGEMEINE DARSTELLUNGEN

1917 Asutay-Effenberger, Neslihan; Effenberger, Arne: *Byzanz – Weltreich der Kunst*. München: C. H. Beck, 2017. 427 S. ISBN 978-3-4065-8702-3. Berger.

1918 Cupane, Carolina: *Bebaute Landschaft – gestaltete Räume der Byzantiner*. In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 645–654. Laflı.

1919 Duckworth, Chloë N.; Sassin, Anne E. (eds.): *Colour and light in Ancient and Medieval art*. New York, NY/London: Routledge, 2018. 306 p. ISBN 978-1-4724-7839-9.
This analysis of the whole spectrum of colours and their reflections will be a source of inspiration for renewed studies in Byzantine art from icons to manuscript illustrations. Touwaide.

1920 Düring, Bleda S.; Stek, Tesse D. (eds.): *The archaeology of imperial landscapes. A comparative study of empires in the Ancient Near East and Mediterranean world*. Cambridge: Cambridge University Press, 2018. xv, 368 p. ISBN 9781316995495.

Ein Beitrag ist angezeigt als Nr. 2578. Penna.

1921 Felici, Enrico: *Le tonnare antiche*. L'archeologo subacqueo 23, n. s. 66/2, 2017. 2–21. 22 fig.
Articolo di carattere generale ma nello stesso tempo dettagliato e circostanziato sull'individuazione delle tonnare antiche e le loro testimonianze storiche e archeologiche (comprese quelle di epoca bizantina).
Bianchi.

1922 Griffith-Jones, Robin: *Public, private and political devotion: re-presenting the sepulchre*. In: Griffith-Jones, Robin; Fernie, Eric (eds.): Tomb and temple. Nr. 3080, 1–47. Wright.

1923 Laflı, Ergün: *Yeni Bir Sosyal Bilimler Alanı: Ortaçağ Arkeolojisi ve Türk Sosyal Bilimlerindeki Yeri*. In: Neçare, Orhan (ed.): Türkiye'de Bilgi Üretimi ve Bilim Politikaları Uluslararası Sempozyumu, 15–17 Kasım 2017. Nr. 3029, 233–271.
[A new field in social sciences: Medieval archaeology and its placement in Turkish social sciences.] Laflı.

1924 Pastoureau, Michel: *Blue. The history of a color*. Princeton, NJ/Oxford: Princeton University Press, 2018. 216 p. ISBN 978-0-691-18136-3.
Reprint of the English translation first published in 2001, French original from 2000. In the first chapters, multiple pieces of Byzantine art containing blue are analyzed: mosaics and frescoes in architectural context, and illuminations in manuscript context, in addition to works on similar media and such others as frescoes, painted wooden ceilings, stained glass, and paintings in contemporary pieces produced in the west. Touwaide.

1925 Spieser, Jean-Michel: *Die Rezeption von Strzygowski (und Riegl) bei den französischen Byzantinisten zwischen 1900 und 1940*. In: Daim, Falko; Gastgeber, Christian; Heher, Dominik; Rapp, Claudia (eds.): Menschen, Bilder, Sprache, Dinge. Nr. 3069, 383–389. Berger.

1926 Vout, Caroline: *Classical art. A life history from Antiquity to the present*. Princeton, NJ/Oxford: Princeton University Press, 2018. 375 p. ISBN 978-0-691-17703-8.
On the afterlife of classical art, Greek and Roman. A section is devoted to Byzantium, defined as "an alternative Rome, composed of older statuary from the breadth of the empire", and the following to Venice, "Almost another Byzantium". The analysis pursues until the 19th century and later, with the ways each epoch assimilated and reinterpreted classical art. Touwaide.

1927 Yasur-Landau, Assaf; Cline, Eric H.; Rowan, Yorke M. (eds.): *The social archaeology of the Levant: From prehistory to the present*. Cambridge/New York: Cambridge University Press, 2019. xxxvi, 643 p. ISBN 978-1-107-15668-5.
Ein Beitrag ist angezeigt als Nr. 2166. Laflı.

## B. REGIONEN UND ORTE

### (aa) Konstantinopel und Umgebung

1928 Altuğ, Kerim: *Myrelaion Rotunda'sı*. Toplumsal Tarih Dergisi 280, 2017. 12–16. 12 Abb. Dennert.

1929 Altuğ, Kerim: *Reconsidering the use of spolia in Byzantine Constantinople*. In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 2967, 3–16. Berger.

1930 Asutay-Effenberger, Neslihan: *Blakhernai Sarayı ve Savunması*. In: Redford, Scott; Ergin, Nina (eds.): Türkiye´de Şehirler ve İçkaleler. Nr. 3038, 285–309.
[The Blachernai Palace and its defence.] Laflı.

1931 Asutay-Effenberger, Neslihan: *Die Ausdehnung des Eski Saray in İstanbul und die angrenzenden byzantinischen und osmanischen Bauten*. In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 617–628. Laflı.

1932 Beltrame, Carlo: *On the origin of ship construction in Venice*. In: Gasparri, Stefano; Gelichi, Sauro (eds.): The age of affirmation. Nr. 3006, 129–146.
Considerable attention is paid to 37 wrecks of both commercial and military ships dating from the 6th to the 11th centuries, found during the excavations of one of the Theodosian harbours of Byzantium (in the Yenikapı district of Istanbul). Ceulemans.

1933 Chatterjee, Paroma: *Ancient statues, Christian city: Constantinople and the Parastaseis Syntomoi Chronikai*. (Nr. 1713) Wright.

1934 Effenberger, Arne: *Brücken über das Goldene Horn*. Millennium 15, 2018. 157–175. Vučetić.

1935 Effenberger, Arne: *Die Atik Mustafa Paşa Camii und weitere Kirchen zwischen Zeugma und Blachernen*. JÖB 67, 2017. 1–22.

Die heutige Moschee Atik Mustafa Paşa kann mit der byzantinischen Kirche des heiligen Nikolaos von Myra identifiziert werden. Rhoby.

1936 Featherstone, Michael: *Theophilus's Margarites: the 'Apsed Hall' of the Walker Trust?* In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 2967, 173–186. Berger.

1937 Griffith-Jones, Robin: *'I have defeated you, Solomon'*. In: Griffith-Jones, Robin; Fernie, Eric (eds.): Tomb and temple. Nr. 3080, 187–193. Wright.

1938 Heher, Dominik: *Das »Philopation« im Manganenviertel – ein topographisches Phantom*. In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 701–710. Laflı.

1939 Hennessy, Cecily: *Saint James the Just: sacral topography in Jerusalem and Constantinople*. (Nr. 2324) Wright.

1940 Hodge, Nicholas; Daszewska, Małgorzata; Szczepan, Aleksandra (eds.): *Stambuł. Dwa światy, jedno miasto. Istanbul. Two worlds, one city.* Kraków: Międzynarodowe Centrum Kultury, 2018. 348 p. 253 ills. ISBN 978-83-63463-75-5.
A catalogue of the exhibition held in The International Cultural Centre Gallery in Cracow, 8 May – 2 September 2018. The bulk of the presented photographies belong to the collection of the Suna ve İnan Kıraç Vakfı. A lot of valuable pictures of Istanbul street life of the second half of the 19th c. and the first decades of the 20th c. Landscapes and panoramas may be of special interest to a Byzantinist ('The city from afar', p. 143–171, 'The city from up close', p. 173–193). Kompa.

1941 Karakaya, Enis: *Bizans Devrinde Caddebostan Ruphinianus (Drys)*. Sanat Tarihi Yilligi 27, 2018. 183–215. 16 Abb.
[Caddebostan in the Byzantine period Ruphinianus (Drys).] Zur Topographie einer asiatischen Vorstadtsiedlung von Konstantinopel nach Quellen und Funden. Dennert.

1942 Kislinger, Ewald: *Das Eugenios-Tor und die östliche via triumphalis von Konstantinopel*. In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 725 –732. Laflı.

1943 Köseoğlu, F. Nihal: *Yeri Bulunamayan Bir Saray ve Antikçağın En Önemli Heykel Koleksiyonlarından Biri: Lausos Sarayı ve Heykelleri*. In: Arslan,

Murat; Baz, Feri (eds.): Arkeoloji, Tarih ve Epigrafi'nin Arasında. Nr. 2959, 549–558.
[An unlocalised palace and one of the most important sculpture collections of antiquity: the palace of Lausus and its sculptures.] Laflı.

1944 Loaëc, Arnaud: *Les inscriptions en lettres de briques du rempart terrestre de Constantinople-Istanbul: un aperçu des événements de 740–743/744*. (Nr. 2696) Dennert.

1945 Macrides, Ruth: *Bizans Döneminde Konstantinopolis İçkalesi*. In: Redford, Scott; Ergin, Nina (eds.): Türkiye´de Şehirler ve İçkaleler. Nr. 3038, 311–340.
[Die Zitadelle von Konstantinopel in der byzantinischen Zeit.] Berger.

1946 Melvani, Nicholas: *The monastery of Stoudios in the 15th century*. JÖB 67, 2017. 129–142. Rhoby.

1947 Moutafov, Emmanuel: *On how to "read" the Chora Monastery*. (Nr. 691) D'Aiuto.

1948 Ousterhout, Robert: *The life and afterlife of Constantine's Column*. JRA 27, 2014. 304–326. Berger.

1949 Pedone, Silvia: *La fede che incide: alcuni graffiti inediti nella S. Sofia di Costantinopoli*. In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 2967, 217–234. Berger.

1950 Ricci, Alessandra: *A resilient landscape: the land walls of Constantinople and their surroundings*. Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 125–138. 8 Abb. Mit griechischer Zusammenfassung. Albani.

1951 Russo, Eugenio: *Sulla lavorazione dei capitelli di S. Sofia di Costantinopoli*. Bizantinistica. Rivista di Studi Bizantini e Slavi s. II 18, 2017. 45–113.
I risultati della paziente analisi condotta sui capitelli di S. Sofia di Costantinopoli inducono R. a ipotizzare che la loro decorazione sia avvenuta, verosimilmente in cinque fasi, a Costantinopoli – dove i pezzi sarebbero giunti dalle cave a livello di sbozzato-semilavorato –, «non a terra, ma dopo che erano stati già posti in opera, quando erano già in situ»; lungi dall'essere un lavoro individuale, la decorazione dei capitelli di S. Sofia sembra connotarsi come lavoro d'équipe, frutto del contributo dei membri della bottega cui si riferiscono le sigle in lettere greche incise su di essi. Luzzi.

1952 Taddei, Alessandro: *S. Sofia a Costantinopoli. Nuove considerazioni sul rivestimento musivo giustinianeo delle gallerie*. In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 2967, 17–30. Berger.

1953 Teteriatnikov, Nadia: *The wells in the buttresses of the West facade of Hagia Sophia, Constantinople: the date and context*. RÉB 76, 2018. 331–347.
Sur les deux puits des second et quatrième contreforts de la façade ouest de Sainte-Sophie, et sur l'usage liturgique de l'eau ayant justifié leur installation au 9e ou 10e s. Delouis.

1954 Teteriatnikov, Natalia: *A pattern of distinction: The decoration of Trabea Triumphalis and the transverse arches of the narthex at St. Sophia, Constantinople*. In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 2967, 27–50. Berger.

1955 Topalilov, Ivo: *Една бележка върху т. нар. Златна порта на Константинопол*. Istoričeski pregled 73/1–2, 2017. 5–22. With English summary.
[A note on Porta aurea of Constantinople.] Nikolov.

1956 Trupku, Nikoletta: *Ο τάφος του δεσπότη Δημητρίου στη Μονή της Χώρας και η Παναγία Ζωοδόχος Πηγή*. Byzantiaka 33, 2016. 301–318.
Kotzabassi.

1957 Twardowska, Kamilla: *Fundacje kościelne cesarzowej Pulcherii w Konstantynopolu według przekazu Teodora Lektora*. (Nr. 1178) Leszka.

1958 Twardowska, Kamilla: *The church foundations of Empress Pulcheria in Constantinople according to Theodore Lector's Church history and other contemporary sources*. (Nr. 1179) Kompa.

1959 Van Opstall, Emilie M.: *On the threshold: Paul the Silentiary's Ekphrasis of Hagia Sophia*. (Nr. 286) Berger.

1960 Verhoeven, Mariëtte: *Revealing and presenting the past(s) for the public. Fethiye Mosque and Museum as a Cultural Heritage Site in Istanbul*. In: Egberts, Linde; Alvarez, Maria D. (eds.): Heritage and tourism. Nr. 3074, 77–94. http://dx.doi.org/10.5117/9789462985353/CH04.
The chapter seeks to establish what constitutes Fethiye complex as a heritage site and proposes possible solutions for unlocking and representing its complex history and therewith embedding and integrating it in the city's social and touristic infrastructure. Penna.

### (bb) Balkanhalbinsel

#### Bulgarien

1961 Atanasov, Georgi: *За коя църква в Дръстър/Дристра се отнася надписът на порфирогенетните василевси Василий II и Константин VII, открит в Силистра*. In: Jordanov, Ivan (ed.): Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 203–213. 8 figs. With English summary.
[Which church in Drăstăr/Dristra concerns the inscription of the porphyroghenitus Emperors Basil II and Constantine VII?] The author comments an inscription (see I. Ševčenko. A Byzantine inscription from Silistra. Reinterpreted. – RESEE 7/4 (1969), 591–598), but makes mistakes – not Constantine VII, but Constantine VIII is correct. Identifies the church No 2 on the shore of the Danube river in today's Silistra. Nikolov.

1962 Atanasov, Georgi: *Отново за руско-варяжките култови брадвички на Долен Дунав – Corrigenda et addenda (по повод нови находки от Дръстър/Силистра)*. (Nr. 3326) Nikolov.

1963 Biernacki, Andrzej B.; Różycki, Łukasz: *Early Byzantine arms and weapons from the episcopal complex in Novae*. In: Vagalinski, Lyudmil; Raycheva, Milena; Boteva, Dilyana; Sharankov, Nicolay (eds.): Proceedings of the first international Roman and late antique Thrace conference "Cities, territories and identities" (Plovdiv, 3rd–7th October 2016). Nr. 3049, 453–470. Laflı.

1964 Borisov, Boris: *Славяне VI–VII вв. на територии нынешней Южной Болгарии. Миф или реальность?* In: Stančev, Michail G. (ed.): Дриновски сборник Том IX/Дриновський збірник Том IX. Nr. 3382, 142–154. 7 figs. With Bulgarian, Russian and English summaries.
[Slavs of the 6th–7th centuries on the territory of nowadays Southern Bulgaria. Myth or reality.] Conclusion: Archaeological research does not confirm the thesis about permanent Slavic settlements. Nikolov.

1965 Boteva, Nadežda; Šarankov, Nikolaj; Čakărov, Kalin: *Откриване на реликвар, вграден в античен постамент от църквата "Св. Димитър" в с. Агатово, Севлиевско*. In: Jordanov, Ivan (ed.): Tempus fugit. Nr. 2982, 36–44. 7 figs. With English summary.
[The discovering of a reliquary, built into an antique pedestal, from the church "St. Demetrius" in the village of Agatovo, Sevlievo.] Nikolov.

1966 Božinova, Elena; Stanev, Kamen: *Средновековни структури и материали от Пловдив, бул. "Цар Борис III Обединител" по. 65*. In:

Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. Т. VIII. Nr. 2979, 165–182. 12 figs. With English summary.
[Medieval structures and artifacts from Plovdiv, 65 Tsar Boris III Obedinitel Blvd.] Nikolov.

1967 Daskalov, Metodi: *Метални принадлежности към облеклото (коланни токи и накити към колана) от VI–VII в. от Видинско*. In: Mitev, Plamen; Račeva, Vanja (eds.): Изследвания и материали за Видин и региона. Том II. Nr. 3379, 263–272. 2 figs. With English summary.
[Metal clothing accessories (belt buckles and belt trimmings) from the 6th–7th centuries in the Vidin region.] Nikolov.

1968 Dončeva-Petkova, Ljudmila: *Данни за ново средновековно селище край с. Одърци, Добричко*. (Nr. 3331) Nikolov.

1969 Durand, Jannic (ed.): *Le Trésor de Preslav*. (Nr. 2593) Rochard.

1970 Durand, Jannic: *Le Trésor de Preslav au musée du Louvre*. In: Durand, Jannic (ed.): Le Trésor de Preslav. Nr. 2593, 4–6. Rochard.

1971 Penčeva, Elena: *Нови наблюдения върху укреплението в местността Големо градище в землището на с. Кладница, община Перник*. In: Vălčev, Ivan (ed.): Studia Archaeologica Universitatis Serdeciensis. Nr. 2965, 479–490. 22 figs. 2 pl. With English summary.
[New observations on a fortress in Golemo gradište locality near the village of Kladniza, Pernik municipality.] With catalogue. Coins from the 6th c. Nikolov.

1972 Preshlenov, Hristo: *Late antique Mesembria: (re)shaping of public spaces*. (Nr. 1760) Laflı.

1973 Rabovjanov, Dejan; Dojčev, Plamen; Čakărov, Kalin: *След края – ранновизантийско и средновековно присъствие в църква Extra Muros до крепостта Бузово кале, Казанлъшко*. In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. Т. VIII. Nr. 2979, 115–125. 9 figs. With English summary.
[After the end – the Early Byzantine and medieval occupation in an Extra Muros church at Buzovo kale fortress, Kazanlăk region.] Nikolov.

1974 Reed, Fraser: *No city is an island: the impact of the cities of late antique Thracia on provincial ecclesiastical construction*. (Nr. 1761) Laflı.

1975 Stanev, Aleksandăr: *Варварско присъствие на територията на АР "Кабиле" през IV–VI век*. In: Vălčev, Ivan (ed.): Studia Archaeologica Universitatis Serdeciensis. Nr. 2965, 333–342. 3 figs. With English summary.
[Barbarian presence on the area of Kabyle Archaeological Reserve in fourth–sixth centuries.] Nikolov.

1976 Stanilov, Stanislav: *La Bulgarie au haut Moyen Âge*. In: Durand, Jannic (ed.): Le Trésor de Preslav. Nr. 2593, 7–11. Rochard.

1977 Stanilov, Stanislav: *La céramique peinte de Preslav*. In: Durand, Jannic (ed.): Le Trésor de Preslav. Nr. 2593, 23–25. Rochard.

1978 Vagalinski, Lyudmil: *Chronology of the late antique fortifications of Deultum (archaeological data)*. (Nr. 1765) Laflı.

1979 Vaklinova, Margarita: *Véliki Preslav (893–971). Le 'siècle d'or' de la Bulgarie médiévale*. In: Durand, Jannic (ed.): Le Trésor de Preslav. Nr. 2593, 12–17. Rochard.

**Rumänien**

1980 Dergaciova, Lilia: *Monede medievale descoperite la Răzeni (II). Contribuţii la tipologia emisiunilor moldoveneşti*. (Nr. 2618) Laflı.

1981 Prioteasa, Elena Dana: *Medieval wall paintings in Transylvanian Orthodox churches: iconographic subjects in historical context*. Bucharest, Cluj-Napoca: Editura Academiei, Editura Mega, 2016. 376 p. https://medievalstudies.ceu.edu/sites/medievalstudies.ceu.edu/files/attachment/article/1569/prioteasamedievalp1-12.pdf. ISBN 978-606-543-780-7. Laflı.

**Serbien**

1982 Ivanišević, Vujadin: *Metal workshops of Caričin Grad (Justiniana Prima)*. In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 711–724. Laflı.

1983 Ivanišević, Vujadin: *Une capitale revisitée: Caričin Grad (Justiniana prima)*. Comptes rendus de l'Académie des Inscriptions et Belles-Lettres 1, 2017. 93–114. Kontouma.

1984 Koder, Johannes: *Anmerkungen zum Awaren-Sgraffito von Sirmium. Mit einem archäologischen Kommentar von Reinhold Wedenig*. (Nr. 1908) Laflı.

1985 Križanac, Milica: *5th–6th century glass in Serbia and territory of Kosovo*. (Nr. 2477) Laflı.

1986 Petković, Sophia A.: *Roman and early Byzantine town and fortifications in Gamzigrad, Eastern Serbia*. In: Mitev, Plamen; Račeva, Vanja (eds.): Изследвания и материали за Видин и региона. Том II. Nr. 3379, 197–241. 25 col. and b/w figs. With English summary.
The city of Felix Romuliana. Nikolov.

**Kroatien (bes. Dalmatien, Istrien)**

1987 Babić, Valentina: *Олтарска преграда са острва Колочепа*. Zograf 41, 2017. 51–75. 17 ills. With English summary.
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**Ägypten**

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2172 Ballet, Pascale: *État des recherches sur la production et la consommation des céramiques «communes» dans l'Égypte romaine et byzantine*. In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 807–830. Laflı.

2173 Bénazeth, Dominique: *Acquisitions – Paris, musée du Louvre, département des Antiquités égyptiennes – no 94. Grand fragment de décor intérieur représentant des créatures marines*. La revue des musées de France. Revue du Louvre 88/2, 2018.
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2174 Bénazeth, Dominique; Vanthieghem, Naïm: *Le matériel liturgique en métal dans le Catalogue Général du Musée Copte du Caire*. In: Boud'hors, Anne; Louis, Catherine (eds.): Études coptes. XV. Nr. 2178, 39–60. Rochard.

2175 Blanke, Louise: *The allure of the saint: Late antique pilgrimage to the monastery of St Shenoute*. (Nr. 1735) Wright.

2176 Bonifay, Michel; Capelli, Claudio; Şenol, Ahmet Kaan: *Amphores africaines tardives à Alexandrie. Archéologie et archéométrie.* (Nr. 2496) Laflı.

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2180 Caputo, Clementina; Marchand, Julie; Soto, Irene: *Pottery from the fourth century house of Serenos in Trimithis/Amheida (Dakhla oasis).* (Nr. 2499) Laflı.

2181 David, Romain: *Karnak au début de la période byzantine. Caractérisation d'une production locale.* (Nr. 2506) Laflı.

2182 Dixneuf, Delphine: *Amphores et céramiques communes en Moyenne-Égypte au VIIe siècle apr. J.-C. L'exemple de Baouît.* (Nr. 2509) Laflı.

2183 Drauschke, Jörg: *Ein Hahn von der „Elefanteninsel".* In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 655–670. Laflı.

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2185 Hunter-Crawley, Heather: *Movement as sacred mimesis at Abu Mena and Qal'at Sem'an.* (Nr. 1741) Wright.

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2194 Peloschek, Lisa; Katzjäger, Denise: *Archaeological and mineralogical profile of Aswan pink clay-pottery from Late Antique Elephantine (Upper Egypt)*. (Nr. 2553) Laflı.

2195 Ratseva, Svetozara: *Iconography of the Hierotopos. The silver proskynetarion from the Chapel of the Burning Bush at the Monastery of St Catherine, Mount Sinai*. (Nr. 1746) Ceulemans.

2196 Rochard, Héléna: *Le culte des archanges en Égypte byzantine et au début de l'époque arabe: le témoignage des peintures de Baouît*. In: Boud'hors, Anne; Louis, Catherine (eds.): Études coptes. XV. Nr. 2178, 117–135. Delouis.

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2200 Yasin, Ann Marie: *The pilgrim and the arch: Paths and passageways at Qal'at Sem'an, Sinai, Abu Mena, and Tebessa*. (Nr. 482) Wright.

2201 Łukaszewicz, Adam: *Lecture halls at Kom el-Dikka in Alexandria*. (Nr. 1689) Kompa.

**Äthiopien und Sudan**

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**(gg) Italien**

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2209 Bella, Tancredi: *Per il battistero di Santa Severina in Calabria: un disegno inedito da un taccuino di Paolo Orsi*. Atti della Accademia Roveretana degli Agiati. Classe di Scienze umane, Lettere ed Arti 264/Ser. 9, Bd. 7A, 2017. 41–52. 5 Abb. Dennert.

2210 Betti, Fabio: *Maestranze longobarde nel 'corridoio Bizantino' umbro: i cibori di S. Salvatore di Amelia e della collegiata di Otricoli*. (Nr. 1852) Berger.

2211 Bottero, Francesco: *Il Μέγα Βαπτιστήριον della Badia greca di Grottaferrata: alcune riflessioni di carattere iconografico*. (Nr. 2346) Bianchi.

2212 Caminneci, Valentina: *Nuovi dati dall'Emporion tardo antico e bizantino di Agrigento (Sicilia, Italia)*. (Nr. 2498) Laflı.

2213 Carsana, Vittoria; Del Vecchio, Franca: *Le anfore di V secolo d.C. dai contesti di edifici prossimi al porto di Neapolis*. (Nr. 2500) Laflı.

2214 Cavassa, Laëtitia; Munzi, Priscilla; Brun, Jean-Pierre; Botte, Emmanuel; Germinario, Chiara; Grifa, Celestino; Mercurio, Mariano; Langella, Alessio; Morra, Vincenzo: *Cumes. Le matériel tardo-antique découvert dans un puits. Entre données typologiques et analyses archéométriques*. (Nr. 2501) Laflı.

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2217 Dadà, Massimo; Fabiani, Fabio; Fornaciari, Antonio; Mileti, Maria Cristina; Paribeni, Emanuela; Rizzitelli, Claudia: *Un insediamento tardo-antico e alto-medievale nell'ager Lunensis. Gli scavi di Piazza Mercurio a Massa*. In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 273–286. Laflı.

2218 De Giorgi, Manuela: *Interazioni del sacro. Forme e modelli di culto nella pittura bizantina di Puglia*. Convivium 5, 2018. 112–125.
Paintings in constructed and rock-cut churches, mainly in the areas of Lecce and Taranto, are compared with other southern Italian and Byzantine (mainly Macedonian) examples; anlaysis of their iconography and style. Ceulemans.

2219 Deodato, Angela: *Ceramica comune tardoromana nel territorio di Biella. Riflessioni sul servizio da cucina e da dispensa (Piemonte, Italia)*. (Nr. 2508) Laflı.

2220 Diani, Maria Grazia; Invernizzi, Rosanina: *Sépulture de l'antiquité tardive à inhumation avec déposition de verre de Laumellum (Pavie – Italie du Nord). Fouilles 2008*. In: Uredila, Irena Lazar (ed.): Annales du 19e

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2221 Dobreva, Diana; Riccato, Anna; Capelli, Claudio: *Late Roman coarse ware at Aquileia, northern Italy. Between economic crisis and revival of tradition*. (Nr. 2511) Laflı.

2222 Falkenhausen, Vera von: *S. Filippo di Fragalà: storia di un monastero greco in Sicilia (secc. XI–XV)*. (Nr. 1854) Berger.

2223 Fuduli, Leonardo: *Spolia Sicula. Reimpiego e riuso tra antico e moderno nella Sicilia nord-orientale*. Babesch 93, 2018. 217–233.
Reuse of spolia in buildings in Taormina and elsewhere in Sicily.
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2224 Leidwanger, Justin; Pike, Scott H.; Donnelly, Andrew: *Revisiting the origin and destination of the late antique Marzamemi 'church wreck' cargo*. In: Matetić Poljak, Daniela; Marasović, Katja (eds.): Asmosia XI: Interdisciplinary studies of ancient stone. Nr. 3023, 291–300. Laflı.

2225 Leidwanger, Justin; Tusa, Sebastiano: *Marzamemi II 'Church Wreck' excavation: 2016 field season*. Archaeologia Maritima Mediterranea 14, 2017. 106–122. 12 fig.
Risultati della campagna di scavo 2016 (la prima fu nel 2013) della nave di inizio VI secolo affondata presso la costa sud-est della Sicilia, con carico composto da elementi architettonici parzialmente prefabbricati di carattere religioso e decorativo. Bianchi.

2226 Lidova, Maria: *Maria Regina on the "Palimpsest Wall" in S. Maria Antiqua in Rome. Historical context and imperial connotations of the early Byzantine image*. (Nr. 2280) Bianchi.

2227 Menchelli, Simonetta; Cafaro, Alberto; Capelli, Claudio; Genovesi, Stefano; Sangriso, Paolo: *Vada Volaterrana (Vada, Livorno). Un contesto tardo-antico dalle Piccole Terme. Anfore e vasi comuni e da fuoco*. (Nr. 2541) Laflı.

2228 Molinari, Alessandra: *La Sicilia e le trasformazioni delle reti di scambio mediterranee. Secoli IX–X*. In: Gasparri, Stefano; Gelichi, Sauro (eds.): The age of affirmation. Nr. 3006, 349–368. Ceulemans.

2229 Nervi, Cristina: *La ceramica africana di periodo vandalico in Sardegna*. (Nr. 2545) Laflı.

2230 Noga-Banai, Galit: *Sacred stimulus: Jerusalem in the visual Christianization of Rome*. Oxford: Oxford University Press, 2018. xxii, 200 p. 54 ills., 16 plates. ISBN 978-0-19-087465-0. Wright.

2231 Panero, Elisa: *La valle della Sesia nella Tarda Antichità tra produzioni locali e importazioni ad ampio raggio.* (Nr. 2549) Laflı.

2232 Pensabene, Patrizio; Cirrone, Eleonora Maria; Anguiozar, Lourdes Girón: *La Villa di Piazza Armerina (Enna, Sicilia). Dati preliminari sulle ceramiche tardoantiche dalle Terme Meridionali.* (Nr. 2554) Laflı.

2233 Pergola, Philippe: *La Ligurie occidentale byzantine, de Constance à Rotari (411–652), à travers le prisme des données archéologiques.* (Nr. 1859) Berger.

2234 Quiri, Elena: *Anfore tardo romane nell'arco alpino occidentale (Piemonte, Italia).* (Nr. 2558) Laflı.

2235 Rizzardi, Clementina: *Il programma iconografico absidale di Sant'Apollinare in Classe fra sinopie e mosaici: antiche e nuove interpretazioni.* (Nr. 2378) Bianchi.

2236 Rotondo, Roberto: *Echi bizantini nell'architettura rupestre pugliese. L'esempio della chiesa di Lama d'Antico a Fasano (Brindisi).* Convivium 5, 2018. 96–111.
The church's plan resembles that of many churches in the Byzantine Empire's outlying provinces between the ninth and twelfth centuries. Ceulemans.

2237 Santoriello, Alfonso; Siano, Stefania: *Late Roman tableware and cooking ware from the Ancient Appia Landscapes Survey, Benevento, Italy.* (Nr. 2564) Laflı.

2238 Trippetta, Tiziana: *La Chiesa rupestre di Santa Margherita in Melfi.* Bollettino storico della Basilicata, n. s. 29, 2013. 367–388.
A seguito di un riesame storico-artistico degli affreschi della chiesa rupestre di Santa Margherita, nella periferia del comune di Melfi, T. afferma la necessità di ridimensionare la portata dell'influenza greca sul monachesimo vulturino, le cui cripte sono state considerate a partire dalla critica tardo-ottocentesca «insediamenti eremitici del monachesimo greco»; l'influenza bizantina (riscontrabile ad es. nel Cristo Pantokrator, in s. Michele Arcangelo e nella Madonna con Bambino) andrebbe circoscritta a un lasso di tempo compreso tra la seconda metà del X e la prima dell'XI secolo, mostrando una pluralità di indirizzi che comporta «da un lato una sostanziale adesione a modi di origine bizantina e orientale, d'altro canto l'acquisizione di elementi di rinnovamento in senso occidentale». Luzzi.

2239 Uboldi, Marina: *Glass in Milan from Roman times to late antiquity.* (Nr. 2485) Laflı.

2240 Uggeri, Giovanni; Patitucci, Stella: *Archeologia della Sicilia sud-orientale. Il territorio di Camarina*. Journal of Ancient Topography. Rivista di topografia antica, supplemento, 11. Galatina (Le): Mario Congedo editore, 2017. 215 p. 312 fig. ISBN 978-88-6766-171-8.
Del periodo bizantino si tratta nel capitolo 6, "L'età bizantina (535–878)", 143–174. Bianchi.

2241 Valenti, Denis: *Frammenti erratici dalla recinzione presbiteriale e dall'ambone della cattedrale di Torcello.* (Nr. 2371) Dennert.

2242 Ventura, Paola; Braidotti, Elena: *Aquileia (UD). Le anfore tardoantiche dal pozzo di via dei Patriarchi.* (Nr. 2575) Laflı.

2243 Wilson, Roger John Anthony: *Caddeddi on the Tellaro: A late Roman villa in Sicily and its mosaics*. BABESCH Annual Papers on Mediterranean Archaeology Supplements, 28. Leuven: Peeters, 2016. viii, 200 p. 197 figs. ISBN 978-90-429-3388-0. Wright.

### (hh) Westlicher Mittelmeerraum

#### Inseln

2244 Martorelli, Rossana: *Un inedito frammento scultoreo di età bizantina rinvenuto a Cagliari*. In: Pedone, Silvia; Paribeni, Andrea (eds.): «Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà». Nr. 2967, 507–516. Berger.

#### Spanien und Portugal

2245 Domingo Magaña, Javier Ángel: *Capiteles tardorromanos y visigodos en la península Ibérica (siglos IV–VIII d.C.)*. «Documenta», 13. Tarragona: Institut Català d'Arqueologia Clàssica, 2011. 398 p. 860 tav. ISBN 978-84-937734-2-7.
Si citano in particolare le influenze e le reinterpretazioni di modelli architettonici bizantini, soprattutto a partire dal IV fino all'avanzato VII secolo d.C. Bianchi.

2246 Fernández, Adolfo Fernández; Morais, Rui: *Las ánforas tardoantiguas de San Martiño de Bueu (MR 7). El primer centro de producción de ánforas del noroeste de Hispania*. (Nr. 2518) Laflı.

2247 Quaresma, José Carlos: *Quinta da Bolacha (Amadora, Lisbonne). La céramique de la villa (dernier tiers du IIIe siècle au premier quart du VIe siècle)*. (Nr. 2557) Laflı.

2248 Riutort, Jeronima; Ontiveros, Miguel Ángel Cau; Fantuzzi, Leandro; Roig, Jordi: *Late Roman common and cooking wares from the site of Can Gambús, Catalonia, Spain. Interim archaeometric results.* (Nr. 2562) Laflı.

2249 Ruiz, Victoria Amorós; Gutiérrez Lloret, Sonia; Vives, Gabriel Lara: *El basurero extramuros del Tolmo de Minateda. Un contexto cerámico del siglo VII.* (Nr. 2563) Laflı.

**Nordafrika**

2250 Amraoui, Touatia: *L'artisanat dans les cités antiques de l'Algérie (Ier siècle avant notre ère – VIIe siècle après notre ère).* Archaeopress Roman Archaeology, 26. Oxford: Archaeopress, 2017. 425 p. 356 figs. ISBN 9781784916671. Laflı.

2251 Dell'Era, Francesca: *Leptis Magna, «Tempio flavio». Prime considerazioni sulle produzioni locali di ceramica da cucina africana.* (Nr. 2507) Laflı.

2252 Nacef, Jihen: *Moknine 2 (Tunisie). Nouvelles données sur un atelier de potier d'époque tardive en Byzacène.* (Nr. 2544) Laflı.

2253 Phillipson, David W.: *Trans-Saharan gold trade and Byzantine coinage.* (Nr. 1618) Laflı.

2254 Reynolds, Paul: *From Vandal Africa to Arab Ifrīqiya. Tracing ceramic and economic trends through the fifth to the eleventh centuries.* (Nr. 1865) Berger.

2255 Yasin, Ann Marie: *The pilgrim and the arch: Paths and passageways at Qal'at Sem'an, Sinai, Abu Mena, and Tebessa.* (Nr. 482) Wright.

## C. IKONOGRAPHIE UND SYMBOLIK

### a. Allgemeine Darstellungen

2256 Brenk, Beat: *Notitia dignitatum.*
Ergänzung zu BZ 111 (2018) Nr. 2282, 109–124. Laflı.

2257 Charrey, Pierre: *Le «poids» de l'analogie: impératrices, déesses et vierges dans la culture visuelle protobyzantine (IVe–VIIe siècle).* Cahiers archéologiques 57, 2018. 19–33. Rochard.

2258 Christoforaki, Ioanna: *East is East and West is West? Artistic interaction across frontiers in the eastern Mediterranean.* (Nr. 2055) Wright.

2259 Ciraulo, Jonathan Martin: *The divine image: Hindu Mūrti and Byzantine iconography*. Journal of Ecumenical Studies 48, 2013. 509–522. Vučetić.

2260 Erdeljan, Jelena: *A note on two unpublished Coptic textiles from Belgrade*. Zograf 41, 2017. 19–24. 2 ills. Živković.

2261 Gabelić, Smiljka: *Рељефне плоче на трифори Леснова. Предлог тумачења семиотике клесаних мотива*. Zograf 41, 2017. 157–168. 6 ills. With English summary.
[Relief panels on a three-light window from Lesnovo. Proposing an interpretation of the semiotics of carved motifs.] Živković.

2262 Ganz, David: *Early medieval display scripts and the problems of how we see them*.
Ergänzung zu BZ 111 (2018) Nr. 2282, S. 125–146. Laflı.

2263 Goodson, Caroline: *Christograms on north African lamps: considering context*.
Ergänzung zu BZ 111 (2018) Nr. 2282, S. 255–280. Laflı.

2264 Grotowski, Piotr Łukasz: *O sztuce cytowania – chresis jako źródło w badaniach nad recepcją idei obrazu w Bizancjum*. In: Bonarek, Jacek; Turlej, Stanisław (eds.): Hypomnemata Byzantina. Nr. 2977, 55–94. With English summary.
[On the art of quoting: chresis as a source in research on the reception of the idea of an image in Byzantium.] Leszka.

2265 Immerzeel, Mat: *The narrow way to heaven. Identity and identities in the art of Middle Eastern Christianity*. (Nr. 587) Ceulemans.

2266 Jakobielski, Stefan; Martens-Czarnecka, Małgorzata; Łaptaś, Magdalena; Mierzejewska, Bożena; Rostkowska, Bożena: *Pachoras – Faras*. (Nr. 3010) Kompa.

2267 Karahan, Anne: *Cyclic shapes and divine activity. A Cappadocian inquiry into Byzantine aesthetics*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 95. Nr. 3057, 405–420.
The image material that is analyzed derives primarily from Byzantine churches in Ravenna, Cappadocia (Göreme), Demre (Myra) and Istanbul. Passages are selected from all three Cappadocians. With 4 color plates. Ceulemans.

2268 Vaccaro, Attilio: *Sacro e simbolo nell'Oriente cristiano. Alcuni spunti di riflessione*. (Nr. 1271) D'Aiuto.

**b. Christus, Maria, Heilige**

2269 Balderstone, Susan: *The evolution of Trinity images to the Medieval period*. Journal of the Australian Early Medieval Association 13, 2017. 93–110.
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Moffatt.

2270 Bormpoudaki, Maria: *Figures of mounted warrior saints in medieval Crete. The representation of the equestrian Saint George "Thalassoperatis" at Diavaide in Heraklion*. (Nr. 2048) Živković.

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[Ikonographie der Evangelisten in der Kiewer Hagia Sophia und die kalligraphische Kultur in Byzanz.] Vorlesung 34. Nikolov.

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2276 Jolivet-Lévy, Catherine: *Bezirana kilisesi (Cappadoce). Un exceptionnel décor paléologue en terres de Rūm. Nouveau témoignage sur les relations entre Byzance et le sultanat*. (Nr. 2105) Živković.

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2278 Koseva, Diana: *За някои тенденции в изкуството по време на кръстоносните походи*. In: Jordanov, Ivan (ed.): Tempus fugit. Nr. 2982, 153–161. 3 pl. With English summary.
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2281 Lymberopoulou, Angeliki: *The Fogg Triptych: testimony of a case study to the society and artistic production of Venetian Crete*. (Nr. 2412) Wright.

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[The Chilandar icon of the Three-Handed Theotokos.] Matović.

2286 Righetti, Marina: *Parole preziose: il messaggio antiariano di Teodolinda e la coperta di Evangelario del Tesoro del Duomo di Monza*. Arte Medievale 7, 2017. 9–16. 4 fig.
Si individuano nel perduto mosaico della volta del bema della chiesa della Dormizione di Nicea e in un'icona sinaitica, entrambi del VI secolo, i riferimenti iconografici e nello stesso tempo teologici, in senso trinitario, della coperta di Evangeliario di Teodolinda, e si ipotizza che essa venne fatta così realizzare dalla regina stessa in ragione antiariana. Bianchi.

2287 Schiemenz, Günter Paulus: *Every tongue should confess that Jesus Christ is Lord*. (Nr. 2302) Berger.

2288 Soria, Judith: *Structure et tension narrative dans les cycles pariétaux de la Passion du Christ à l'époque tardobyzantine: le rôle des apôtres*. In: Messis, Charis; Mullett, Margaret; Nilsson, Ingela (eds.): Storytelling in Byzantium. Nr. 16, 177–197. Nilsson.

2289 Totev, Konstantin: *Вратичка от бронзов триптих с изображение на св. Георги – войн*. In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. T. VIII. Nr. 2979, 235–238. 2 figs. With English summary.
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### c. Verschiedenes

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2294 Fugger, Verena: *The meaning of Christian figural wall painting in the context of late Antique burial chambers*. In: Mols, Stephan T. A. M.; Moormann, Eric M. (eds.): Context and meaning. Nr. 3027, 69–74.
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2295 Immerzeel, Mat: *Noble gentlemen and ladies. Depicting generous donors in the Frankish states*. In: Ciggaar, Krijnie; Van Aalst, Victoria (eds.):

East and West in the Medieval Eastern Mediterranean III. Nr. 2999, 127–164.
Sites at Cyprus, Lebanon, Syria and elsewhere. With 14 color plates.
Ceulemans.

2296 Kiss, Etele: *A Szent Korona és Bizánc. [Το Ιερό Στέμμα της Ουγγαρίας και το Βυζάντιο.]* In: Szidiropulosz, Archimédesz (ed.): Az ezeréves magyar-görög kapcsolatok. Nr. 3044, 54–62, 182–189. Juhász.

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[Die Ikonographie der Darstellungen auf Hochzeitsschmuck der spätantiken und oströmischen Zeit.] Laflı.

2298 Kriza, Ágnes: *The royal Deesis – an anti-Latin image of late Byzantine art*. In: Lymberopoulou, Angeliki (ed.): Cross-cultural interaction between Byzantium and the West, 1204–1669: Whose Mediterranean is it anyway? Nr. 3020, 272–290. Wright.

2299 Mattiello, Andrea: *The elephant on the page: Ciriaco d'Ancona in Mystras*. In: Lymberopoulou, Angeliki (ed.): Cross-cultural interaction between Byzantium and the West, 1204–1669: Whose Mediterranean is it anyway? Nr. 3020, 203–216.
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2300 Rochard, Héléna: *Le culte des archanges en Égypte byzantine et au début de l'époque arabe: le témoignage des peintures de Baouît*. (Nr. 2196)
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2302 Schiemenz, Günter Paulus: *Every tongue should confess that Jesus Christ is Lord*. Norderstedt: BoD, 2018. 212 S. ISBN 978-3-75028-0600-7.
Drei ikonographische Untersuchungen: The peoples in the Slavonic Last Judgment Matthew, chapter 25, Daniel's vision and Saint Peter's speech at Pentecost; The role of the inscription bands in wall paintings of the Laud Psalms; »Omnis spiritus laudet dominum«. Psalm 150, 6 and the realm of spirits in the illustration of the Laud Psalms. Berger.

2303 Smorąg-Różycka, Małgorzata: *Dawid Euchomenos pierwowzorem obrazu Leona VI? Kilka uwag o nowatorstwie miniatur Psałterza Chłudowa*. In: Bonarek, Jacek; Turlej, Stanisław (eds.): Hypomnemata Byzantina. Nr. 2977, 105–118. With English summary.
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2304 Taylor, Catherine C.: *Educated Susanna: female orans, sarcophagi, and the typology of woman wisdom in late Antique art and iconography*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 92. Nr. 3054, 339–355.
The iconography of Susanna in connection with the typology of Woman Wisdom and the representation of deceased Christian female figures. With 7 color plates. Ceulemans.

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[“Pillars of fire” by Leo the Deacon on Byzantine monuments of the XII century.] Khrushkova.

2307 Žilina, Natalja V.: *Ранние формы византийского растительного орнамента и их роль в христианском искусстве*. In: Majko, Vadim V.; Jašaeva, Tatjana Ju. (eds.): III Свято-Владимирские чтения. Nr. 3021, 32–35.
[Early forms of the Byzantine floral ornament and their role in Christian art.] Khrushkova.

## D. ARCHITEKTUR

### a. Allgemeine Darstellungen

2308 Belenes, Georgios: *Έμπνευση και δημιουργία στη βυζαντινή αρχιτεκτονική*. Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 67–82. 9 Abb. Mit englischer Zusammenfassung. Albani.

2309 Dintchev, Ventzislav: *Town and church in late antiquity. Architectural and urbanistic dimensions*. In: Vagalinski, Lyudmil; Raycheva, Milena; Boteva, Dilyana; Sharankov, Nicolay (eds.): Proceedings of the first international Roman and late antique Thrace conference “Cities, territo-

ries and identities" (Plovdiv, 3rd–7th October 2016). Nr. 3049, 357–370. Laflı.

2310 Lebentes, Panos: *Ιστορίες κατοίκησης από τη Λευκωσία του 14ου αιώνα μ.Χ.* (Nr. 2064) Parani.

2311 Mamalukos, Stauros: *Από τον σχεδιασμό στην κατασκευή: Ζητήματα εφαρμογής στη βυζαντινή αρχιτεκτονική*. Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 83–98. 2 Abb. Mit englischer Zusammenfassung. Albani.

2312 Putzu, Maria Giovanna: *Tecniche costruttive murarie medievali. La Sardegna*. Storia della tecnica edilizia e restauro dei monumenti, 9. Roma: L'«Erma» di Bretschneider, 2015. 476 p. 101 fig. ISBN 978-88-913-0849-8. Bianchi.

2313 Theochares, Giannes: *Οι πηγές του μαρμάρου στην Αθήνα κατά την ύστερη αρχαιότητα*. Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 99–110. 7 Abb. Mit englischer Zusammenfassung. Albani.

2314 Theodoridu, Magdalene; Ioannu, Ioannes; Charalampus, Eue; Fioure, Eue: *Χαρακτηρισμός κυπριακών γυψοκονιαμάτων της παλαιοχριστιανικής περιόδου*. (Nr. 2073) Parani.

**b. Kirchliche Architektur**

2315 Andaloro, Maria: *Il progetto dell'Università della Tuscia sulla Cappadocia rupestre alla luce della chiesa di El Nazar a Göreme*. (Nr. 2102) Berger.

2316 Beltrán de Heredia, Julia; Godoy Fernández, Cristina (eds.): *La dualitat de Baptisteris en les ciutats episcopals del Cristianisme tardoantic*. (Nr. 2990) Bianchi.

2317 Bogiatzes, Soteres: *Τρούλλοι με δεκαεξάπλευρο τύμπανο*. Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 237–250. 8 Abb. Mit englischer Zusammenfassung. Albani.

2318 Bordi, Giulia: *El Nazar a Göreme. Sulle tracce delle chiese delle origini in Cappadocia*. (Nr. 2103) Berger.

2319 Chavarría Arnau, Alexandra: *Costi, tempi e processi costruttivi di una chiesa tardoantica*. Archeologia dell'Architettura 22, 2017. 55–61.
Ricerca, presentata alla Giornata di Studi "Costi, tempi e metri cubi. Quantificare in architettura" (Padova, 28 ottobre 2016), a cura di Gian Pietro Brogiolo, Stefano Camporeale e Alexandra Chavarría Arnau, sulla documentazione epigrafica e testuale per la quantificazione del prezzo e

del tempo necessario per la costruzione di un edificio religioso in epoca tardoantica (IV–VI secolo), con esempi relativi a Costantinopoli, Nissa, Gerusalemme. Bianchi.

2320 Effenberger, Arne: *Die Atik Mustafa Paşa Camii und weitere Kirchen zwischen Zeugma und Blachernen*. (Nr. 1935) Rhoby.

2321 Eichner, Ina: *Das Bischofsviertel von Hadrianoupolis – Standort für ein Martyrion des heiligen Alypios?* (Nr. 2094) Laflı.

2322 Falkenhausen, Vera von: *S. Filippo di Fragalà: storia di un monastero greco in Sicilia (secc. XI–XV)*. (Nr. 1854) Berger.

2323 Fomin, Michail V.: *Становление христианской архитектуры. От Domus ecclesia до Святой Софии*. In: Soročan, Sergej B. (ed.): Византийская мозаика. Nr. 3381, 181–192. 2 Abb.
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2324 Hennessy, Cecily: *Saint James the Just: sacral topography in Jerusalem and Constantinople*. In: Griffith-Jones, Robin; Fernie, Eric (eds.): Tomb and temple. Nr. 3080, 194–210. Wright.

2325 Jakobielski, Stefan: *Architectural setting*. (Nr. 2202) Kompa.

2326 Karahan, Anne: *Cyclic shapes and divine activity. A Cappadocian inquiry into Byzantine aesthetics*. (Nr. 2267) Ceulemans.

2327 Katsioti, Angeliki; Kiourtzian, Georges: *L'église de Saint-Jean le Théologien de Léros (Dodécanèse) et la dédicace de l'évêque Nikolaos*. (Nr. 2042) Rhoby.

2328 Ousterhout, Robert: *The temple as symbol, the temple as metaphor: contrasting Western and Eastern reimaginings*. In: Griffith-Jones, Robin; Fernie, Eric (eds.): Tomb and temple. Nr. 3080, 146–158. Wright.

2329 Radujko, Milan: *Сапрестоље и доње место пожешког митрополита. Литургијски мобилијар и зидно сликарство манастира Ораховице*. (Nr. 1998) Živković.

2330 Rotondo, Roberto: *Echi bizantini nell'architettura rupestre pugliese. L'esempio della chiesa di Lama d'Antico a Fasano (Brindisi)*. (Nr. 2236) Ceulemans.

2331 Shilling, Brooke: *The other door to the sanctuary: the apse and divine entry in the early Byzantine church*. In: Van Opstall, Emilie (ed.): Sacred thresholds. The door to the sanctuary in late Antiquity. Nr. 3104, 341–370. Berger.

2332 Taddei, Alessandro: *S. Sofia a Costantinopoli. Nuove considerazioni sul rivestimento musivo giustinianeo delle gallerie*. (Nr. 1952) Berger.

2333 Todić, Branislav: *Време изградње католикона и ексонартекса Манастира Хиландара*. (Nr. 3301) Matović.

2334 Tsivikis, Nikos: *Architectural planning and building practices at the Basilica of the Theater of Messene*. Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 111–124. 8 Abb. Mit griechischer Zusammenfassung. Albani.

### c. Profane Architektur

2335 Akyürek, Engin; Tiryaki, Ayça: *Beydağları Yüzey Araştırmalarından Bir Grup Bizans Yapısı*. (Nr. 2109) Laflı.

2336 Başgelen, Nezih: *Ernst Krickl'ın 1892 Fotoğraflarında Antalya Kalesi ve Surları*. (Nr. 1824) Laflı.

2337 Effenberger, Arne: *Makros Embolos – Überlegungen zur Architektur der Säulenhallen*. In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 671–678. Laflı.

2338 Misaelidu, Anna: *Ο πύργος στο Πιτυός της Χίου*. Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 251–268. 13 Abb. Mit englischer Zusammenfassung. Albani.

2339 Steriotu, Ioanna: *Οι οχυρώσεις του Ναυπλίου: διαχρονικός οδηγός για την ανάπτυξη του συστήματος των προμαχώνων (15ος–18ος αι.)*. (Nr. 2031) Koumanoudi.

2340 Vaklinova, Margarita: *Véliki Preslav (893–971). Le 'siècle d'or' de la Bulgarie médiévale*. (Nr. 1979) Rochard.

2341 Vizyinou, Ourania: *The city walls of Athens (5th c. BC – 18th c. AD): a contemporary approach*. (Nr. 2036) Laflı.

## E. PLASTIK

### a. Allgemeine Darstellungen

2342 Köseoğlu, F. Nihal: *Yeri Bulunamayan Bir Saray ve Antikçağın En Önemli Heykel Koleksiyonlarından Biri: Lausos Sarayı ve Heykelleri*. (Nr. 1943) Laflı.

**b. Portraitplastik, Reliefplastik, bes. Sarkophagplastik**

2343 Acheimastu-Potamianu, Myrtale: *Η ταυτότητα βασίλισσας και δεσπότη στην ταφική πλάκα του ναού της Αγίας Θεοδώρας στην Άρτα*. Deltio Christianikes Archaiologikes Hetaireias 38, 2017. 275–286. 5 Abb. Mit englischer Zusammenfassung. Albani.

2344 Attanasio, Donato; Herrmann, John J.; Tykot, Robert H.; Van den Hoek, Annewies: *Roman and early Byzantine sarcophagi of calcitic marble from Thasos in Italy: Ostia and Siracusa*. In: Matetić Poljak, Daniela; Marasović, Katja (eds.): Asmosia XI: Interdisciplinary studies of ancient stone. Nr. 3023, 281–290. Laflı.

2345 Aydın, Ayşe: *Ödemiş Müzesi'n deki Lahit*. Olba 26, 2018. 345–368. 8 Abb. Vierseitig dekorierter mittelbyzantinischer Kindersarkophag, der auf frühbyzantinische Vorlagen zurückgreift. [A sarcophagus in the museum of Ödemiş.] Dennert.

2346 Bottero, Francesco: *Il Μέγα Βαπτιστήριον della Badia greca di Grottaferrata: alcune riflessioni di carattere iconografico*. Bollettino della Unione Storia ed Arte 109, n. s. 12, 2017. 201–219. 7 fig.
Si esamina la decorazione iconografica dell'hagiasma di XII secolo presso la Badia greca di Grottaferrata, mettendone in luce tra l'altro richiami al pensiero di Giovanni Nazianzeno e alla simbologia della Χριστιανικὴ τοπογραφία di Cosma Indicopleuste. Bianchi.

2347 Laflı, Ergün: *Roman funerary steles and Byzantine inscriptions in the museum of Şanlıurfa*. (Nr. 2720) Laflı.

2348 Martorelli, Rossana: *Un inedito frammento scultoreo di età bizantina rinvenuto a Cagliari*. (Nr. 2244) Berger.

**c. Bauplastik (Basen, Kapitelle, Säulen, Schrankenplatten, Ambone, Altäre)**

2349 Chruškova, Ljudmila G.: *Византийский мрамор Херсонеса Таврического: начало изучения*. Materialy po archeologii i istorii antičnogo i srednevekovogo Kryma 9, 2017. 311–341. With English abstract.
[Byzantine marble of Tauric Chersonesos: beginning of the study.]
Khrushkova.

2350 Coden, Fabio: *Appunti sul capitello bizantino della parrocchiale di Grassaga (San Dona di Piave, Venezia)*. Atti della Accademia Roveretana degli Agiati. Classe di Scienze umane, Lettere ed Arti 264/Ser. 9, Bd. 7A, 2017. 74–79. 1 Abb.

Mittelbyzantinisches Kämpferkapitell mit Lotos-Palmetten-Dekor. Dennert.

2351 Domingo Magaña, Javier Ángel: *Capiteles tardorromanos y visigodos en la península Ibérica (siglos IV–VIII d.C.)*. (Nr. 2245) Bianchi.

2352 Fischer, Moshe; Tambakopoulos, Dimitris; Maniatis, Yannis: *Recycling of marble: Apollonia/Sozousa/Arsuf (Israel) as a case study*. (Nr. 2158) Laflı.

2353 Gabelić, Smiljka: *Рељефне плоче на трифори Леснова. Предлог тумачења семиотике клесаних мотива*. (Nr. 2261) Živković.

2354 Gobić-Bravar, Đeni; Matetić Poljak, Daniela: *The marbles in the chapel of the Blessed John of Trogir in the cathedral of St. Lawrence at Trogir*. (Nr. 1989) Laflı.

2355 Jarak, Mirja: *Notes on early Christian ambos and altars in the light of some fragments from the islands of Pag and Rab*. (Nr. 1990) Laflı.

2356 Khrushkova, Liudmila G.: *Notes on the study of Byzantine marbles of Tauric Chersonesos*. (Nr. 2134) Berger.

2357 Kıpramaz, Ali; Yıldırım, Şahin: *Herakleia Pontika (Kdz. Ereğli) Geç Roma – Erken Bizans Dönemi Sütun Başlıkları*. Çeşm-i Cihan (Tarih Kültür ve Sanat Araştırmaları Dergisi) E-Dergisi 5/1, 2018. 177–193. 20. Abb. [Herakleia Pontika (Kdz. Ereğli) Late Roman – early Byzantine column headings.] Dennert.

2358 Leidwanger, Justin; Pike, Scott H.; Donnelly, Andrew: *Revisiting the origin and destination of the late antique Marzamemi 'church wreck' cargo*. (Nr. 2224) Laflı.

2359 Leidwanger, Justin; Tusa, Sebastiano: *Marzamemi II 'Church Wreck' excavation: 2016 field season*. (Nr. 2225) Bianchi.

2360 Meurice, Cédric: *Un exemple de chapiteau de pilastre à caulicole unique à Baouît*. (Nr. 2193) Rochard.

2361 Milanova, Albena: *Le merveilleux et le monstrueux dans la sculpture byzantine: Les mirabilia entre la foi et l'imaginaire*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 619–640. 28 fig. Nikolov.

2362 Niewöhner, Philipp: *Ein byzantinischer Löwenkopf-Wasserspeier aus der Gegend von Milet im westlichen Kleinasien*. (Nr. 2087) Berger.

2363 Novara, Paola: *Un capitello imposta "a paniere" presso il Museo Nazionale di Ravenna*. Atti della Accademia Roveretana degli Agiati. Classe di Scienze umane, Lettere ed Arti 264/Ser. 9, Bd. 7A, 2017. 80–82. 2 Abb.
Oberitalienische Kopie eines mittelbyzantinischen Kämpferkapitells.
Dennert.

2364 Pedone, Silvia: *Reconsidering the decorated marble mensae from Laodicea of Phrygia in the Istanbul Archaeological Museum*. RÉB 76, 2018. 299–329.
Présentation de fragments sculptés de mensae (ou autels de marbres) de Laodicée (Musée archéologique d'Istanbul), puis inventaire détaillés des pièces similaires connues, principalement des 4e–5e s. Delouis.

2365 Peirano, Diego: *Varietà, tra tradizione e innovazione, nelle trapezai di prima età bizantina (Asia Minore occidentale e isole prospicienti)*. Atti della Accademia Roveretana degli Agiati. Classe di Scienze umane, Lettere ed Arti 264/Ser. 9, Bd. 7A, 2017. 34–40. 3 Abb. Dennert.

2366 Peschlow, Urs: *Die Gabriel-Platte in Antalya. Rekonstruktion und ursprünglicher Kontext*. Adalya 21, 2018. 229–244. 23 Abb.
Die Platte wird ins 6. Jh. datiert und als Teil einer monumentalen Scheintür rekonstruiert. Dennert.

2367 Pinatsi, Christina: *Some remarks on the sculpted decoration and the templon of the katholikon of Hagia Moni in Areia, Nauplion*. Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 179–194. 10 Abb. Mit griechischer Zusammenfassung. Albani.

2368 Radujko, Milan: *Сапрестоље и доње место пожешког митрополита. Литургијски мобилијар и зидно сликарство манастира Ораховице*. (Nr. 1998) Živković.

2369 Russo, Eugenio: *Sulla lavorazione dei capitelli di S. Sofia di Costantinopoli*. (Nr. 1951) Luzzi.

2370 Sgarrella, Anna: *Sculture erratiche medievali di area bizantina, altoadriatica e veneziana nella collezione Mozzi-Bardini a Firenze*. Arte Veneta 74, 2017. 159–169, 17 fig.
Sono riferibili ad area bizantina un pluteo con confronti nella chiesa di Santa Sofia, dei Santi Sergio e Bacco e di Santa Irene a Costantinopoli, databile alla prima metà del VI secolo (o appartenente al revival neogiustinianeo del IX e X secolo); un capitello-imposta in marmo, che riflette una tipologia consueta nel territorio ravennate sin dal V secolo, pro-

babile manifattura costantinopolitana tra metà del V e prima metà del VI secolo; un frammento di lastra scolpita con motivo di intrecci di tipo occidentale, forse elemento superstite di un arredo architettonico di ambito medio-bizantino e altoadriatico; due pulvinari altoadriatici con richiami bizantini, databili intorno al IX secolo. Bianchi.

2371 Valenti, Denis: *Frammenti erratici dalla recinzione presbiteriale e dall'ambone della cattedrale di Torcello*. Atti della Accademia Roveretana degli Agiati. Classe di Scienze umane, Lettere ed Arti 264/Ser. 9, Bd. 7A, 2017. 65–74. 10 Abb. Dennert.

2372 Villano, Maria Aime: *Note di storiografia sulle colonne del ciborio di San Marco*. Atti della Accademia Roveretana degli Agiati. Classe di Scienze umane, Lettere ed Arti 264/Ser. 9, Bd. 7A, 2017. 98–103. 1 Abb. Dennert.

## F. MOSAIK UND MALEREI

### a. Allgemeine Darstellungen

2373 Brenk, Beat: *Pittura monastica in Egitto*. (Nr. 2179) D'Aiuto.

2374 Constantoudaki-Kitromilides, Maria: *Aspects of artistic exchange on Crete: questions concerning the presence of Venetian painters on the island in the fourteenth and fifteenth centuries*. (Nr. 2050) Wright.

### b. Mosaik

2375 Delgado Linacero, Cristina: *Simbolismo del color en los mosaicos bizantinos*. In: De Paz Amérigo, Pablo; Sanz Extremeño, Ignacio (eds.): Eulogía. Nr. 2971, 295–310.
Mosaike von der Spätantike bis zum 12. Jahrhundert werden in Betracht gezogen. Signes.

2376 James, Liz: *Made in Byzantium? Mosaics after 1204*. In: Lymberopoulou, Angeliki (ed.): Cross-cultural interaction between Byzantium and the West, 1204–1669: Whose Mediterranean is it anyway? Nr. 3020, 258–271. Wright.

2377 Matanović, Velimir: *Посебна истраживања византијско-српских утицаја у Пољској. Фреске манастира у Супрасаљу*. (Nr. 2283) Živković.

2378 Rizzardi, Clementina: *Il programma iconografico absidale di Sant'Apollinare in Classe fra sinopie e mosaici: antiche e nuove interpretazioni*. Ocnus 25, 2017. 185–196. num. fig.
Dalle indagini di restauro del mosaico absidale sono emerse, sul retrostante muro laterizio, sinopie riproducenti un originario programma decorativo ben diverso da quello, poi realizzato nel 549, che gli studiosi attribuiscono alla volontà del vescovo Massimiano, secondo una chiara impostazione filo-imperiale. Bianchi.

**c. Wandmalerei**

2379 Agrevi, Maria: *New observations on the katholikon of the Byzantine monastery of Saint Nicholas at Malagari (Corinthia) and the monks Sophronios and Dionysios Kalozoes*. (Nr. 2006) Delouis.

2380 Bokotopulos, Panagiotes L.; Regaku, Diamanto; Triantaphyllopulos, Demetrios D.; Chuliaras, Ioannis P.: *Ευρετήριο των βυζαντινών τοιχογραφιών της Ελλάδος. Ιόνια νησιά*. (Nr. 2012) Leontsini.

2381 Bordino, Ciara: *El Nazar a Göreme. Una rara rappresentazione pittorica di Longino martire di Cappadocia?* (Nr. 2104) Berger.

2382 Bormpoudaki, Maria: *Figures of mounted warrior saints in medieval Crete. The representation of the equestrian Saint George "Thalassoperatis" at Diavaide in Heraklion*. (Nr. 2048) Živković.

2383 Borovac, Tonči; Gluhan, Antonija; Radošević, Nikola: *Marbling motifs in early Christian frescoes in central and south Dalmatia: preliminary report*. (Nr. 1988) Laflı.

2384 De Giorgi, Manuela: *Interazioni del sacro. Forme e modelli di culto nella pittura bizantina di Puglia*. (Nr. 2218) Ceulemans.

2385 Gerstel, Sharon E. J.; Kappas, Michalis: *Between East and West: locating monumental painting from the Peloponnese*. (Nr. 2017) Wright.

2386 Gianandrea, Manuela: *Mitologie storico-artistiche. Il canone 82 del Trullano e la pittura altomedievale romana*. Arte Cristiana 105/903, 2017. 453–463. 4 fig.
A proposito della decisione del Concilio in Trullo (Quinisesto) del 691–692, in cui si decideva, nel canone 82, "di rappresentare, d'ora in avanti, l'agnello che toglie i peccati del mondo, cioè Gesù Cristo Dio, sotto la forma umana al posto dell'antico agnello". La storiografia moderna ha voluto leggere le disposizioni conciliari, di cui papa Sergio I rifiutò la sottoscrizione richiestagli dall'imperatore Giustiniano II, in funzione

politica antiromana; in conseguenza di ciò si è voluto spesso riconoscere un effetto del contrasto tra Roma e Bisanzio anche sulla tradizione pittorica occidentale, datando proprio all'epoca di Sergio I alcune raffigurazioni dell'agnello (ad esempio quella nell'affresco rinvenuto in Santa Susanna, altrimenti attribuito al pontificato di Adriano I, 772–795). L'A. contesta in linea generale questo nesso causale (tuttavia occorre dire che lo stesso affresco di Santa Susanna – ritrovato conservato in un sarcofago, dove era stato deposto in frammenti – rimane tuttora incerto nella sua determinazione cronologica). Bianchi.

2387 Jakobielski, Stefan: *Chronology of the wall paintings*. (Nr. 2203) Kompa.

2388 Jakobielski, Stefan; Martens-Czarnecka, Małgorzata; Łaptaś, Magdalena; Mierzejewska, Bożena; Rostkowska, Bożena: *Pachoras – Faras*. (Nr. 3010) Kompa.

2389 Jolivet-Lévy, Catherine: *Bezirana kilisesi (Cappadoce). Un exceptionnel décor paléologue en terres de Rūm. Nouveau témoignage sur les relations entre Byzance et le sultanat*. (Nr. 2105) Živković.

2390 Lidova, Maria: *Maria Regina on the "Palimpsest Wall" in S. Maria Antiqua in Rome. Historical context and imperial connotations of the early Byzantine image*. (Nr. 2280) Bianchi.

2391 Maayan Fanar, Emma: *The transfiguration at Shivta. Retracing early Byzantine iconography*. (Nr. 2282) Živković.

2392 Martens-Czarnecka, Małgorzata: *Nature and manner of the wall paintings*. (Nr. 2205) Kompa.

2393 Prioteasa, Elena Dana: *Medieval wall paintings in Transylvanian Orthodox churches: iconographic subjects in historical context*. (Nr. 1981) Laflı.

2394 Pülz, Andreas: *Ausgewählte Beispiele byzantinischer Wandmalereien in Side*. (Nr. 2116) Laflı.

2395 Radujko, Milan: *Сапрестоље и доње место пожешког митрополита. Литургијски мобилијар и зидно сликарство манастира Ораховице*. (Nr. 1998) Živković.

2396 Rochard, Héléna: *Le culte des archanges en Égypte byzantine et au début de l'époque arabe: le témoignage des peintures de Baouît*. (Nr. 2196) Delouis.

2397 Trippetta, Tiziana: *La Chiesa rupestre di Santa Margherita in Melfi*. (Nr. 2238) Luzzi.

2398 Zakharova, Anna: *Images of saints in the wall paintings of Saint Sophia in Kiev.* Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 297–310. 8 Abb. Mit griechischer Zusammenfassung. Albani.

**d. Ikonen**

2399 Acheimastu-Potamianu, Myrtale: *Παναγία Οδηγήτρια και Τρεις Ιεράρχες: Αμφιπρόσωπη εικόνα του Βυζαντινού Μουσείου Αθηνών.* Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 357–374. 10 Abb. Mit englischer Zusammenfassung. Albani.

2400 Aspra-Bardabake, Maire: *Η λατρευτική εικόνα του πρωτομάρτυρα Στεφάνου στη μονή του Σινά.* Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 347–356. 8 Abb. Mit englischer Zusammenfassung. Albani.

2401 Bacci, Michele: *Die dem Heiligen Lukas zugeschriebenen Marienbilder und ihre Verbreitung nördlich der Alpen im Mittelalter.* In: Bosselmann-Ruickbie, Antje; Roll, Carmen (eds.): Das Freisinger Lukasbild. Nr. 2992, 63–76. Berger.

2402 Blänsdorf, Catharina: *Die Veränderungen an der Lukasikone.* In: Bosselmann-Ruickbie, Antje; Roll, Carmen (eds.): Das Freisinger Lukasbild. Nr. 2992, 177–184. Berger.

2403 Blänsdorf, Catharina; Grillparzer, Alexander: *Überblick zu Aufbau und Materialien des Lukasbildes.* In: Bosselmann-Ruickbie, Antje; Roll, Carmen (eds.): Das Freisinger Lukasbild. Nr. 2992, 175–176. Berger.

2404 Blänsdorf, Catharina; Sand, Luise; Thieme, Cristina: *Die verdeckte und die sichtbare Muttergottes der Freisinger Lukasikone – Zum Aussehen und zur kunsttechnischen Einordnung.* In: Bosselmann-Ruickbie, Antje; Roll, Carmen (eds.): Das Freisinger Lukasbild. Nr. 2992, 231–249. Berger.

2405 Blänsdorf, Catharina; Sand, Luise; Thieme, Cristina: *Kunsttechnische Untersuchung der Lukasikone.* In: Bosselmann-Ruickbie, Antje; Roll, Carmen (eds.): Das Freisinger Lukasbild. Nr. 2992, 199–230.
Mit einem Anhang auf S. 219–230: Auswertung der Querschliffe. Berger.

2406 Bosselmann-Ruickbie, Antje: *Rahmen und Beschlag des Freisinger Lukasbildes: Untersuchungen zur Ornamentik des 13. und 14. Jahrhunderts in Byzanz.* In: Bosselmann-Ruickbie, Antje; Roll, Carmen (eds.): Das Freisinger Lukasbild. Nr. 2992, 107–120. Berger.

2407 Durand, Jannic: *Die Freisinger Ikone und die Metallverkleidungen der byzantinischen Ikonen zur Zeit der Palaiologen.* In: Bosselmann-Ruickbie,

Antje; Roll, Carmen (eds.): Das Freisinger Lukasbild. Nr. 2992, 121–131. Berger.

2408 Grillparzer, Alexander: *Technologische Untersuchungen am metallenen Beschlag des Freisinger Lukasbildes*. (Nr. 2457) Berger.

2409 Hajdas, Irka; Blänsdorf, Catharina: *Zur Datierung der Freisinger Lukasikone anhand naturwissenschaftlicher und kunsttechnischer Untersuchungen. A. Radiocarbon dating – B. Überlegungen anhand der Holzstruktur und der Überarbeitungen der Malerei*. In: Bosselmann-Ruickbie, Antje; Roll, Carmen (eds.): Das Freisinger Lukasbild. Nr. 2992, 185–188. Berger.

2410 Jakóbczyk-Gola, Aleksandra: *Akt pamięci. Tradycja akatystowa w kontekście form pamięci*. (Nr. 780) Kompa.

2411 Lecaque, Patrick: *Balcons et balustrades: de Venise a la Bulgarie*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 263–275. 8 fig. Nikolov.

2412 Lymberopoulou, Angeliki: *The Fogg Triptych: testimony of a case study to the society and artistic production of Venetian Crete*. In: Lymberopoulou, Angeliki (ed.): Cross-cultural interaction between Byzantium and the West, 1204–1669: Whose Mediterranean is it anyway? Nr. 3020, 59–73. Wright.

2413 Machairas, Charalampos: *The Sinaitic icon of the Heavenly Ladder and Saint Anthony archbishop*. Deltio Christianikes Archaiologikes Hetaireias 38, 2017. 191–198. 4 Abb. Mit griechischer Zusammenfassung. Albani.

2414 Märtl, Claudia: *Der Weg der Ikone von Mailand nach Freising*. In: Bosselmann-Ruickbie, Antje; Roll, Carmen (eds.): Das Freisinger Lukasbild. Nr. 2992, 13–21. Berger.

2415 Meyer-Fernandez, Geoffrey: *Donner du relief à l'icône: les décors en stuc des icônes de Chypre au XIIIe siècle*. (Nr. 2067) Rochard.

2416 Németh, Thomas Mark: *Überlegungen zum theologischen Verständnis von Ikonen*. In: Bosselmann-Ruickbie, Antje; Roll, Carmen (eds.): Das Freisinger Lukasbild. Nr. 2992, 77–85. Berger.

2417 Papanikolaou, Prodromos: *Cross-cultural interaction and convergence in the hospitaller states: the case of the cult of Saint Panteleemon in Telos*. Deltio Christianikes Archaiologikes Hetaireias 38, 2017. 199–226. 14 Abb. Mit griechischer Zusammenfassung. Albani.

2418 Polzer, Joseph: *A note concerning Byzantine influence in Cimabue's Santa Trinità Madonna*. (Nr. 2590) Bianchi.

2419 Radovanović, Ana: *Хиландарска икона Богородице Тројеручице*. (Nr. 2285) Matović.

2420 Rhoby, Andreas: *Das Inschriftenprogramm auf dem Beschlag der Freisinger Lukasikone*. (Nr. 2693) Berger.

2421 Schellewald, Barbara: *Die Freisinger Marienikone im Wandel – Ästhetischer Duktus, inhaltliche Akzentuierung und das Phänomen der Übermalung*. In: Bosselmann-Ruickbie, Antje; Roll, Carmen (eds.): Das Freisinger Lukasbild. Nr. 2992, 33–61. Berger.

2422 Stege, Heike: *Einführung zu den technologischen, bildgebenden und materialanalytischen Untersuchungen*. In: Bosselmann-Ruickbie, Antje; Roll, Carmen (eds.): Das Freisinger Lukasbild. Nr. 2992, 171–173. Berger.

2423 Taroutina, Maria: *The icon and the square: Russian modernism and the Russo-Byzantine revival*. Pennsylvania: The Pennsylvania State University Press, 2018. 288 p. ISBN 978-0-2710-8104-5. Bourbouhakis, Jenkins.

2424 Tsigaridas, Euthymios N.: *Иконе из Костура сликара Јована из Грамосте*. Zograf 41, 2017. 169–188. 20 ills. With Greek summary. [Φορητές εικόνες στην Καστοριά του ζωγράφου Ιωάννου από την Γράμμοστα.] Živković.

2425 Tsigaridas, Euthymios N.: *Αμφίγραπτη εικόνα στο Βυζαντινό Μουσείο Καστοριάς*. Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 375–386. 8 Abb. Mit englischer Zusammenfassung. Albani.

2426 Wagner, Jens; Stege, Heike: *Die bildgebende Untersuchung der Bildtafel*. In: Bosselmann-Ruickbie, Antje; Roll, Carmen (eds.): Das Freisinger Lukasbild. Nr. 2992, 189–197. Berger.

**e. Buchmalerei/Buchkunst**

2427 Džurova, Axinia: *Manuscrits grecs enluminés des Archives Nationales de Tirana (VIe–XIVe siècles)*. (Nr. 355) Berger.

2428 Marchetti, Francesca: *Illustrated medical manuscripts in late Palaiologan Constantinople and their fortune in sixteenth-century Italy*. In: Lymberopoulou, Angeliki (ed.): Cross-cultural interaction between Byzantium

and the West, 1204–1669: Whose Mediterranean is it anyway? Nr. 3020, 318–341. Wright.

2429 Rëbeci, Andi; Çunga, Sokol: *The illuminated Gospel of Korça (Korça Codex 93)*. (Nr. 374) Schreiner.

2430 Righetti, Marina: *Parole preziose: il messaggio antiariano di Teodolinda e la coperta di Evangelario del Tesoro del Duomo di Monza*. (Nr. 2286) Bianchi.

2431 Smorąg-Różycka, Małgorzata: *Dawid Euchomenos pierwowzorem obrazu Leona VI? Kilka uwag o nowatorstwie miniatur Psałterza Chłudowa*. (Nr. 2303) Leszka.

## G. KLEINKUNST

### a. Allgemeine Darstellungen

2432 Drpić, Ivan: *The enkolpion: object, agency, self*. Gesta 57, 2018. 197–224. Bourbouhakis, Jenkins.

2433 Jastrzębowska, Elżbieta; Heydasch-Lehmann, Susanne: *Reliquiar*. RAC 28, 2018. 1140–70. Vučetić.

2434 Liakos, Demetres: *Παρατηρήσεις σε παναγιάρια της μονής Βατοπεδίου (14ος–16ος αιώνες)*. Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 427–438. 6 Abb. Mit englischer Zusammenfassung. Albani.

### b. Gold, Silber

2435 Balogh, Csilla: *A Byzantine gold cross in an Avar period grave from southeastern Hungary. Appendix: Gulyás, Sándor; Balogh, Csilla; Bozsó, Gábor, Metallurgical characteristics of a gold Byzantine cross from the early Avar period cemetery Makó, Mikócsa-halom*. In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 25–42. Laflı.

2436 Bénazeth, Dominique; Vanthieghem, Naïm: *Le matériel liturgique en métal dans le Catalogue Général du Musée Copte du Caire*. (Nr. 2174) Rochard.

2437 Greiff, Susanne; Bosselmann-Ruickbie, Antje; Aubin, Marlène; Heinzel, Matthias: *Un projet de recherche centré sur un trésor médiéval: le Trésor de Preslav en Bulgarie*. (Nr. 2594) Rochard.

2438 Klein, Holger A.; Poletto, Valeria; Schreiner, Peter (eds.): *La stauroteca di Bessarione fra Costantinopoli e Venezia*. Venezia: Istituto Veneto di Scienze Lettere ed Arti, 2017. 446 p. num. fig. ISBN 978-88-95996-74-5. Bianchi.

2439 Kumuse, Anastasia: *Η λειψανοθήκη της κάρας του αποστόλου Ανδρέα και ο Θωμάς Παλαιολόγος*. Deltio Christianikes Archaiologikes Hetaireias 39, 2018. 439–454. 9 Abb. Mit englischer Zusammenfassung. Albani.

2440 Martin, Max: *Eine goldene bulla mit spätantiker Hirtenszene*. In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 251–268. Laflı.

2441 Popović, Danica: *The Siena relic of St John the Baptist's right arm*. Zograf 41, 2017. 77–94. 10 ills. Živković.

2442 Prinzing, Günter: *Streiflichter auf Goldschmiede im Byzanz der mittelbyzantinischen Zeit*. In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 763–772. Laflı.

2443 Pyatnicky, Yuri: *The Vardzia gospel and its book cover*. (Nr. 372) Ceulemans.

2444 Schulze-Dörrlamm, Mechthild: *Zwei ungewöhnliche Funde aus Florange-Ebange in Lothringen. Ein mittelbyzantinisches Enkolpion und ein Münzhort mit Silberschmuck (t.p. 964–984)*. In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 843–854. Laflı.

2445 Welch, Amy: *Markings on silver. The study of a Byzantine silver dish*. Muse. University of Missouri, Museum of Art and Archaeology 50, 2016. 45–58. 8 Abb.
Silberteller aus der 1. Hälfte des 6. Jahrhunderts mit Kreuzmonogramm ΠΑΛΛΑΔΙΟΥ im Zentrum; ohne Kontrollstempel, jedoch mit Gewichtstempel. Dennert.

2446 Ziadé, Raphaëlle: *La croix de Bakaffa du Petit Palais, un chef-d'œuvre retrouvé de l'orfèvrerie éthiopienne*. (Nr. 2207) Rochard.

### c. Andere Metalle

2447 Aladžov, Živko: *Бронзов медальон от Велики Преслав*. In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. T. VIII. Nr. 2979, 215–219. 3 figs. With English summary.
[A bronze pendant from Veliki Preslav.] Nikolov.

2448 Biernacki, Andrzej B.; Różycki, Łukasz: *Early Byzantine arms and weapons from the episcopal complex in Novae*. (Nr. 1963) Laflı.

2449 Bosselmann-Ruickbie, Antje: *A Byzantine casting mould for a hystera (womb) amulet and a cross in the Museum Schnütgen, Cologne. A contribution to the cultural and religious history of Byzantium and the material culture of Byzantine magic*. (Nr. 1712) Laflı.

2450 Buora, Maurizio; Laflı, Ergün; Nowakowski, Paweł: *Due instrumenta in piombo, probabilmente contraffatti da Izmir (Turchia) / Two probably fake inscribed lead instrumenta from Izmir (Turkey)*. Quaderni friulani di archeologia 28, 2018. 171–176. http://www.quaderni.archeofriuli.net/wp-content/uploads/QFA-28-Buora-Lafl%C4%B1-Nowakowsk%C5%82.pdf. Laflı.

2451 Chajredinova, El'zara A.: *Византийские цельнолитые пряжки-апотропеи второй половины VII в. из Крыма*. ADSV 44, 2016. 60–86. With English abstract.
[Byzantine unit-cast Apotropaic buckles of the second half of 7th century from the Crimea.] Khrushkova.

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2552 Peirano, Diego: *Iasos and Iasian marble between the late antique and early Byzantine eras*. (Nr. 2089) Laflı.

2553 Peloschek, Lisa; Katzjäger, Denise: *Archaeological and mineralogical profile of Aswan pink clay-pottery from Late Antique Elephantine (Upper Egypt)*. In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 997–1010. Laflı.

2554 Pensabene, Patrizio; Cirrone, Eleonora Maria; Anguiozar, Lourdes Girón: *La Villa di Piazza Armerina (Enna, Sicilia). Dati preliminari sulle ceramiche tardoantiche dalle Terme Meridionali*. In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 477–490. Laflı.

2555 Pešić, Mladen: *Babuljaš. A shipwreck with a cargo of North African pottery and amphorae near Pakoštane, Croatia*. In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 527–536. Laflı.

2556 Petrova, Reni: *Новооткрит амфорен печат от Радневско*. In: Jordanov, Ivan (ed.): Tempus fugit. Nr. 2982, 149–152. 2 figs. With English summary.
[New found amphora stamp found near the city of Radnevo.] Terminus ante quem 12th c. Nikolov.

2557 Quaresma, José Carlos: *Quinta da Bolacha (Amadora, Lisbonne). La céramique de la villa (dernier tiers du IIIe siècle au premier quart du VIe siècle)*. In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 43–92. Laflı.

2558 Quiri, Elena: *Anfore tardo romane nell'arco alpino occidentale (Piemonte, Italia)*. In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 223–238. Laflı.

2559 Rațiu, Alexandru; Opriș, Ioan C.; Duca, Mihai: *Fine wares from the late Roman "Principia" at Capidava*. Cercetări arheologie 24, 2017. 209–228. Laflı.

2560 Reynolds, Paul: *From Vandal Africa to Arab Ifrīqiya. Tracing ceramic and economic trends through the fifth to the eleventh centuries*. (Nr. 1865) Berger.

2561 Reynolds, Paul; Pavlidis, Evangelos: *An early 5th century AD pottery deposit from a cloaca cleaning shaft of the cardo next to Basilica A, Nicopolis (Greece)*. (Nr. 2029) Laflı.

2562 Riutort, Jeronima; Ontiveros, Miguel Ángel Cau; Fantuzzi, Leandro; Roig, Jordi: *Late Roman common and cooking wares from the site of Can Gambús, Catalonia, Spain. Interim archaeometric results*. In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 131–148. Laflı.

2563 Ruiz, Victoria Amorós; Gutiérrez Lloret, Sonia; Vives, Gabriel Lara: *El basurero extramuros del Tolmo de Minateda. Un contexto cerámico del siglo VII*. In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 149–170. Laflı.

2564 Santoriello, Alfonso; Siano, Stefania: *Late Roman tableware and cooking ware from the Ancient Appia Landscapes Survey, Benevento, Italy*. In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 363–384. Laflı.

2565 Sazanov, Andrei: *Les amphores LRA 4. Problèmes de typologie et de chronologie*. In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 629–650.

2566 Sazanov, Andrei: *Un ensemble de la fin du vie siècle. Secteur nord de Chersonèse (Crimée)*. In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 651–670. Laflı.

2567 Schindler, Daniel J.: *Late Roman and Byzantine Galilee: a provincial case study from the perspective of the imported and common pottery*. (Nr. 2164) Laflı.

2568 Şenol, Ahmet Kaan; Alkaç, Erkan: *The rediscovery of an LR 1 workshop in Cilicia and the presence of LRA 1 in Alexandria in the light of new evidence*. In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 831–844. Laflı.

2569 Shkodra Rrugia, Brikena: *Neki dokazi uvoza afričkoga kuhinjskog posuđa u Albaniji*. In: Lipovac Vrkljan, Goranka; Šiljeg, Bartul; Ožanić Roguljić, Ivana; Konestra, Ana (eds.): Zbornik III. međunarodnog arheološkog kolokvija "Rimske keramičarske i staklarske radionice. Proizvodnja i trgovina na jadranskom prostoru". Nr. 3016, 481–496.
[Some evidence on African cooking ware imports in Albania.] Laflı.

2570 Stanilov, Stanislav: *La céramique peinte de Preslav*. (Nr. 1977) Rochard.

2571 Taxel, Itamar: *The social archaeology of the southern Levant in the Byzantine period: rethinking the material evidence*. (Nr. 2166) Laflı.

2572 Tešić Radovanović, Danijela T.: *Lamp with the representation of the griffin: the Christianisation of pagan motifs during late antiquity*. (Nr. 2305) Laflı.

2573 Touma, May: *The late Roman pottery found in Amathus harbour.* (Nr. 2074) Laflı.

2574 Tušlová, Petra: *Late Roman amphorae from a 6th century ad house on the Dodoparon site in south-eastern Bulgaria*. In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 671–682. Laflı.

2575 Ventura, Paola; Braidotti, Elena: *Aquileia (UD). Le anfore tardoantiche dal pozzo di via dei Patriarchi*. In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 313–330. Laflı.

2576 Vionis, Athanasios K.: *The Byzantine to early modern pottery from Thespiai*. In: Bintliff, John; Farinetti, Emeri; Slapšak, Božidar; Snodgrass, Anthony (eds.): Boeotia project. Nr. 1775, 351–374. Laflı.

2577 Vokaer, Agnès: *Late Roman amphorae from Apamea, Syria*. In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 779–806. Laflı.

2578 Vroom, Joanita: *On the edge: Butrint on the Western frontier of the Byzantine empire*. In: Düring, Bleda S.; Stek, Tesse D. (eds.): The archaeology of imperial landscapes. Nr. 1920, 272–298. Penna.

2579 Vroom, Joanita: *Strike a pose, there's nothing to it': depictions of human representations and bodily postures on Medieval ceramics (ca. 13th–15th c.)*. München: Deutsche Arbeitsgemeinschaft zur Förderung Byzantinischer Studien, Sonderheft 2017. 28 S. ISBN 978-3-00-059512-7. Penna.

2580 Weksler-Bdolah, Shlomit: *A villa and a pottery kiln from the late Roman-Byzantine periods at ʿEn Yaʿal (Naḥal Refa'im), Jerusalem*. (Nr. 2168) Laflı.

2581 Wicenciak, Urszula: *Ceramic patchwork in Hellenistic to Byzantine Phoenicia: regionalization and specialization of vessel production.* (Nr. 2169) Laflı.

2582 Wininger, Jacqueline: *Syene (Aswan). Ein geschlossenes Keramikensemble aus einem um 650 AD verstürzten Haus*. In: Dixneuf, Delphine (ed.): LRCW 5. Nr. 3001, 975–996. Laflı.

### j. Textilien

2583 Bénazeth, Dominique: *Acquisitions – Paris, musée du Louvre, département des Antiquités égyptiennes – no 94. Grand fragment de décor intérieur représentant des créatures marines.* (Nr. 2173) Rochard.

2584 Boud'hors, Anne; Calament, Florence: *De la Bible aux tissus: le témoignage d'un papyrus copte du VIIIe siècle*. (Nr. 2177) Rochard.

2585 Erdeljan, Jelena: *A note on two unpublished Coptic textiles from Belgrade*. (Nr. 2260) Živković.

2586 Muthesius, Anna: *Being in Constantinople (4th–15th centuries) witnessed through the testimony of precious textiles*. Deltio Christianikes Archaiologikes Hetaireias 38, 2017. 333–354. 12 Abb. Mit griechischer Zusammenfassung. Albani.

2587 Pedone, Silvia: *Riannodare il filo: un tessuto bizantino a Palazzo Barberini*. Atti della Accademia Roveretana degli Agiati. Classe di Scienze umane, Lettere ed Arti 264/Ser. 9, Bd. 7A, 2017. 52–65. 10 Abb. Dennert.

2588 Popović, Danica: *The Siena relic of St John the Baptist's right arm*. (Nr. 2441) Živković.

## H. WECHSELWIRKUNG DER BYZANTINISCHEN KUNST („BYZANTINISCHE FRAGE")

2589 Kalinowski, Zygmunt: *Baseny chrzcielne z Ostrowa Lednickiego*. Biblioteka Studiów Lednickich, 34 [Seria C – Dissertationes ad fontes spectantes, 5]. Lednica: Muzeum Pierwszych Piastów na Lednicy, 2015. 144 p. 45 ills. With English summary. ISBN 978-83-61371-68-7.
[Baptismal fonts from Ostrów Lednicki.] Byzantine influences in architecture of the original seat of the Piast dynasty mainly indirect, through Charlemagne and Aachen. Kompa.

2590 Polzer, Joseph: *A note concerning Byzantine influence in Cimabue's Santa Trinità Madonna*. Arte Cristiana 105/903, 2017. 401–406. 9 fig.
L'A. riconsidera la datazione di un gruppo di icone bizantine conservate nel monastero di Santa Caterina del Sinai, nelle quali individua specifiche caratteristiche che sembrano avere influenzato proprio quest'opera di Cimabue, in particolare l'uso simile della crisografia e il motivo ricorrente dei nastri nelle figure degli arcangeli. Bianchi.

2591 Trippetta, Tiziana: *La Chiesa rupestre di Santa Margherita in Melfi*. (Nr. 2238) Luzzi.

## I. KATALOGE (AUSSTELLUNGEN, SAMMLUNGEN, GALERIEN, ANTIQUARIATE)

2592 Aladjov, Andrey: *Le Trésor de Preslav: découverte, composition et datation*. In: Durand, Jannic (ed.): Le Trésor de Preslav. Nr. 2593, 38–41. Rochard.

2593 Durand, Jannic (ed.): *Le Trésor de Preslav. Reflet d'un âge d'or du Moyen Âge bulgare*. Paris: Somogy-Louvre éditions, 2018. 72 p. 75 ill. ISBN 978-2-7572-1418-3.
Catalogue de l'exposition présentée à Paris, au musée du Louvre, du 27 juin au 5 novembre 2018. 6 contributions sont recensées sous les nos. 1970, 1976, 1977, 1979, 2592, 2594. Rochard.

2594 Greiff, Susanne; Bosselmann-Ruickbie, Antje; Aubin, Marlène; Heinzel, Matthias: *Un projet de recherche centré sur un trésor médiéval: le Trésor de Preslav en Bulgarie*. In: Durand, Jannic (ed.): Le Trésor de Preslav. Nr. 2593, 64–67. Rochard.

2595 Martynov, George; Tarasenko, Ljudmila A. (eds.): *Художественные сокровища Патриаршего музея церковного искусства при Храме Христа Спасителя*. Moscow: Кафедральный соборный Храм Христа Спасителя, 2016. 267 p. ill. With English abstract. ISBN 978-5-9908942-0-4.
[Treasures of the Patriarchal Museum of Church Art at the Cathedral of Christ the Savior.] A large portion of the Collection of the Patriarchal Museum consists of icons from Russia, Byzantium, Macedonia, Serbia, Bulgaria, Greece, Cyprus, Italy, Georgia, and Northern Europe.
Khrushkova.

## 8. NUMISMATIK UND SIGILLOGRAPHIE

### A. NUMISMATIK

#### a. Allgemeine Darstellungen (einschließlich Ikonographie und Technik)

2596 Baker, Julian: *Coin circulation in fourteenth-century Thrace and Constantinople according to the evidence of the hoards*. In: Tekin, Oğuz (ed.): Second international congress on the history of money and numismatics in the Mediterranean world – Proceedings. Nr. 3045, 485–504. Laflı.

2597 Baker, Julian; Tsekes, Georgios: *Medieval coins from the area of Limnes in the Argolid*. (Nr. 1774) Berger.

2598 Campagnolo, Matteo: *From copper to glass: technical progress and reliability of early Byzantine coin-weights*. In: Tekin, Oğuz (ed.): Second international congress on the history of money and numismatics in the Mediterranean world – Proceedings. Nr. 3045, 457–466. Laflı.

2599 Galane-Kriku, Mina: *Ακροναυπλία: Η νομισματική μαρτυρία βυζαντινής και «δυτικής» παρουσίας*. (Nr. 1777) Berger.

2600 García Ruiz, María Pilar: *Julian's self-representation in coins and texts*. In: Burgersdijk, Diederik; Ross, Alan J. (eds.): Imagining emperors in the later Roman empire. Nr. 3068, 204–233. Penna.

2601 Gerolymatu, Maria: *Νόμισμα και φορολογία στην Πελοπόννησο κατά τη μέση βυζαντινή περίοδο*. (Nr. 1779) Berger.

2602 Giannopulos, Panagiotes G.: *Το μεσοβυζαντινό Άργος: Ιστορικά δεδομένα και νομισματική κυκλοφορία*. (Nr. 1780) Berger.

2603 Kokkas, Panagiotes: *Νομισματική κυκλοφορία στην Πελοπόννησο κατά τους νεώτερους χρόνους*. In: Apostolu, Eua; Doyen, Charles (eds.): Το νόμισμα στην Πελοπόννησο. Nr. 2968, 91–107. Berger.

2604 Kossyba, Angelike: *Μεσαιωνικό Άργος: Η μαρτυρία δύο νομισματικών «θησαυρών»*. (Nr. 1782) Berger.

2605 Lagos, Konstantinos; Karyanos, Photios: *Μουχλί: Οικονομικά δεδομένα και νομισματική κυκλοφορία κατά την ύστερη βυζαντινή περίοδο*. (Nr. 1786) Berger.

2606 Lampropulu, Anna I.: *Όψεις του οικονομικού βίου των κατοίκων της Ηλείας (τέλη του 6 ου αι. – αρχές του 9 ου αι.). Προσεγγίσεις υπό το φως της αρχαιολογικής έρευνας*. (Nr. 2022) Berger.

2607 Maladakes, Bangeles: *Το Άργος κατά τους πρώιμους βυζαντινούς χρόνους. Η μαρτυρία των νομισμάτων από τις ανασκαφές του Εθνικού Γυμναστηρίου*. (Nr. 2023) Berger.

2608 Mordechai, Lee: *The FLAME Project: reconstructing the late antique and early medieval economy*. (Nr. 1611) Laflı.

2609 Papadopulu, Barbara: *Αυτοκρατορικό σταθμίο από την Καστρίτσα Ιωαννίνων*. In: Σπείρα. Nr. 2974, 693–704.
Ein Münzgewicht des 4./5. Jh. Berger.

2610 Phillipson, David W.: *Trans-Saharan gold trade and Byzantine coinage*. (Nr. 1618) Laflı.

2611 Travaini, Lucia: *La monetazione nell'Italia normanna. Seconda edizione con aggiornamento e ristampa anastatica*. Istituto Storico Italiano per il Medioevo. Zurich/London: Numismatica Ars Classica NAC AG, 2016. 76*, 483 S. ISBN 978-88-942-2000-1.
Ristampa anastatica, arricchita da correzioni e aggiornamenti, del volume sulla monetazione nell'Italia normanna pubblicato da T. più di vent'anni fa. Particolarmente utile risulta l'appendice sui "Ritrovamenti

monetali 1995–2014" curata da Giuseppe Sarcinelli insieme a un'équipe di collaboratori, nella quale, per ogni regione del Regno normanno (Abruzzo, Basilicata, Calabria, Campania, Molise, Puglia e Sicilia) vengono elencati e analizzati i ritrovamenti di monete medievali (arabe, bizantine, normanne, italiane e francesi). Luzzi.

2612 Vladimirova-Aladžova, Dočka: *Графити върху златните монети на императриците от V век*. In: Jordanov, Ivan (ed.): Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 165–172. With English summary.
[Graffiti on gold coins of Empresses of fifth century.] With catalogue.
Nikolov.

2613 Whalin, Douglas C.: *A note reconsidering the message of Heraclius' silver hexagram, circa AD 615*. BZ 112, 2019. 221–232. Berger.

2614 Woods, David: *Constantine I and a new Christian age: a hidden Christian reverse type identified?* GRBS 58, 2018. 366–388.
Bourbouhakis, Jenkins.

2615 Zavagno, Luca: *Beyond the periphery: reassessing the Byzantine insular economy between late antiquity and the early middle ages (ca. 650–850 A.D.)*. (Nr. 1624) Laflı.

2616 Žekova, Ženja: *Парични плащания на Византия, свързани с битката при Ахелой*. (Nr. 1582) Nikolov.

**c. Münzfunde**

2617 Bodzek, Jarosław; Tunia, Krzysztof; Wołoszyn, Marcin: *Ze studiów nad obiegiem monety bizantyńskiej na terenie Polski w VI–VII w. Znaleziska z Sędowic oraz Zakopanego (?)*. In: Bonarek, Jacek; Turlej, Stanisław (eds.): Hypomnemata Byzantina. Nr. 2977, 7–26. With English summary.
[On Byzantine coins circulation in the territories of Poland, 6th–7th c. Finds from Sędowice and Zakopane (?).] Leszka.

2618 Dergaciova, Lilia: *Monede medievale descoperite la Răzeni (II). Contribuţii la tipologia emisiunilor moldoveneşti*. Academia Română, Institutul de Arheologie "Vasile Pârvan", Studii și Cercetări de Numismatică, seria nouă 5–8/17–20, 2014–2017. 97–112.
[Medieval coins found at Răzeni (II). Contribution to the typology of Moldavian coins.] Laflı.

2619 Evans, Jane DeRose: *Coins from the excavations at Sardis: their archaeological and economic contexts: coins from the 1973 to 2013 excavations*.

Archaeological exploration of Sardis. Cambridge, Massachusetts: Harvard University Press, 2018. 350 p. ISBN 9780674987258.
Bourbouhakis, Jenkins.

2620 Isvoranu, Theodor; Dima, Mihai: *Depozitul monetar din secolul IV p. Chr. descoperit la Vadul lui Isac, Republica Moldova*. Academia Română, Institutul de Arheologie "Vasile Pârvan", Studii și Cercetări de Numismatică, seria nouă 5–8/17–20, 2014–2017. 43–58.
[The 4th century coin hoard found at Vadul lui Isac, Republic of Moldova.] Laflı.

2621 Jordanov, Ivan; Zhekova, Zhenya: *Trade routes of the Lower Danube (10th–11th centuries) according to the archaeological, numismatical and sigillographical data*. (Nr. 1756) Laflı.

2622 Minkova, Mariana: *Колективни монетни находки от IV в. от територията на Августа Траян/Берое*. In: Vălčev, Ivan (ed.): Studia Archaeologica Universitatis Serdeciensis. Nr. 2965, 495–508. 16 pl. With English summary.
[Coins hoards from the 4th century found in territory of Augusta Trajana / Beroe.] 14 coin hoards from the 4th c. Nikolov.

2623 Mitev, Nevjan: *Икономическият облик на средновековните градски центрове Ряховец, Червен, Шумен и Овеч в периода XII–XIV в. по нумизматични данни*. Istoričeski pregled 71/5–6, 2015. 54–63. With English summary.
[The economic image of the medieval town centers of Ryahovets, Šumen, Červen and Oveč in the period 12th–14th century according to numismatic data.] Nikolov.

2624 Niewöhner, Philipp; Demirel, Arzu; Izdebski, Adam; Sancaktar, Hacer; Schwerdt, Nico; Stümpel, Harald: *The Byzantine settlement history of Miletus and its hinterland – quantitative aspects: stratigraphy, pottery, anthropology, coins, and palynology*. (Nr. 1812) Laflı.

2625 Penčeva, Elena: *Нови наблюдения върху укреплението в местността Големо градище в землището на с. Кладница, община Перник*. (Nr. 1971) Nikolov.

2626 Penčev, Vladimir: *Част от колективна находка с медни монети на римския император Констанций II от фонда на НИМ – София*. In: Vălčev, Ivan (ed.): Studia Archaeologica Universitatis Serdeciensis. Nr. 2965, 491–493. 5 figs. With English summary.
[Part of a hoard of copper coins issued during the reign of the Roman Emperor Constantius II kept in the collection of the National History

Museum – Sofia.] All coins (nos 1769–1773) are billons minted in Heraclea in Thrace between AD 351 and AD 352. Nikolov.

2627 Ünal, Ceren: *A group of billon trachea: the Beydağ hoard from the archaeological museum in Aydın*. In: Tekin, Oğuz (ed.): Second international congress on the history of money and numismatics in the Mediterranean world – Proceedings. Nr. 3045, 437–448. Laflı.

2628 Vasilescu, Dan: *Câteva depozite monetare din epoca romană târzie descoperite la Ulmetum (Pantelimonu de Sus, jud. Constanţa)*. Academia Română, Institutul de Arheologie "Vasile Pârvan", Studii și Cercetări de Numismatică, seria nouă 5–8/17–20, 2014–2017. 59–96.
[Some late Roman coin hoards found at Ulmetum (Pantelimonu de Sus, Constanţa County).] Laflı.

2629 Yağız, Oya; Öztürk, Önder: *The Veliköy hoard: a preliminary report*. In: Tekin, Oğuz (ed.): Second international congress on the history of money and numismatics in the Mediterranean world – Proceedings. Nr. 3045, 449–456. Laflı.

2630 Younis, Mohammad: *Early Islamic imitative fulūs of Egyptian coins from Bila-d al-Sha-m*. In: Tekin, Oğuz (ed.): Second international congress on the history of money and numismatics in the Mediterranean world – Proceedings. Nr. 3045, 505–514. Laflı.

**d. Beiträge zu Einzelmünzen**

2631 Žekova, Ženja: *Сигнирана византийска перпера с монограма на цар Иван Александър (1331–1371)*. In: Jordanov, Ivan (ed.): Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 235–239. 4 figs. With English summary.
[Gold Byzantine hyperpyra pressmarked with the monogram of Tsar Ivan Aleksandăr (1331–1371).] The coin is a part of a coin hoard from the second half of the 14th c. On the obverse side are scratched 11 vertical traces cut across with one horizontal, together 12. The author suggest that these traces marked the carat weight of the coin which is 12. More interesting is the scratched monogram Tsar on this odd fence of traces. Nikolov.

## B. SIGILLOGRAPHIE

### a. Allgemeine Darstellungen

2632 Alekseenko, Nikolaj Aleksandrovič: *Византийский Херсон VI–XIII столетий в памятниках сфрагистики. 1. Чиновники Херсона VIII–XI вв.* Sevastopol': Kolorit, 2017. 474 S. ISBN 978-5-6040020-2-5.
[Byzantine Cherson of the 6th–13th centuries in the monuments of sigillography 1. Officials of Cherson (8th–11th c.).] Bis S. 198 eine allgemeine Auswertung des Materials, danach Katalog der Siegel mit der geographischen Bezeichnung Cherson. Da auch das neue Material systematisch eingearbeitet wurde, ist damit die alte Dissertation des Autors (2012) überholt. Kritische Stellungnahmen werden gelegentlich annotiert, aber kaum ausgewertet. Seibt.

2633 Čchaidze, Viktor N.: *Византийские печати из Тамани (новые находки)*. In: Guruleva, Vera V.; Kulešov, Vjačeslav S.; Jarovaja, Elena A. (eds.): Материалы и исследования Отдела нумизматики. яровая. Nr. 3008, 46–55.
[Byzantinische Siegel aus Taman (neue Funde).] 2014–2015 wurden elf neue Siegel im mittelalterlichen Matracha gefunden, zumeist bekannte Typen; Nr. 4–10 stammen von Logotheten des Genikon aus der 2. Hälfte des 9. Jahrhunderts (in zwei Fällen ist der Name allerdings verloren). Seibt.

2634 Cheynet, Jean-Claude: *L'iconographie des sceaux byzantins: L'example de l'image de saint Pierre*. Bulletin de la Société nationale des Antiquaires de France 2015. 136–155.
Einführender Vortrag über byzantinische Siegel mit besonderer Berücksichtigung der Darstellungen des hl. Petros (z. T. zusammen mit Paulos) auf dem Avers. Seibt.

2635 Cheynet, Jean-Claude; Wassiliou-Seibt, Alexandra-Kyriaki: *Adelige aus dem „Westen" in Staatsapparat und Gesellschaft des byzantinischen Reiches. Das Vermächtnis der Siegel*. In: Daim, Falko; Gastgeber, Christian; Heher, Dominik; Rapp, Claudia (eds.): Menschen, Bilder, Sprache, Dinge. Nr. 3069, 205–223.
Siegel von Phrangoi/Phrangopuloi, Geleelmoi, Unpertos/Umpertopulos, Rogerioi, Raul, Girarios, Gidos, Landulphos, Petraliphas, Gifardos, Lapardas, de Gravine, Eksubitos, Kapellas, Turditzes, Manios, Sikuntenos, Kalamanos, Almases, Pharkopulos etc. Seibt.

2636 Guleckij, Dmitrij V.; Zajbt, Verner: *О находках византийских печатей XI–XII вв. с именем Михаила из Давлии на территории Полоцкой земли. сфрагистицеский*. Ruś, Litva, Orda v pamjatnikach numizmatiki i sfragistiki (Specvypusk „Sfragističeskij sbornik“) 5, 2018. 8–12.
[Über die Funde byzantinischer Siegel des XI.–XII. Jh.s mit dem Namen Michael aus Davlia im Territorium von Polozk.] Erstmals wurden auch in Weißrussland byzantinische Siegel (aus dem letzten Drittel des XI. oder frühen XII. Jh.) gefunden: Drei stempelidentische Exemplare eines Michael Δαβλίτης (aus dem griechischen Daulia, heute im Gebiet von Levadeia), ein Stück nennt einen Mönch namens Eustratios. Seibt.

2637 Jordanov, Ivan: *Byzantine sigillography*. In: Jordanov, Ivan; Topalilov, Ivo (eds.): Contribution to Byzantine sigillography. Nr. 3081, 11–25. Laflı.

2638 Jordanov, Ivan: *Corpus of Byzantine Seals from Bulgaria, vol. 1–3, Sofia, 2003, 2006, 2009. Addenda et corrigenda (3)*. In: Jordanov, Ivan (ed.): Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 124–164.
Bei den über 50 Siegeln handelt es sich teilweise um weitere Stücke zu bekannten Typen, teilweise aber auch um neue, mehrmals um interessante Exemplare. Bei Nr. 6 ist [Σεν]αιχ[ερ(εί)μ] keineswegs sicher. 7: Michael Manastras, protonobellisimos. 8: [Hexaki]onit(es) ist sehr unsicher. 9: Theodoros Mempetziotes. 11: Diese Maria Palaiologina was sebaste und Nonne. 15b: Bosporos am Ende ist sehr fraglich; Athen 15 ist kein Parallelstück. 24. Theodoros Butumites war auf dem Siegel nicht dux! 27 wohl Fälschung. 28-29: Ἡ παλαιὰ λαύρα τοῦ ὁσίου Χαρίτωνος. 30: Die Legende dieses Alexios Komnenos, einem Nachkommen von Kaisern, begann wohl: Τ(ὸν) ἐξ ἀνάκτων ὁσφύος. 32: Strazimeros ist unsicher. 33: Dieser Phylax hieß wohl Leontas. 34: Chrys[ol]orites ist fraglich. 48: Text eher nach Metr. Corpus 708. Seibt.

2639 Jordanov, Ivan; Topalilov, Ivo (eds.): *Contribution to Byzantine sigillography*. (Nr. 3081) Laflı.

2640 Jordanov, Ivan; Zhekova, Zhenya: *Trade routes of the Lower Danube (10th–11th centuries) according to the archaeological, numismatical and sigillographical data*. (Nr. 1756) Laflı.

2641 Kanev, Nikolay: *Reflections of the imperial ideology on the seals of the Latin emperor Baldwin II of Courtenay*. In: Jordanov, Ivan; Topalilov, Ivo (eds.): Contribution to Byzantine sigillography. Nr. 3081, 53–67. Laflı.

2642 Koltsida-Makre, Ioanna: *Η σφραγιστική μαρτυρία στην Πελοπόννησο κατά τους „σκοτεινούς" χρόνους· μία πρώτη προσέγγιση*. In: Apostolu, Eua; Doyen, Charles (eds.): Το νόμισμα στην Πελοπόννησο. Nr. 2968, 157–168.
Kurze Zusammenstellung der publizierten Siegel vom 7.–9. Jh. Seibt.

2643 Šandrovskaja, Valentina Samojlovna: *Редкая композиция «Богоматерь и избранные святые» на печатях эрмитажной коллекции*. In: Guruleva, Vera V.; Kulešov, Vjačeslav S.; Jarovaja, Elena A. (eds.): Материалы и исследования Отдела нумизматики. яровая. Nr. 3008, 21–28.
[Die seltene Komposition „Gottesmutter mit ausgewählten Heiligen" auf Siegeln der Ermitaž-Sammlung.] Die Theotokos wird gerne mit dem Hl. Nikolaos dargestellt (einmal zusätzlich mit Michael auf dem Revers), es finden sich aber auch Andreas (in Patras), Demetrios (in Thessaloniki) oder Markos (eher als Markianos, beim Siegel eines Xeros). Die Legenden der neuen Stücke konnten zumeist nicht entziffert werden; Abb. 3 vielleicht Nikolaos Myron, Richter von Anatolikon; Abb. 8 möglicherweise Butziniadites (von Butzinias?) statt Kutziniadites. Seibt.

2644 Seibt, Werner: *Urbitziotes Nikolaos – ein byzantinischer Funktionär aus dem bulgarischen Urvič im 11. Jahrhundert*. In: Jordanov, Ivan; Topalilov, Ivo (eds.): Contribution to Byzantine sigillography. Nr. 3081, 68–71.
Laflı.

2645 Seibt, Werner: *Was the Byzantine dignitary Nikephoros bestarches, (son of) Aktarios (late 11th century), a man of Turkish origin?* In: Jordanov, Ivan; Topalilov, Ivo (eds.): Contribution to Byzantine sigillography. Nr. 3081, 72–74. Laflı.

2646 Staurakos, Chrestos: *Σφραγίδες και βυζαντινή σφραγιστική*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 3089, 403–421, 517. 8 Abb. Troianos.

2647 Stepanenko, Valerij Pavlovič: *Византия и Крым в постфемныи период*. Chersonos Themata 10, 2018. 133–136.
[Byzanz und die Krim in der Zeit nach den Themen.] Auf der Krim gefundene Siegel prominenter Byzantiner des 12. Jh.s sind allerdings nur sehr beschränkt als Indiz für eine Fortdauer effektiver byzantinischer Herrschaft in dieser Region zu werten. Seibt.

2648 Stepanenko, Valerij Pavlovič: *Две печати стратегов Малоазийских фем из северного Причерноморья*. VestnikVolgGU. Serija 4, 22/5, 2017. 116–124.

[Zwei Siegel der Strategen der kleinasiatischen Themen aus dem nördlichen Schwarzmeerraum.] Auf Basis von publizierten Siegeln und historischen Quellen werden die Namen Tzotzikes, Tornikios, Tzorbaneles und Barabatze behandelt. Das in Taman gefundene Siegel des Tornikios Protospatharios nennt ihn sicher als Strategen von Kaludia. Seibt.

2649 Stepanenko, Valerj: *Образы адорантов в византийской сфрагистике*. In: Jordanov, Ivan; Topalilov, Ivo (eds.): Contribution to Byzantine sigillography. Nr. 3081, 75–84.
[Images of adorants in Byzantine sphragistics.] Laflı.

2650 Stepanova, Elena: *Редкие неопубликованные сфрагистические памятники Фракии и Македонии*. In: Jordanov, Ivan; Topalilov, Ivo (eds.): Contribution to Byzantine sigillography. Nr. 3081, 85–94.
[Rare unpublished sphragistic monuments from Thrace and Macedonia.] Laflı.

2651 Stepanova, Elena Vladimirovna: *Византийская сфрагистика в Крыму*. In: Guruleva, Vera V.; Kulešov, Vjačeslav S.; Jarovaja, Elena A. (eds.): Материалы и исследования Отдела нумизматики. яровая. Nr. 3008, 9–20.
[Byzantinische Sphragistik auf der Krim.] Diskussion der (vor allem russischen) Publikationen der auf der Krim gefunden byzantinischen Siegel mit dem Schwerpunkt auf Cherson (über 1000 Stück) und Sugdaia (ca. 500 Exemplare), gelegentlich über 2011 (das Datum des Symposions) hinausreichend. Es gibt noch unpubliziertes Material in Privatsammlungen. Seibt.

2652 Vladimirova-Aladzhova, Dochka: *Lead plate with the name of Bishop Theodore found in Serdica*. In: Jordanov, Ivan; Topalilov, Ivo (eds.): Contribution to Byzantine sigillography. Nr. 3081, 95–100. Laflı.

2653 Vladimirova-Aladžova, Dočka: *Търговски печати от Сердика*. In: Vălčev, Ivan (ed.): Studia Archaeologica Universitatis Serdeciensis. Nr. 2965, 509–513. 5 figs. With English summary.
[Commercial lead seals from Serdica.] Dated back to the 4th c. Nikolov.

2654 Wassiliou-Seibt, Alexandra-Kyriaki: *Beroe als militärisches Zentrum in der mittelbyzantinischen Zeit – Ein Beitrag zur Verwaltungsgeschichte*. (Nr. 1766) Laflı.

2655 Wassiliou-Seibt, Alexandra-Kyriaki: *Der ausgesprochene Verzicht auf Heiligenbilder in verifizierten byzantinischen Siegelinschriften*. Parekbolai 6, 2016. 57–78. https://ejournals.lib.auth.gr/parekbolai/article/view/5201/5095. Kotzabassi.

2656 Žukov, Igor' Anatol'evič: *О новых находках именных вислых печатей иерархов Русской церкви*. Ruś, Litva, Orda v pamjatnikach numizmatiki i sfragistiki (Specvypusk „Sfragističeskij sbornik") 5, 2018. 182–204.
[Über Neuentdeckungen persönlicher Siegel der Hierarchen der russischen Kirche.] Erstaunlich viele neue Exemplare von (zumeist bekannten) Siegeltypen der Metropoliten und Bischöfe der Ruś im 12. Jahrhundert, mit einem Anhang zum Abt Prochoros und der Äbtissin Euphrosyne von Polock. Seibt.

**b. Kataloge und Beiträge zu Einzelfunden**

2657 *Auktion Gorny & Mosch 257, 15.–16.10.2018*.
1030 Schriftloses Bleisiegel Symeons von Bulgarien (893–927). Seibt.

2658 *Auktion Hirsch 338, 9.5.2018*.
923 spätantike Plombe mit zwei Büsten; 924 metrisches Siegel des Michael, Bischof von Raidestos; cf. Wassiliou-Seibt, Metr. Corpus 1755; 1007–1009 Lots mit insgesamt 17 Siegeln. Seibt.

2659 *Auktion Hirsch 342, 25.9.2018*.
1227 Tonbulle mit einem Löwen; 1228 Bleiplombe mit Büste und Schriftresten; 1229 Bleiplombe mit zwei Büsten; 1230 Bleibulle mit behelmter Büste und der Beischrift ΛVΔ-IAC; 1231 Siegel Justinians I. Seibt.

2660 *Auktion Lanz 166, 11.6.2018*.
241 Siegel mit der Legende Ὑπεραγία Θ(εοτό)κ(ο)ς τοῦ Ἄθωνος und einer Büste der Theotokos Blachernitissa auf dem Avers (späteres 11. Jh.). Seibt.

2661 *Webauction obolos by nomos 10, 30.6.2018*.
575 Kaisersiegel Justinians I.; 576 Metrisches Siegel des Niketas, Bischof Πρισδριάνων (Prizren) (2. Hälfte 11. Jh.). Seibt.

2662 *Webauktion Naumann (Wien) 69, 2.9.2018*.
543–553 byzantinische Siegel. 543 frühes Siegel des Herakleios; 544 frühes Siegel mit Reiterheiligem; 547 Niketas Kubikularios; 549 Manikaites (vgl. Wassiliou-Seibt, Metr. Corpus 2314b); 550 N. Panth(erios) (?) ἀνθύπατος πατρίκιος κ. δοὺξ τῶν Ἀνατολικῶν; 552 Ioannes (Dukas) Kaisar. Seibt.

2663 Alekseenko, Nikolaj Aleksandrovič: *Новое сфрагистическое свидетельство в дополнение к Корпусу византийских печатей из Болгарии*. In: Jordanov, Ivan; Topalilov, Ivo (eds.): Contribution to Byzantine sigillography. Nr. 3081, 25–32.

[New sphragistic evidence in addition to the Bulgarian corpus of Byzantine seals.] Laflı.

2664 Demirer, Ünal; Elam, Nilgün: *Lead seals of the Kibyra excavations*. Adalya 21, 2018. 245–276. 12 Abb.
Zwölf Bleisiegel des 7./8. Jh.s von lokalen Beamten. Dennert.

2665 Elam, Nilgün: *Byzantine Lydia according to two new ecclesiastical molybdobullae*. International Journal of Arts and Commerce 7/3, 2018. 93–98. https://www.ijac.org.uk/images/frontImages/gallery/Vol.7No.3/7.93-98.pdf.
Siegel des Theodosios, Bischof von Attaleia, 10./11. Jahrhundert (Museum Fethiye) und des Nikolaos, Bischof von Tralle(i)s, 11. Jahrhundert (Museum Kütahya). Dennert.

2666 Elam, Nilgün: *Hüseyin Dalkılınç Özel Koleksiyonundan Sekiz Adet Bizans Kurşun Mührü (Kütahya)*. Kütahya Müzesi Yıllığı 4, 2016. 335–367.
[Eight Byzantine lead seals from the Hüseyin Dalkılınç private collection (Kütahya).] Dennert.

2667 Jordanov, Ivan: *Битката при Ахелой през 917 г.: Численост и състав на византийската армия. Просопография на участниците (Приносът на сфрагистиката)*. (Nr. 1658) Nikolov.

2668 Jordanov, Ivan: *Печати на Михаил Манастра (XI–XII в.)*. In: Jordanov, Ivan (ed.): Tempus fugit. Nr. 2982, 135–141. 4 figs. With English summary.
[Seals of Michael Manastras (11th–12th centuries.] Three groups of seals (protobestiarios, private person, protonobelisimos) are related with this person, who for the more than 23 years participated in the military campaigns of Emperor Alexius I Komnenos. Nikolov.

2669 Ovčarov, Nikolaj; Stojmenov, Dimităr: *Моливдовулите от Перперикон и околностите му като извор за византийската администрация и връзките на областта с останалите части на империята (IX–XII в.)*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет “Св. Климент Охридски”. Nr. 3051, 87–93. 1 ill.
[Les molybdobulles de Perperikon et de environs, en tant que source concernant l’administration byzantine et les relations de la region avec le reste de l’empire (IXe–XIIe siècles).] Nikolov.

2670 Tekocak, Mehmet; Mimiroğlu, İlker Mete: *Akşehir Müzesi'nde Bulunan Bizans Kurşun Mühürleri*. Selçuk Üniversitesi, Edebiyat Fakültesi Dergisi 23, 2010. 113–131. http://dergipark.gov.tr/download/article-file/151645.
[Byzantine lead seals in the museum of Akşehir.] Laflı.

**c. Einzelsiegel**

2671 Alekseenko, Nikolaj Aleksandrovič: *Византийская Таврика во второй половине XI века иновая печать Льва Алиата из Херсона*. Vestnik-VolgGU. Serija 4, 22/5, 2017. 100–111.
[Die byzantinische Tauris in der zweiten Hälfte des 11. Jh. und ein neues Siegel des Leon Alyattes aus Cherson.] In Cherson wurde nun ein drittes Siegel des Leon Alyates als Patrikios und Strategos gefunden; er ist sicher mit dem für 1059 inschriftlich bezeugten Strategen von Cherson und Sugdaia identisch. Seibt.

2672 Alekseenko, Nikolaj Aleksandrovič: *Печат ьсеваста Михаила Дермокаита (небольшой штрих к византийский просопографии)*. Chersonos Themata 10, 2018. 23–28.
[Das Siegel des Sevastos Michael Dermokaites (kleiner Beitrag zur byzantinischen Prosopographie).] Ein neuer metrischer Siegeltypus von Michael Dermokaites sebastos (aus der Moskauer Privatsammlung Gorškof), der glaubwürdig jenem Mann zugewiesen wird, der in einem Latros-Akt erwähnt wird, welcher (nach neuesten Forschungen) aus dem Jahr 1211 stammt. Seibt.

2673 Alekseenko, Nikolaj Aleksandrovič: *Представители бюро ἐπὶ τῶν οἰκειακῶν в херсонская администрации: новая печат кира Херсона конца IX в*. In: Guruleva, Vera V.; Kulešov, Vjačeslav S.; Jarovaja, Elena A. (eds.): Материалы и исследования Отдела нумизматики. яровая. Nr. 3008, 29–45.
[Vertreter des Büros des ἐπὶ τῶν οἰκειακῶν in der Verwaltung von Kherson: ein neues Siegel des Kyr Chersonos vom Ende des 9. Jh.] Ausgehend von einem Parallelstück des schon 2006 edierten Siegels eines Michael, kaiserlichen Spatharios, ἐπὶ τῶν οἰκειακῶν und κὺρ Χερσῶνος, wohl aus der Zeit 860/880, setzt sich der Autor insbesondere mit letzterem Amt – nicht immer überzeugend – auseinander. Dass ἐπὶ τῶν οἰκειακῶν im XI. Jh. ein wichtiges Büro für die Verwaltung von Domänen des Fiskus war, ist für das IX. Jh. völlig unerheblich und lässt keinen Rückschluss auf die Agenden des kyr von Cherson zu! Die Belege für letzteren – ausschließlich Siegel von drei Männern – dürften aus

den ersten Jahrzehnten des neuen Themas auf der Krim stammen.
Seibt.

2674 Athanasules, Demetres: *Μολυβδόβουλο των Ιωαννιτών Ιπποτών από το κάστρο Χλουμούτζι (Clermont)*. In: Apostolu, Eua; Doyen, Charles (eds.): Το νόμισμα στην Πελοπόννησο. Nr. 2968, 263–285. Berger.

2675 Charalampakis, Pantelis: *Two unusual Byzantine lead seals and the question of the Boulloteria craftsmen*. In: Jordanov, Ivan; Topalilov, Ivo (eds.): Contribution to Byzantine sigillography. Nr. 3081, 33–41. Laflı.

2676 Cheynet, Jean-Claude: *Argyros, fils de Mélès, et sa descendance*. RÉB 76, 2018. 205–219.
Publication de deux sceaux inédits d'Argyros, fils du rebelle italien Mélès (11e s.), suivi de l'histoire de sa famille. Delouis.

2677 Dončeva, Stela; Nikolov, Nikolaj: *Наблюдения върху една група пръстени с пожелателен надпис*. In: Jordanov, Ivan (ed.): Tempus fugit. Nr. 2982, 112–118. 8 figs. With English summary.
[Observations on a group of rings with wishful inscription.] With engraved bird (dove) and prayer circle in a positive sign in Greek: † ΚΕ ΒΟΗΘΗ ΤΟΝ ΕΧΟΝΤΑ ΜΕ. From Northeastern Bulgaria. Dated to the 10th c. Nikolov.

2678 Dončeva, Stela; Nikolov, Nikolaj: *Печат на епископа на Кефаления от IX век от околностите на Дръстър*. In: Jordanov, Ivan (ed.): Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 188–202. 15 figs. With English summary.
[A seal of a Bishop of Kefalenia from the 9th century found in the vicinity of Drăstăr.] A unique personal bronze seal without analogue. Inscription: "Mother of God, help your servant Petros, Bishop of Kefalenia [= Slavic Glavinitsa]". Nikolov.

2679 Jordanov, Ivan: *Печатите на Аркадий стратег Боспора (X–XI в.)*. Chersonos Themata 10, 2018. 87–90.
[Siegel des Arkadios, Stratege von Bosporos (10.–11. Jh.).] Erstmals wird das Athener Siegel des Arkadios, Protospatharios und Strategos ΡΟΟΣΠΟΡ, (scil. Βοσπόρου) (vielleicht ca. 1030/1050) auch mit Foto vorgelegt. Ein kürzlich in Vŭtrešnija gefundenes, schlecht erhaltenes und beschädigtes Siegel eines Arkadios ist aber sicher kein Parallelstück.
Seibt.

2680 Kŭnev, Nikolaj; Antonov, Simeon: *Оловен печат на Евфимий, протоспатарий от регионалния Исторически музей в Силистра*. Chersonos Themata 10, 2018. 101–104.

[Siegel des Protospatharios Euphemios im Regionalen Historischen Museum in Silistra.] Das Siegel des Euphemios Protospatharios (ein Parallelstück zu Jordanov, Corpus III 546) stammt eher aus der Zeit vor dem Verlust Silistras an die Kometopulen als nach der byzantinischen Rückeroberung. Seibt.

2681 Muresu, Marco: *Un sigillo bizantino inedito dalla località di S. Giorgio, Cabras (Oristano, Sardegna)*. Bizantinistica. Rivista di Studi Bizantini e Slavi s. II 18, 2017. 167–177.
Descrizione e analisi di un sigillo plumbeo bizantino finora inedito, proveniente dalla località di S. Giorgio in Cabras (provincia di Oristano). Il confronto col materiale sfragistico che presenta sul recto l'iconografia della Vergine e sul verso il monogramma cruciforme per il nome Θεόδωρος, attualmente compreso nella collezione Dumbarton Oaks e datato grosso modo ai secoli VI–VII, incoraggia M. a datare il sigillo in questione al pieno VII, se non all'VIII secolo, «durante il quale è noto – e dimostrato dai progressi della ricerca scientifica – che la Sardegna mantenne una linea di condotta istituzionale improntata al rispetto della sovranità bizantina». Luzzi.

2682 Seibt, Werner: *Wer war Niketas Nobellisimos und Komes von Opsikion (8. Jahrhundert)?* JÖB 67, 2017. 213–215.
Dieses Siegel aus dem Jahr 742 stammt von Niketas, dem ältesten Sohn des Usurpators bzw. Kaisers Artabasdos. Da es auf dem Avers eine Theotokosbüste trägt, ist es ein klarer Beweis für ikonophile Ambitionen am Hof des Artabasdos. Von Niketas kennen wir auch ein Siegel mit dem für diese Zeit üblichen Anrufungsmonogramm. Seibt.

2683 Stepanenko, Valerij Pavlovič: *Фема Сугдея в XI в.* In: Guruleva, Vera V.; Kulešov, Vjačeslav S.; Jarovaja, Elena A. (eds.): Материалы и исследования Отдела нумизматики. яровая. Nr. 3008, 56–60.
[Das Thema Sugdaia im 11. Jh.] Der Autor vermutet, dass das Thema Sugdaia (Sudak) unter einem Strategen bis in die 80er–90er Jahre des XI. Jh. existierte; beweisen lässt sich das nicht. Seibt.

2684 Stepanova, Elena Vladimirovna: *Ксенон святого Самсона в Констнатинополе*. Chersonos Themata 10, 2018. 137–138.
[Der Xenon des heiligen Sampson in Konstantinopel.] Edition eines Siegels des Xenons des Hosios Sampson (7. Jh.) aus der Ermitaž (M-5563). Interessant die Ligatur Psi-Omega am Ende der Legende. Seibt.

2685 Triolo, Elisa: *Un sigillo bizantino dal Quartiere del Pythion dì Gortina: proposte di lettura e considerazioni metodologiche*. In: Longo, Fausto; Di

Cesare, Riccardo; Privitera, Santo (eds.): Δρόμοι. Nr. 2966, 659–666. Laflı.

2686 Žukov, Igor' Anatol'evič: *Вислые печати князя Мстислава (Федора) Владимировича (1076–1132)*. Ruś, Litva, Orda v pamjatnikach numizmatiki i sfragistiki (Specvypusk „Sfragističeskij sbornik") 5, 2018. 13–21.
[Hängendes Siegel des Fürsten Mstislav (Fedor) Vladimirovič.] Dem Fürsten Mstislav, Sohn des Vladimir Monomach, werden verschiedene Siegeltypen mit dem Namen Theodoros (und einem Standbild dieses Heiligen auf dem Avers) zugewiesen, weil er diesen Taufnamen besaß; der früheste Typus ist voll in byzantinischer Tradition. Seibt.

2687 Žukov, Igor' Anatol'evič: *Вислые печати князя Ярополка (Ивана) Владимировича (1082–1139)*. Ruś, Litva, Orda v pamjatnikach numizmatiki i sfragistiki (Specvypusk „Sfragističeskij sbornik") 5, 2018. 22–30.
[Hängende Siegel des Fürsten Yaropolk (Ivan) Vladimirovich (1082–1139).] Dem Fürsten Jaropolk, Sohn des Vladimir Monomach, werden verschiedene Siegeltypen mit dem Namen Ioannes/Ivan (und einer Büste des hl. Ioannes Prodromos auf dem Avers) zugewiesen, weil er diesen Taufnamen besaß; der früheste Typus ist voll in byzantinischer Tradition. Dazu kommen (kyrillische) Siegel seiner Gattin Elena (Fürstentochter der Jas/Oseten). Seibt.

## 9. EPIGRAPHIK

### A. ALLGEMEINE DARSTELLUNGEN

2688 Breytenbach, Cilliers; Hallof, Klaus; Huttner, Ulrich; Krumm, Jennifer; Mitchell, Stephen; Ogereau, Julien M.; Sironen, Erkki; Veksina, Marina; Zimmermann, Christiane (eds.): *Inscriptiones christianae graecae (ICG): A digital collection of Greek early Christian inscriptions from Asia Minor and Greece*. Berlin: Edition Topoi, 2016. http://repository.edition-topoi.org/collection/ICG. Laflı.

2689 Evdokimova, Aleksandra A.: *К вопросу о типологии византийских надписей, посвященных священнослужителям*. In: Majko, Vadim V.; Jašaeva, Tatjana Ju. (eds.): III Свято-Владимирские чтения. Nr. 3021, 28–31.
[On the typology of Byzantine inscriptions dedicated to the clergy.] Khrushkova.

2690 Huttner, Ulrich: *Pagane Relikte in der Spätantike: Griechische Kasterinschriften als religionsgeschichtliche Quellen*. In: Breytenbach, Cilliers; Ogereau, Julien M. (eds.): Authority and identity in emerging Christianities in Asia Minor and Greece. Nr. 3067, 3–32. Laflı.

2691 Kiurtzian, Georgios: *Βυζαντινή επιγραφική*. In: Lunges, Telemachos K.; Lampada, Despoina (eds.): Βυζάντιο, ιστορία και πολιτισμός. Nr. 3089, 423–446. Troianos.

2692 Nowakowski, Paweł: *Inscribing the saints in late antique Anatolia*. (Nr. 1807) Laflı.

2693 Rhoby, Andreas: *Das Inschriftenprogramm auf dem Beschlag der Freisinger Lukasikone*. In: Bosselmann-Ruickbie, Antje; Roll, Carmen (eds.): Das Freisinger Lukasbild. Nr. 2992, 87–97. Berger.

2694 Van Dam, Raymond: *Inscriptions*. In: McGill, Scott; Watts, Edward J. (eds.): A companion to late Antique literature. Nr. 3024, 505–521. Berger.

2695 Vladimirova-Aladžova, Dočka: *Графити върху златните монети на императриците от V век*. (Nr. 2612) Nikolov.

## B. SAMMLUNGEN UND EINZELDARSTELLUNGEN

### (aa) Konstantinopel und Umgebung

2696 Loaëc, Arnaud: *Les inscriptions en lettres de briques du rempart terrestre de Constantinople-Istanbul: un aperçu des événements de 740–743/744*. In-Scription. Revue en ligne d'études épigraphiques 2, 2018. http://09.edel.univ-poitiers.fr/in-scription/index.php?id=237. Dennert.

2697 Thomov, Thomas: *Something more about two proto autographs in Hagia Sophia, Constantinople*. EB 54/1, 2018. 127–140. 1 fig.
Cyrillic inscription testifying that two persons, Artzo and Tudor, visited the Byzantine capital in the second half of the 14th c. The name Artzo is mentioned in the bead-roll of the Synodikon of the Bulgarian church. Nikolov.

### (bb) Balkanhalbinsel

#### Bulgarien

2698 Belenes, Georgios: *Νέα ανάγνωση ελληνικής επιγραφής από το Černoglavci της Βουλγαρίας*. Byzantina 34, 2015–2016. 253–260. Taxidis.

2699 Yotov, Valeri; Minchev, Alexander: *Κύριε βοήθει ... надписи от късноантичния град на нос Свети Атанас край Бяла, Варненско*. Pliska-Preslav 13, 2018. 461–464.
[Κύριε βοήθει ... inscriptions from the late antique town at Saint Atanas cape in Byala, Varna region.] Laflı.

**Nordmakedonien**

2700 Babamova, Slavica: *Stobi in late antiquity: epigraphic testimonia*. In: Breytenbach, Cilliers; Ogereau, Julien M. (eds.): Authority and identity in emerging Christianities in Asia Minor and Greece. Nr. 3067, 267–280. Laflı.

**(cc) Griechenland**

**Festland und nahegelegene Inseln**

2701 Battinou, Zanet (ed.): *Corpus inscriptionum judaicarum Graeciae. Corpus of Jewish and Hebrew inscriptions from Mainland and Island Greece (late 4th ce. BCE–15th ce.)*. (Nr. 1883) Laflı.

2702 Gkutziukostas, Andreas: *Παρατηρήσεις σχετικά με τη χρονολόγηση δύο επιτύμβιων επιγραφών από την πρωτοβυζαντινή Μακεδονία*. Byzantiaka 32, 2015. 39–50. Kotzabassi.

2703 Katsifados, Panayotis S.: *New epigraphic evidence from Mani. The Kaphiona epigrams*. Deltio Christianikes Archaiologikes Hetaireias 38, 2017. 287–310. 16 Abb. Mit griechischer Zusammenfassung. Albani.

**Ägäis**

2704 Katsioti, Angeliki; Kiourtzian, Georges: *L'église de Saint-Jean le Théologien de Léros (Dodécanèse) et la dédicace de l'évêque Nikolaos*. (Nr. 2042) Rhoby.

2705 Theocharis, Yiannis: *An iconoclast emperor and the Panayia Katapolianē in Paros*. ZPE 209, 2019. 205–207. Berger.

**Kreta**

2706 Ioannidu, Theodora: *Διορθώσεις και νέες αναγνώσεις κτητορικών επιγραφών σε ναούς του εργαστηρίου του κρητικού ζωγράφου Ιωάννου Παγωμένου (πρώτο μισό του 14ου αιώνα)*. Deltio Christianikes Archaio-

logikes Hetaireias 39, 2018. 329–346. 9 Abb. Mit englischer Zusammenfassung. Albani.

### (dd) Asiatische Türkei

#### Allgemein

2707 Franceschini, Alice: *Il pascolo, la colomba e la stella: virtú dei pastori cristiani e lessico omerico nell'epigramma funerario greco dell'Asia Minore*. Prometheus 42, 2016. 207–218.
Dall'abstract: «This paper examines some Greek funerary epigrams composed in Asia Minor for ecclesiastics in order to acknowledge their virtues. The texts show both conventional qualities and new virtues expressed through the Homeric language.» D'Aiuto.

#### Asien (Provinz)

2708 Chuvin, Pierre: *Praying, wonder-making and advertising: the Epitynchanoi's funerary inscriptions*. (Nr. 532) Kompa.

2709 Guizzi, Francesco: *Appendice 2. Graffiti sulle pareti del vano di accesso al nartece*. Atti della Pontificia Accademia Romana di Archeologia. Rendiconti 89, 2016–2017. 186–195. 8 fig.
Appendice a no. 2081. Bianchi.

#### Bithynien und Pontos

2710 Laflı, Ergün; Magnani, Stefano; Buora, Maurizio: *Two Roman inscriptions in the museum of Giresun*. In: Arslan, Murat; Baz, Feri (eds.): Arkeoloji, Tarih ve Epigrafi'nin Arasında. Nr. 2959, 589–600. Laflı.

#### Kilikien

2711 Alkan, Mehmet: *A new late antique property inscription from the Isaurian city of Germanicopolis recording a landlord by the name of Nikopssianis owner of a proastion/topothesia*. Gephyra 15, 2018. 135–144. Laflı.

2712 Doğanay, Osman; Aydaş, Murat: *New inscriptions from Isauria*. ZPE 209, 2019. 145–151. Berger.

2713 Laflı, Ergün; Bru, Hadrien: *Inscriptions gréco-romaines d'Anatolie VII*. Dialogues d'histoire ancienne 44/2, 2018. 211–214. Laflı.

### Kappadokien

2714 Evdokimova, Aleksandra A.: *К проблеме чтения византийских надписей плохой сохранности*. Indoevropejskoe jazykoznanije I klassičeskaja filologija 22, 2018. 464–466.
[On the problem of reading Byzantine inscriptions of poor preservation.]
Chernoglazov.

### Galatien

2715 Gatsioufa, Paraskevi: *Aenigmata epigraphica. Ejercicios escolares y pasatiempos, entre tradición literaria y epigrafía*. In: Valverde Abril, Juan J.; Gatsioufa, Paraskevi (eds.): Nardus et myrto plexae coronae. Nr. 2972, 133–144.
Ein epigraphischer Text aus Ikonion, der in der Anthologia Graeca überliefert ist. Signes.

2716 Krumm, Jennifer: *Frühes Christentum in Galatien: Inschriften aus dem südlichen Haymana-Hochland*. (Nr. 1821) Laflı.

2717 Zimmermann, Christiane: *Präsentation und Selbstrepräsentation von Christinnen auf lykaonischen Grabinschriften*. (Nr. 1823)

### Türkisches Armenien und Georgien

2718 Laflı, Ergün: *Roman funerary steles and Byzantine inscriptions in the museum of Şanlıurfa*. (Nr. 2720) Laflı.

2719 Laflı, Ergün; Bru, Hadrien: *Inscriptions gréco-romaines d'Anatolie VII*. (Nr. 2713) Laflı.

### Türkisches Mesopotamien und Syrien

2720 Laflı, Ergün: *Roman funerary steles and Byzantine inscriptions in the museum of Şanlıurfa*. Philia 4, 2018. 74–95. Laflı.

## (ee) Nördlicher Schwarzmeerraum und Kaukasusgebiet

### Ukraine

2721 Tišin, Vladimir V.; Fljorov, Valerij S.: *Кто оставил надпись «M17» на блоке Маяцкой крепости?* In: Stančev, Michail G. (ed.): Дриновски сборник Том IX/Дриновський збірник Том IX. Nr. 3382, 36–42. 3 figs. With Ukrainian, Russian and English summaries.

[Who left M17 inscription on the stone of the Majatsakaja fortress.] Runic inscription with two signs (Greek letters). Not identified. Nikolov.

### (ff) Vorderer Orient, Afrika

#### Israel

2722 Stone, Michael E.; Amit, David; Seligman, Jon; Zilberbod, Irina: *A new Armenian inscription from a Byzantine monastery on Mt. Scopus, Jerusalem*. In: Stone, Michael E. (ed.): Apocrypha, pseudepigrapha and Armenian studies. Nr. 2980, 303–308.
Monastery and pilgrim hostel from the 5th–8th cent., termed the 'Monastery of Theodorus and Cyriacus'. Originally published 2011.
Ceulemans.

#### Ägypten

2723 Choat, Malcolm: *Narratives of monastic genealogy in Coptic inscriptions*. Religion in the Roman Empire 1, 2015. 403–430. Vučetić.

2724 Larsen, Lillian I.: *"Excavating the excavations" of early monastic education*. (Nr. 1675) Wright.

2725 Maravela, Anastasia: *Homer and Menandri Sententiae in Upper Egyptian monastic settings*. (Nr. 1676) Wright.

2726 Van der Vliet, Jacques: *The earliest dated epitaph in Coptic. A second look*. Chronique d'Égypte 92/184, 2017. 412–418.
Re-edition of a stela with funerary prayers from the year 553 and therefore an important witness to the spread of written Coptic to an increasing number of functional domains towards the end of the reign of Justinian (Ashmunein Museum Inv. no. 230, serial no. 1587). Ceulemans.

2727 Van der Vliet, Jacques; Dekker, Renate (ed.): *The Christian epigraphy of Egypt and Nubia*. London/New York: Routledge, 2018. 438 p. ISBN 978-0-8153-5429-1.
A collection of 31 studies, published earlier in many different journals and volumes, with indices. Penna.

### (gg) Italien

2728 De Rubeis, Flavia: *Scrittura longobarda, bizantina o carolingia? Retaggi, modelli e imitazioni tra Ravenna, Venezia e l'Istria nei secoli VIII–X*. In: Gasparri, Stefano; Gelichi, Sauro (eds.): The age of affirmation. Nr. 3006, 323–347.

Study on Latin epigraphy, but with attention for Greek inscriptions. Ceulemans.

2729 Popović, Danica: *The Siena relic of St John the Baptist's right arm*. (Nr. 2441) Živković.

2730 Wilson, Roger J. A.: *ΑΓΙΟC ΑΓΙΟC ΑΓΙΟC una insolita iscrizione proto-bizantina e il relativo disegno da Punta Secca (RG)*. Sicilia Archeologica 109, 2017. 136–158. 15 fig.
L'iscrizione, datata al 625 circa, fu rinvenuta nel 2009 all'interno di una tomba privilegiata. Il testo richiama l'anafora eucaristica. L'autore propone per la decorazione che la circonda un confronto forse non casuale (tesi decisamente ardita a parere nostro) con disegni simili dell'età del Bronzo e di quella del Ferro, e sembra attribuire senz'altro all'iscrizione una valenza magica, cosa certamente possibile ma anche questa forse da riconsiderare meglio. Bianchi.

## 10. BYZANTINISCHES RECHT

### A. ALLGEMEINE DARSTELLUNGEN ÜBERGREIFENDEN CHARAKTERS

2731 Arroba Conde, Manuel J.: *Evoluzione della interpretatio iuris nel Tardo Antico e alcune tentazioni nell'odierna attività giudiziale ecclesiasrtica*. Koinonia 41, 2017. 103–117. Goria.

2732 De Giovanni, Lucio: *Costantino il Vincitore*. (Nr. 1388) Goria.

2733 Luchetti, Giovanni: *La misericordia nella legislazione tardoantica e giustinianea*. Koinonia 41, 2017. 167–181. Goria.

2734 Pellegrini, Pietrina: *Filosofia, diritto e politica in Giustiniano. A proposito di Io. Malal. XVIII 47 (Thurn)*. (Nr. 203) Goria.

2735 Pergami, Federico: *Sulla sfera di applicazione delle costituzioni imperiali in età tardoantica*. In: Dovere, Elio (ed.): Signa amicitiae. Nr. 2957, 133–154. Goria.

2736 Stolte, Bernard: *Byzantine law: The law of the New Rome*. In: Pihlajamäki, Heikki; Dubber, Markus Dirk; Godfrey, Mark (eds.): Oxford Handbook of European legal history. Nr. 3094, 229–248. Penna.

## B. WELTLICHES RECHT

### a. Allgemeine Darstellungen

2737 *Coppola Bisazza, Giovanna: La posizione giuridico-ideologica della donna nella legislazione augustea e le innovazioni giustinianee: due concezioni a confronto.* Koinonia 40, 2016. 165–231. Goria.

2738 Amabile, Mariateresa: *I divieti cristiani del matrimonio ebraico.* LR Legal Roots 7, 2018. 113–130. Goria.

2739 Amabile, Mariateresa: *'Nefaria secta'. Sulla normativa imperiale 'de Iudaeis' (IV–VI secolo).* Napoli: Jovene, 2018. VIII, 168 p. ISBN 978-88-243-2522-6. Goria.

2740 Aull, Charles N.: *Legal texts.* In: McGill, Scott; Watts, Edward J. (eds.): A companion to late Antique literature. Nr. 3024, 417–430. Berger.

2741 Bandieramonte, Carlotta: *Exceptio vitiosae possessionis.* Koinonia 39, 2015. 477–492.
Esamina anche le costituzioni tardoimperiali. Goria.

2742 Bassanelli Sommariva, Gisella: *Norme sulla gestione delle acque nelle realtà urbane tardoantiche in Occidente: panoramica sulle fonti giuridiche.* In: Bassanelli Sommariva, Gisella; Maganzani, Lauretta (eds.): Ravenna capitale. Nr. 2989, 1–10. Goria.

2743 Busacca, Carlo: *Sul c.d. deposito irregolare nel diritto romano.* Quaderni Lupiensi di Storia e Diritto 8, 2018. 309–389.
L'istituto non fu elaborato dai giustinianei, che pare preferissero vedervi casi di mutuo. Goria.

2744 Canizar Palacio, José Luis: *Un mecanismo ideólogico de continuidad para la legitimidad y iustificación del poder: nostrum numen en las constituciones tardoimperiales.* Koinonia 41, 2017. 363–384. Goria.

2745 Fasolino, Francesco: *Osservazioni in tema di certezza del diritto e della pena nell'ambito del sistema di repressione criminale tra IV e V sec. d.C.* Koinonia 40, 2016. 583–615. Goria.

2746 Garbarino, Paolo: *Costantino e il divieto per gli administratores di procedere ad acquisti.* In: Dovere, Elio (ed.): Signa amicitiae. Nr. 2957, 133–154. Goria.

2747 Genovese, Laura: *Il sistema delle acque in Campania tra Tardo Antico e Medioevo.* In: Bassanelli Sommariva, Gisella; Maganzani, Lauretta (eds.): Ravenna capitale. Nr. 2989, 153–163. Goria.

2748 Greco, Giovanbattista: *Turpitudo. Alle origini di una categoria giuridica*. Napoli: Satura Editrice, 2018. X, 267 p. ISBN 978-88-7607-178-2.
Il capitolo III (p. 107–238) considera anche la legislazione tardoantica, come CTh. 16.8.6. Goria.

2749 Guasco, Alessio: *L'indegnità a succedere tra bona ereptoria e 'diritto di rappresentazione'*. Napoli: Satura Editrice, 2018. 179 p. ISBN 978-88-7607-180-5.
Il capitolo II (p. 79–131) tratta dell'età tardoantica. Goria.

2750 Herrero de Jáuregui, Miguel: *Etniquetas del derecho gótico en Sidonio y Procopio*. Seminarios Complutenses de Derecho Romano 30, 2017. 137–150. Goria.

2751 Kaiser, Wolfgang: *Schemata zur agnatischen und kognatischen Verwandtschaft nach Römischen Recht in Handschriften mit westgotisch-römischem Recht*. Zeitschrift der Savigny-Stiftung für Rechtsgeschichte. Romanistische Abteilung 134, 2017. 353–408. Goria.

2752 Liebs, Detlef: *Das Codexsystem. Neuordnung des römischen Rechts in nachklassischer Zeit*. Zeitschrift der Savigny-Stiftung für Rechtsgeschichte. Romanistische Abteilung 134, 2017. 409–443. Goria.

2753 Liva, Stefano: *Temere appellare. Rimedi e sanzioni contro le appellazioni dilatorie*. Collana del dipartimento di Giurisprudenza, Università degli Studi di Brescia, N. S, 9. Torino: Giappichelli, 2017. X, 165 p. ISBN 9788892112476.
La parte II (p. 97–148) riguarda i secoli IV–VI. Goria.

2754 Longo, Giulio: *A proposito del significato di confirmare nell'ambito dei rapporti legislativi tra Occidente e Oriente nel tardo impero romano*. Iuris Antiqui Historia 10, 2018. 113–143.
Analizzando soprattutto CTh. 6.23.3–4, l'A. sostiene che le costituzioni emanate in ciascuna pars Imperii valessero anche nell'altra. Goria.

2755 Marconi, Giulia: *Ennodio, tra res publica e curia, nell'Italia ostrogota*. (Nr. 173) Goria.

2756 Masuelli, Saverio: *Disciplina della servitù d'acqua nelle fonti della tarda antichità*. In: Bassanelli Sommariva, Gisella; Maganzani, Lauretta (eds.): Ravenna capitale. Nr. 2989, 59–67. Goria.

2757 Osaba, Esperanza: *Ideal de armonía y desorden en el matrimonio visigodo*. Seminarios Complutenses de Derecho Romano 30, 2017. 325–350. Goria.

2758 Palma, Antonio: *Note sul defensor civitatis. Organo pubblico e privato patrocinatore*. Koinonia 41, 2017. 251–269. Goria.

2759 Pasquaré Mariotto, Federico; Biavaschi, Paola: *Approvvigionamento idrico cittadino e conseguenze giuridiche a seguito di eventi geologici e climatici al tramonto dell'antichità*. In: Bassanelli Sommariva, Gisella; Maganzani, Lauretta (eds.): Ravenna capitale. Nr. 2989, 27–46. Goria.

2760 Pieler, Peter E.: *Potestas*. RAC 28, 2018. 77–85. Vučetić.

2761 Raiola, Marcella: *«Familia» nelle Variae di Cassiodoro: usi ordinari e riusi funzionali*. (Nr. 160) Goria.

2762 Rodríguez Martín, José Domingo: *Derecho griego bajo dominio romano: notas sobre la compatibilidad entre instituciones jurídicas en la Antigüedad*. e-Legal History Review 27, 2018. 1–38. Signes.

2763 Ruggiero, Iolanda: *Una breve nota sulla condizione dei liberti latini e dei loro discendenti in età tardoantica*. Koinonia 41, 2017. 461–473. Goria.

2764 Schima, Stefan: *Prozessrecht*. RAC 28, 2018. 434–459. Vučetić.

2765 Schleicher, Frank: *Der römische Zoll in der Spätantike*. (Nr. 1579) Goria.

2766 Tarozzi, Simona: *Alluvioni e paludi: strategie d'intervento dell'amministrazione tardoantica*. In: Bassanelli Sommariva, Gisella; Maganzani, Lauretta (eds.): Ravenna capitale. Nr. 2989, 47–58. Goria.

2767 Troianos, Spyros, N.: *«... εις σάρκα μίαν;» Ο ερωτικός βίος των Βυζαντινών κατά και παρά το Δίκαιον*. (Nr. 1708) Troianos.

2768 Van'kova, Anna B.: *Византийское законодательство о возможности раба стать монахом*. Izvestia. Ural Federal University Journal. Series 2: Humanities and Arts 20/1, 2018. 126–141.
[Byzantine legislation on the possibility for a slave to become a monk.]
Chernoglazov.

**b. Texte und Literatur zu Quellen**

**Frühbyzantinisches Recht (bis 527)**

2769 Amabile, Mariateresa: *Feralis secta. Sulle leggi costantiniane in materia di giudaismo*. Iuris Antiqui Historia 10, 2018. 147–159. Goria.

2770 Annunziata, Dario: *Compelle eos intrare*. Quaderni Lupiensi di Storia e Diritto 8, 2018. 125–145.
Tratta della politica legislativa degli imperatori romani fra il 313 e il 435 in tema di paganesimo. Goria.

2771 Annunziata, Dario: *Gli opulenti, una nuova categoria sociale? (CTh. 16,2,6)*. Koinonia 41, 2017. 449–459. Goria.

2772 Battaglia, Federico: *Ordo excerptionum in PSI XIII 1348*. Seminarios Complutenses de Derecho Romano 30, 2017. 177–219.
Preannunciando una nuova edizione del papiro (V–VI secolo) contenente la cosiddetta Collectio definitionum, l'A. cerca di individuarne lo schema redazionale e propende a riconoscervi "una raccolta autonoma di tipo glossografico o lessicografico". Goria.

2773 Bellodi Ansaloni, Anna: *Quod iustum et verum procurent. Precetti in tema di officium advocatorum nella codificazione giustinianea*. Koinonia 41, 2017. 385–406. Goria.

2774 Capone, Piera: *A proposito di CTh. 2,4,1. Pluralità di tutori e curatori dei minori e cursus temporis*. Koinonia 41, 2017. 287–309. Goria.

2775 Cecconi, Giovanni A.: *Giuliano legislatore e l'interdizione della docenza ai cristiani. Intorno a un contributo di J.-M. Carrié*. Prometheus 44, 2018. 227–233.
Prende spunto da Carrié, Jean-Michel: Julien législateur: un mélange des genres? (no, 217). D'Aiuto.

2776 Di Cintio, Lucia: *Classi sociali e responsabilità nella Interpretatio Visigothorum a CTh. 1.16*. Koinonia 40, 2016. 481–494. Goria.

2777 Dovere, Elio: *Leges e canones a metà del V secolo: CI. 1,12,5 e 1,2,12*. AHC 47, 2015. 185–216. Goria.

2778 Gotoh, Atsuko: *The 'Conversion' of Constantine the Great: his religious legislation in the Theodosian Code*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 95. Nr. 3057, 13–26. Ceulemans.

2779 Lovato, Andrea: *Orientamenti normativi in tema di titolarità dei beni vacanti al tempo di Leone e Antemio*. Quaderni Lupiensi di Storia e Diritto 8, 2018. 111–123. Goria.

2780 Michova, Doroteja: *Забраната "contra iustitiam iudicasse" ("Да се отсъжда срещу справедливостта") в Lex Romana Visigothorum и Codex Theodosianus*. Istoričeski pregled 71/5–6, 2015. 5–21. With English summary.
[The interdiction "contra iustitiam iudicasse" ("To adjudicate against justice") in Lex Romana Visisgothorum and Codex Theodosianus.]
Nikolov.

2781 Piacente, Daniele Vittorio: *Lectores divinorum apicum (CTh. 16,2,7). Quando gli apices non sono quisquilie*. In: Dovere, Elio (ed.): Signa amicitiae. Nr. 2957, 127–131. Goria.

2782 Puliatti, Salvatore: *L'episcopalis audientia tra IV e V secolo*. Koinonia 40, 2016. 299–330. D'Aiuto.

2783 Puliatti, Salvatore: *Tutela dei collatores e ragioni del fisco in alcuni editti prefettizi (secc. V–VI)*. In: Dovere, Elio (ed.): Signa amicitiae. Nr. 2957, 221–236. Goria.

2784 Ronin, Marguerite: *L'eau dans la cité après le passage des Vandales. Constantine en 445 (Nov. Val. XIII)*. In: Bassanelli Sommariva, Gisella; Maganzani, Lauretta (eds.): Ravenna capitale. Nr. 2989, 139–151. Goria.

2785 Saggioro, Alessandro: *Sine suffragiis. Exclusion of religious minorities in the Theodosian Code*. (Nr. 643) Bianchi.

2786 Salzman, Michele Renee: *From superstitio to heresy: Law and divine justice (fourth-fifth centuries CE)*. (Nr. 559) Wright.

**Justinianisches Recht**

2787 Amabile, Mariateresa: *Sul divieto di matrimonio leviratico in CTh. 3,12,2 e CJ. 5,5,5*. Koinonia 41, 2017. 497–509. Goria.

2788 Corbo, Chiara: *Il ruolo della madre nell'affidamento dei figli nell'esperienza giuridica romana*. Invigilata Lucernis 39, 2017. 153–167.
L'indagine dell'evoluzione «from a rigidly patriarchal idea of family, based on all-embracing figure of the pater familias, to a more flexible and open conception of family, that acknowledges the fundamental role carried out by the mother» (citazione dall'abstract), con particolare attenzione al problema dell'affidamento dei figli in caso di divorzio dei coniugi, è condotta da C. avvalendosi della preziosa testimonianza offerta da due frammenti del LXXI libro di Ulpiano, riportati nel Digesto giustinianeo (D. 43.30.1.3 e D. 43.30.3.5), e dalla Novella 117 relativa al divorzio. Luzzi.

2789 Garbarino, Paolo: *Lex de imperio o Deo auctore? Giustiniano e il fondamento del potere imperiale*. LR Legal Roots 7, 2018. 237–271. Goria.

2790 Germino, Emilio: *Il progetto codificatorio di Teodosio II. Qualche riflessione su CTh. 1,1,5 e 6*. In: Dovere, Elio (ed.): Signa amicitiae. Nr. 2957, 183–203. Goria.

2791 Grelle, Francesco: *Flavio Teodoro, auditor v. m. quaestor sacri palatii*. In: Dovere, Elio (ed.): Signa amicitiae. Nr. 2957, 237–244.

Il personaggio è attestato negli anni 526–527. Goria.

2792 Lambertini, Renzo: *La «compilazioncella» dell'Arangio-Ruiz e la coerenza formale delle inscriptiones nel Digesto*. Koinonia 40, 2016. 331–347. Goria.

2793 Mattioli, Fabiana: *El Sonderrecht de los argentarii: la especificidad de los contractos bancarios en la Novela 136 de Justiniano*. Seminarios Complutenses de Derecho Romano 30, 2017. 459–487. Goria.

2794 Minale, Valerio Massimo: *Manichaean women and poena inopiae: on the context of Justinian's nov. 109*. Koinonia 40, 2016. 411–437. Goria.

2795 Nikolau-Patragas, Kyriakos Th.: *Αἱ Νεαραὶ τοῦ Ἰουστινιανοῦ*. Athen: Leimon, 2018. 800 S. ISBN 978-618-5259-15-0.
Neudruck der Sammlung der 168 justinianischen Novellen ohne Angabe der benutzten Ausgabe. Die vorausgeschickte Einleitung lässt viel zu wünschen übrig. Troianos.

2796 Puliatti, Salvatore: *Modelli astratti e antinomie nella legislazione giustinianea tra ideale e realtà*. LR Legal Roots 7, 2018. 309–330. Goria.

2797 Sandirocco, Luigi: *Giustiniano e le mulieres scaenicae. Una rilettura della Novella 14 del 535*. Studia et Documenta Historiae et Iuris 83, 2017. 165–212. Goria.

2798 Tăbuş, Teodor: *The Orthodoxy of emperor Justinian's Christian faith as a matter of Roman law (CJ I,1,5–8)*. In: Vinzent, Markus (ed.): Studia Patristica, vol. 92. Nr. 3054, 411–421. Ceulemans.

2799 Vacca, Letizia: *Giustiniano fra volgarismo e classicismo*. Koinonia 40, 2016. 69–87.
«Si pone … il problema di una valutazione critica del "diritto giustinianeo" nel suo rapporto per un verso con il "diritto classico" espresso nelle opere dei giuristi e per altro verso con l'esperienza giuridica del mondo postclassico.» D'Aiuto.

**Von Justinian bis zur Makedonenzeit (565–867)**

2800 Stolte, Bernard: *'Praefatio' to Basilica Online. Justinian's Corpus iuris in the Byzantine world*. Leiden: Brill, 2018. https://referenceworks.brillonline.com/browse/basilica-online.
Stolte has written a comprehensive new Praefatio on the basis of the prefaces to the 17 volumes of the editors of the Groningen edition of the Basilica, which is now online available. The present detailed Praefatio sets out to give a user of the edition, legal historian or no, the usual pre-

liminary material of a critical edition, plus some context and instructions on how to use this edition including the critical apparatus. Stolte has also added some reflections on discoveries and developments since the last volume appeared in 1988. Penna.

2801 Van Bochove, Thomas Ernst: *Brill Basilica Online edition, bibliography.* Published 5 March 2018. http://referenceworks.brillonline.com/browse/basilica-online#browse-tab-2.
This comprehensive Bibliography by van Bochove offers an update of literature on the Basilica and accompanies the Basilica Online, a fully-searchable online edition of the 17 volumes of the Basilica text and its scholia, as edited in Groningen between 1945 and 1988 by H. J. Scheltema, D. Holwerda, and N. van der Wal. Penna.

**Von der Makedonenzeit bis 1204**

2802 Paparriga-Artémiadi, Lydia: *Combler graduellement les lacunes du droit: les approches interprétatives des scoliastes byzantins.* RÉB 76, 2018. 267–298.
À partir des scolies des Basiliques et de l'Ecloga librorum I–X Basilicorum, étude des approches interprétatives par lesquelles les juges byzantins comblaient les vides juridiques. Delouis.

2803 Scarcella, Agatina Stefania: *Ἡ διάταξις ἡ βεβαιοῦσα τὰ Ἰνστιτοῦτα: riflessioni sulla paternità.* Studia et Documenta Historiae et Iuris 83, 2017. 467–483.
L'A. sostiene che non vi sono argomenti sufficienti per negare la paternità di Teofilo. Goria.

2804 Simon, Dieter: *Eustathe le Romain, juge impérial dans la Constantinople du XIe siècle.* Comptes rendus de l'Académie des Inscriptions et Belles-Lettres 1, 2017. 505–520. Kontouma.

2805 Sitzia, Francesco: *Teodoro di Ermopoli. Giurista di livello o autore di opere mediocri?* Koinonia 41, 2017. 27–41. Goria.

**Spätbyzantinisches Recht**

2806 Tantalos, Marios: *Ο Κωνσταντίνος Αρμενόπουλος "σκεπτικός". Παρατηρήσεις στα χωρία 1.3.3–9 της Εξαβίβλου.* Byzantiaka 31, 2014. 205–215.
["Sceptical" Harmenopoulos. Remarks on the law regulations 1.3.3–9 of Hexabiblos.] Argues that Constantine Harmenopoulos, author of the Hexabiblos, gives the impression of being sceptical about the correct-

ness of particular rules concerning the conditions of usucapio which are inserted in the Hexabiblos. This 'scepticism', however, is related to the sources used. The misinterpretation caused has to do with one of these sources, the Ponema Nomikon, a legal compendium compiled by the judge and historian Michael Attaleiates. Penna.

## C. KIRCHENRECHT

### a. Allgemeine Darstellungen

2807 Bruns, Peter: *Die Stellung des Katholikos/Patriarchen auf der ostsyrischen Synode (419/20)*. (Nr. 583) Goria.

2808 Hornung, Christian: *Reskript*. RAC 28, 2018. 1205–16. Vučetić.

2809 Leuenberger-Wenger, Sandra: *Das Konzil von Chalkedon und die Institutionalisierung der Kirche*. (Nr. 570) Goria.

2810 Oliviero Niglio, Giuseppina Maria: *'De diaconissis'. Disposizioni canoniche e leggi imperiali*. Studia et Documenta Historiae et Iuris 83, 2017. 415–432. Goria.

2811 Perisanidi, Maroula: *Was there a marital debt in Byzantium?* The Journal of Ecclesiastical History 68, 2017. 510–528. Vučetić.

### b. Text und Literatur zu Quellen

2812 Bogdanova, Săbka: *За проучванията върху славянската ръкописна традиция на "Пандектите" на Никон Черногорец*. (Nr. 3150) Nikolov.

2813 Hołasek, Andrzej Rafał: *Catechumens in the East in the light of pseudo-epigraphic normative church sources from the 4th century*. (Nr. 521) Leszka.

2814 Price, Richard (trans.): *The acts of the Second Council of Nicaea (787)*. (Nr. 574) Wright.

# 11. FACHWISSENSCHAFTEN

## A. MATHEMATIK, PHYSIK, ASTRONOMIE, ASTROLOGIE

2815 Acerbi, Fabio: *Composition and removal of ratios in geometric and logistic texts from the Hellenistic to the Byzantine period*. In: Sialaros, Michalis (ed.): Revolutions and continuity in Greek mathematics. Nr. 3042, 131–188.
On the "monolithic inertia of the ancient Greek approach to mathematics". Offers a corpus of 15 relevant texts with their interpretation from Euclid to Georgios of Trebizond. Touwaide.

2816 Bej, Ilja: *Устроение вселенной глазами византийца*. In: Soročan, Sergej B. (ed.): Византийская мозаика. Nr. 3381, 215–230. 2 Abb.
[Die Beschaffenheit des Weltalls aus der Sicht der Byzantiner.] Vorlesung 35. Voraristotelische Kosmologie; Die Physik des Aristoteles; Die Kreisförmigkeit der Erde; Die biblische Kosmologie; Das Hexameron des Basileios des Großen; Abweichungen vom aristotelischen Weltbild; Die Kosmologie des Pseudo-Kaisarios; Die Kosmologie des Hl. Gregorios Palamas. Nikolov.

2817 Lammer, Andreas: *The elements of Avicenna's physics. Greek sources and Arabic innovations*. Scientia Graeco-Arabica, 20. Berlin/Boston, MA: De Gruyter, 2018. XX, 594 S. ISBN 978-3-11-054358-2.
On the reception of Aristotle's physic in the Arabic world through Avicenna's immense oeuvre with a particular focus on al-Sama' al-tabi'i. A major contribution not only to Avicennian studies, but also to Aristotelism and its tradition. Touwaide.

2818 Misiewicz, Zoe: *Mesopotamian lunar omens in Justinian's Constantinople*. In: Steele, John M. (ed.): The circulation of astronomical knowledge in the Ancient world. Nr. 2824, 350–395.
Substantiates the well-known relationship between Mesopotamian and Byzantine horoscopic astrology by checking multiple correlations, without claiming a direct transmission of texts, but stating, instead, a shared tradition. Touwaide.

2819 Morgan, Daniel Patrick: *Astral sciences in early imperial china. Observation, sagehood and the individual*. Cambridge: Cambridge University Press, 2017. xii, 257 p. ISBN 978-1-316-48827-0.
Focuses on the interpretations and uses of "astral sciences" among Chinese society, contrasting the different narratives and their construction. Parallelisms are established with Greek science, including the decon-

struction of Chinese science as a mythic original place of further epiphenomena in Western culture. Can be an inspiration to historians of Byzantine science because of the investigation of the concept of transmission east-west and for the fragmentation of the history of a scientific discipline it offers and for its study of the construction of a unitary, monolithic concept of the history of a scientific discipline among Western historian of sciences. Touwaide.

2820 Panaino, Antonio: *Astrologi cristiani alle corti Sasanide e Cinese*. Bizantinistica. Rivista di Studi Bizantini e Slavi s. II 18, 2017. 149–165.
P. indaga il complesso e contraddittorio rapporto tra astrologia e Cristianesimo, che comporta da una parte «un atteggiamento di generale ostilità del mondo cristiano verso il determinismo astrologico», dall'altra un sentimento di simpatia e ammirazione riscontrabile soprattutto in Iran, durante i regni di Kawad I (488–496– 498–531) e di Xusraw Parwez (591–628) – dove gli astrologi cristiani godettero di un certo prestigio, tanto tra gli Zoroastriani, quanto fra gli stessi cristiani, proprio in virtù della loro capacità divinatoria –, e in Cina, presso la corte imperiale dei Tang; nel contesto specificamente bizantino, invece, la tolleranza e preservazione dell'astrologia fu dettata «dai vantaggi intrinseci che essa offriva» in virtù «del suo coinvolgimento di molteplici settori sia del sapere, sia della prassi» e, in particolare, dei suoi addentellati con una disciplina altrettanto pratico-teorica qual è la medicina. Luzzi.

2821 Pérez Jiménez, Aurelio: *Refutatio Astrologiae en Gregorio Nacianceno. Algunas hipótesis de interpretación y anotaciones estilísticas a De Providentia 15–24*. (Nr. 893) Signes.

2822 Rashed, Roshdi; Papadopoulos, Athanase: *Menelaus' spherics. Early translation and al-Mahani/al-Harawi's version*. Scientia Graeco-Arabica, 21. Berlin and Boston, MA: De Grutyer, 2017. XIV, 873 p. ISBN 978-3-11-056823-3.
Critical edition of two Arabic translations of the treatise on geometry by the 1st-century Alexandrian mathematician Menelaus. The first translation has not been preserved in its entirety, and the second by al-Mahani (fl. 853–866) has been revised by al-Harawi (10th cent.) to whom it had previously been attributed in literature. The volume is a full mathematical analysis of the second translation/revision. Touwaide.

2823 Sklabenite, Anna: *Το διδασκαλείον του Νικηφόρου Γρηγορά*. (Nr. 1683) Leontsini.

2824 Steele, John M. (ed.): *The circulation of astronomical knowledge in the Ancient world*. Time, Astronomy, and Calendars. Texts and Studies, 6. Leiden/Boston, MA: Leiden, 2016. X, 585 p. ISBN 978-90-04-31561-7.
16 contributions on the history of astronomy spanning Mesopotamia to China, 1500 BC to the end of the 11th century. Introduced by a history of the "Brown School of History of Science" illustrated by Otto Neugebauer and David Pingree, and now by the editor of the present volume. One contribution is listed as no. 2818. Touwaide.

2825 Taub, Liba: *Science writing in Greco-Roman antiquity*. Key themes in ancient history. Cambridge: Cambridge University Press, 2017. xv, 193 p. ISBN 978-0-521-13063-9.
Analyzes the major formats for science writing in the Greek and Roman world, particularly in mathematics, medicine and techniques. A major question is the possible link between genre and format and between format and audiences. Five different writing genres (poetry, letter, encyclopaedia, commentary, and biography) are analyzed through case studies. Analysis of 30 arithmetical epigrams from the Greek anthology, followed by Eratosthenes' Letter to King Ptolemy. Touwaide.

## B. NATURWISSENSCHAFTEN (ZOOLOGIE, BOTANIK, MINERALOGIE, ALCHEMIE)

2826 Begos, Kevin: *Tasting the past. The science and flavor and the search for the original wine grapes*. Chapel Hill, NC: Algonquin, 2018. 288 p. ISBN 978-1-61620-577-5.
Archaeology of the grape, its native distribution, and its domestication, followed by a similar research on wine. An archaeological history that goes together with a journey into tastes and sensory experiences concretized by lists of wines and recommendations. Touwaide.

2827 Berrey, Marquis: *Hellenistic science at court*. Science, Technology, and Medicine in Ancient Cultures, 5. Berlin/Boston, MA: De Gruyter, 2017. VIII, 274 S. ISBN 978-3-11-053977-6.
This book is about the exercise of science within royal circles, fostered by patronage and characterized by multi-disciplinarity and possibly a certain cross-disciplinarity. Decomposes the phenomenon of royal patronage from the figure of the king himself, to courtesans of all kinds, including the rituals of patronage characterized, among others, by the spectacle of science. Will be a useful instrument for the analysis of By-

zantine science in which imperial patronage was not a minor component. Touwaide.

2828 Brodersen, Kai (ed.): *Xenophon/Arrianos, Jagd und Jagdhunde. Griechisch-deutsch.* Sammlung Tusculum. Berlin/Boston, MA: De Gruyter, 2018. 208 S. ISBN 978-3-11–59563-5.
Greek text and German translation of Xenophon, Kynegetikos; Arrian, Kynegetikos; Pollux, Onomastikon, book 5 (fragments). The edition of Xenophon is based on manuscript Vindob. phil. gr. 37 (16th cent.), that of Arrian on the only copy Vat. Pal. gr. 398 (9th cent.), that of Pollux apparently reproduces Bethe's text (Leipzig, 1900–37). Touwaide.

2829 Charles, Michael: *The elephants of Aksum: in search of the bush elephant in Late Antiquity.* Journal of Late Antiquity 11, 2018. 166–192.
Bourbouhakis, Jenkins.

2830 Geniez, Philippe: *Snakes of Europe, North Africa and the Middel East. A photographic guide.* Princeton, NJ/Oxford: Princeton University Press, 2018. 384 p. 387 col. ills. ISBN 978-0-691-17239-2.
Photographic guide of the snakes in Europe and the Eastern Mediterranean World, which will be a very welcome instrument for the study of the abundant ancient and Byzantine corpus of treatises on venomous animals. Touwaide.

2831 Mazzoni, Cristina: *Golden fruit. A cultural history of oranges in Italy.* Toronto, Buffalo, NY/London: University of Toronto Press, 2018. 193 p. ISBN 978-1-4875-0266-9.
Includes a section on the introduction of orange and other members of the citrus family from Asia into the Mediterranean World, particularly from the 13th century on, together with their assimilation (or lack thereof) into medical practice and materia medica manuals. Touwaide.

2832 Miklósi, Ádám: *The dog. A natural history.* Princeton, NJ/London: Princeton University Press, 2018. Online resource. https://www.degruyter.com/doi/book/10.23943/9781400889990. ISBN 978-1-4008-8999-0.
Reconstructs the fundamental role of dogs in the ancient and Byzantine world and studies the aspects of their behavior that contributed to their involvement in human history. Touwaide.

2833 Rhoby, Andreas: *Hunde in Byzanz.* In: Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): Lebenswelten zwischen Archäologie und Geschichte. Nr. 2960, 807–820. Laflı.

2834 Ricciardetto, Antonio: *Témoignages sur l'art vétérinaire dans les lettres conservées sur papyrus, sur ostraca et sur tablettes (IIIe s. avant notre ère – VIIe s. de notre ère)*. (Nr. 413) Ceulemans.

2835 Rota, Gualtiero: *Sismologia e medicina in Giovanni Lido: la tassonomia sismica di Ost. 53*. Sileno 41, 2015. 363–386. D'Aiuto.

2836 Wilson-Rich, Noah: *The bee. A natural history*. Princeton, NJ, and Oxford: Princeton University Press, 2018. 224 p. ISBN 978-0-691-18247-6.
Paperback version of a hardbound original version published in 2014. Touwaide.

## C. MEDIZIN, PHARMAZIE

2837 Baliakos, Elias: *Το Δυναμερὸν του Νικολάου Μυρεψού*. (Nr. 278) Kotzabassi.

2838 Boteva, Nadežda: *Римски медицински инструменти от Историческия музей–Севлиево*. In: Jordanov, Ivan (ed.): Tempus fugit. Nr. 2982, 23–35. 35 figs. With English summary.
[Roman medical instruments from the Historical Museum of Sevlievo.]
Collection of 34 medical and pharmaceutical (iron, silver and mostly of bronze) instruments from the end of 2nd–3rd c. With catalogue. Nikolov.

2839 Bouras-Vallianatos, Petros: *Reading Galen in Byzantium. The fate of Therapeutics to Glaucon*. In: Bouras-Vallianatos, Petros; Xenophontos, Sophia (eds.): Greek medical literature and its readers. From Hippocrates to Islam and Byzantium. Nr. 2994, 180–229.
Survey of the manuscript tradition of the treatise, study of its commentaries and of its integration into medical handbooks. Transcription of a chapter where the developments taken in the works of Oribasios, Aetios, and Alexander of Tralles are included, in order to show in an integrated rather than in a synoptic way the transformation(s) of the text from the 2nd to 6th century. Touwaide.

2840 Buzzi, Serena; Calà, Irene: *Le ricette cosmetiche nelle enciclopedie mediche tardoantiche*. In: Martelli, Matteo; Lehmhaus, Lennart (ed.): Collecting recipes. Nr. 3091, 123–146. Laflı.

2841 Dirschlmayer, Michaela: *Xenodocheia – reception camps for refugees? About clerical and imperial patronage for the Xenoi*. (Nr. 1737) Berger.

2842 Gardikas, Katerina: *Landscapes of diseases. Malaria in modern Greece*. CEU Press Studies in the History of Medicine, 8. Budapest/New York, NY: Central European University Press, 2018. X, 348 p. ISBN 978-615-521-198-0.
Deconstructs the malarial situation of Greece in a set of factors from landscape and climate to blanket administration of quinine, and also, in the first chapter, the history of malaria in Greece. This useful and most welcome review of scientific analysis, including DNA identification, will be more directly of interest here. Touwaide.

2843 Gerli, E. Michael (ed.): *Medieval Iberia. An encyclopedia*. Routledge Revivals, 8. New York, NY/London: Routledge, 2016. 952 p. ISBN 978-1-138-06245-0.
First published in 2003. The following articles in the field of the history of medicine and science: Abu-l-Qasim (11–12); Agriculture (39–42); Alchemy (48–49); Astrology and astronomy (Christian, Jewish, Muslim) (120–125); Baths (152–153); Bestiary (164–165); Black Death (175–176); Calendar (190); Cartography (206–207); Herbals (384–395); Hospitals (399–400); Ibn Zuhr (423–424); Lapidaries (461–462); Livestock (509–510); Llull, Ramon (511–514); Maimonides (526–527); Mathematics (Muslim) (550–551); Medicine (553–557); Science (Andalusian, Christian, Jewish) (738–745); Translations (scientific, Arabic, Jewish) (801–806); Vilanova, Arnau de (837–838); Wine and wine production (848–850).
Touwaide.

2844 Gielen, Erika: *Physician versus physician. Comparing the audience of On the Constitution of Man by Meletios and Epitome on the Nature of Men by Leo the Physician*. In: Bouras-Vallianatos, Petros; Xenophontos, Sophia (eds.): Greek medical literature and its readers. From Hippocrates to Islam and Byzantium. Nr. 2994, 153–179.
Stresses the differentiated uses of earlier literature by the two authors, the classics by Meletios, and Meletios in turn by Leo, in function of different objectives and different times. Touwaide.

2845 Gowling, Eric: *Aëtius' extraction of Galenic essence*. In: Martelli, Matteo; Lehmhaus, Lennart (ed.): Collecting recipes. Nr. 3091, 83–102. Laflı.

2846 Gruber, Henry: *Indirect evidence for the social impact of the Justinianic pandemic: episcopal burial and conciliar legislation in Visigothic Hispania*. (Nr. 1400) Bourbouhakis, Jenkins.

2847 Jouanna, Jacques: *Hippocrate. I.2, Le Serment. Les Serments chrétiens. La Loi*. (Nr. 124) Cassin.

2848 Jouanna, Jacques: *Sur les éditions les plus anciennes du Serment d'Hippocrate: un nouveau témoignage (le Par. Suppl. Grec 608)*. (Nr. 359) Kontouma.

2849 Kokkas, Andreas: *Η οδοντιατρική στο Βυζάντιο*. Byzantiaka 32, 2015. 217–240. Kotzabassi.

2850 Konstantinidu, Katerina: *Νοσοκομειακοί θεσμοί στο βενετικό Ναύπλιο*. In: Liata, Eutychia (ed.): Της Βενετιάς τ'Ανάπλι . Nr. 3014, 237–256. Koumanoudi.

2851 Lillis, Julia Kelto: *Who opens the womb? Fertility and virginity in Patristic texts*. (Nr. 768) Ceulemans.

2852 López Férez, Juan Antonio: *La 'anorexia' en la literatura griega desde su primera aparición hasta fines del VI d. C. Ojeada a los siglos siguientes*. Koinonia 40, 2016. 233–297.
Rassegna antologica di testi. D'Aiuto.

2853 Marchetti, Francesca: *Illustrated medical manuscripts in late Palaiologan Constantinople and their fortune in sixteenth-century Italy*. (Nr. 2428) Wright.

2854 Markschies, Christoph: *Demons and disease*. (Nr. 1720) Ceulemans.

2855 Marx-Wolf, Heidi: *The good physician: imperial doctors and medical professionalization in late Antiquity*. In: Secord, Jared; Marx-Wolf, Heidi; Markschies, Christoph; Vinzent, Markus (eds.): Studia Patristica, vol. 81. Nr. 3041, 79–90. Ceulemans.

2856 Monfort, Marie-Laure: *Janus Cornarius et la redécouverte d'Hippocrate à la Renaissance*. De diversis artibus, 95 = N. S. 58. Turnhout: Brepols, 2017. 516 p. ISBN 978-2-503-53803-7.
This volume about the Renaissance editor Janus Cornarius (ca. 1500–1558) will be of interest for the tradition of the Greek and Byzantine medical texts which Cornarius assiduously studied, edited, and translated, particularly Hippocrates and Galen. Identifies the manuscripts consulted by Cornarius for his Hippocratic editions (p. 79–112) and lists all his editions and translations of Byzantine texts (p. 465–478), which were not only medical: Paul of Aegina (1533), the Geoponika (1538), Artemidoros (1539), Basil of Caesarea, In navitatem and Ad adolescentes (1539), Basil of Caesarea, Opera omnia (1540), Aetius of Amida (1542), Epiphanius (1543), Adamantius (1544), Johannes Chrysostomus (1544), Psellus (1549), Basilius, Opera omnia (1551), Synesius and Georgius Pachymeres (1560). Touwaide.

2857 Musgrove, Caroline: *Debating virginity in the late Alexandrian School of Medicine*. In: Secord, Jared; Marx-Wolf, Heidi; Markschies, Christoph; Vinzent, Markus (eds.): Studia Patristica, vol. 81. Nr. 3041, 203–216.
Focus on Stephanus of Athens (seventh century). Ceulemans.

2858 Nutton, Vivian (ed.): *Principles of anatomy according to the opinion of Galen by Johann Guinter and Andreas Vesalius*. Routledge Early Modern Translations. Abingdon/New York, NY: Routledge, 2017. 202 p. ISBN 978-1-138-20916-9.
English translation of the "Institutiones anatomicae secundum Galeni sententiam" by Johann Guinter of Andernach published in 1536 and revised and published in Venice in 1538 by Andreas Vesalius. This Renaissance text is fundamental for both the study of the evolution of Vesalius' anatomical work and thinking, and for the study of the fortuna of Galen's anatomical research. Touwaide.

2859 Parry, Ken: *Locating memory and imagination: from Nemesius of Emesa to John of Damascus*. (Nr. 1040) Moffatt.

2860 Pawlak, Michał: *Demetriusz Pepagomenos (Δημήτριος Πεπαγωμένος): sylwetka bizantyńskiego medyka i jego rola w dziejach dynastii Paleologów w pierwszej połowie XV wieku*. (Nr. 1526) Kompa.

2861 Pichon, Véronique: *Food and medicine in Medieval Islamic hospitals. Preparation and care in accordance with dietetic principles*. Food and History 14, 2016. 13–33.
On the need for a history of the hospital in the Arabic World. Browses the sources for such a history and the architecture of the hospital. Food was fully integrated in the treatment, prepared at the hospitals and also brought in from outside. Rules for food preparation were based on the humoral system and moved from the medical to the private world. As a conclusion, hospitals in the Arabic World were not "places where novel theories were developed, but rather as privileged places for the implementation of tried and tested theoretical knowledge from a practical viewpoint". Touwaide.

2862 Pommering, Tanja: *Classification in Ancient Egyptian medical formulae and its role in re-discovering comprehensive and specific concepts of drugs and effects*. In: Pommering, Tanja; Bisang, Walter (eds.): Classification from Antiquity to modern times. Sources, methods, and theories from an interdisciplinary perspective. Nr. 3036, 167–195.
Will be of interest to historians of Byzantine medicine and pharmacy for its analysis of the structure of pharmaceutical prescriptions, a point

that has not been considered thus far in the recent recrudescence of interest in pharmaceutico-therapeutic literature of Byzantium. Touwaide.

2863 Rance, Philipp: *An unpublished Byzantine medical fragment (Parisinus Suppl. gr. 607): pharmaceutical knowledge and practice in tenth-century Constantinople*. Parekbolai 7, 2017. 69–95. https://ejournals.lib.auth.gr/parekbolai/article/view/5608/5553.

2864 Rhee, Helen: *Portrayal of patients in early Christian writings*. In: Secord, Jared; Marx-Wolf, Heidi; Markschies, Christoph; Vinzent, Markus (eds.): Studia Patristica, vol. 81. Nr. 3041, 127–138. Ceulemans.

2865 Rota, Gualtiero: *Sismologia e medicina in Giovanni Lido: la tassonomia sismica di Ost. 53*. (Nr. 2835) D'Aiuto.

2866 Schaus, Margaret (ed.): *Women and gender in Medieval Europe. An encyclopedia*. Routledge Revivals, 14. Abingdon/New York, NY: Routledge, 2016. 1923 p. ISBN 978-1-138-05417-2.
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Mit zahlreichen Abbildungen auf S. 21–32 und einer Bibliographie von Dvorníks Werken. Berger.

**Džurova, Aksinija**

2941 *Аксиния Джурова. Избрана библиография (1971–2018)*. Sofia: Presse universitaire "St. Clement d'Ohrid", 2018. 123 p. ISBN 978-954-07-4451-3. [Axinia Džurova. Bibliographie choisie.] Nikolov.

**Eyice, Semavi**

2942 Karakaya, Enis; Doğan, Sema: *Bir İstanbul Âşığı ve Sanat Tarihi Üstadı Semavi Eyice'nin Ardından (1922–2018)*. İslâm Araştırmaları Dergisi 40/1, 2018. 197–202. Dennert.

**Lilla, Salvatore**

2943 Vian, Paolo: *«This is my official task as scriptor Graecus at the Vatican Library». Una bio-bibliografia di Salvatore Lilla (1936–2015)*. In: Miscellanea Bibliothecae Apostolicae Vaticanae XXI. Nr. 3062, 519–552.
D'Aiuto.

**Mercati, Giovanni**

2944 Cardinali, Giacomo: *Le vicende vaticane del codice B della Bibbia. Dalle carte di Giovanni Mercati, II. I prestiti e le cessioni esterne*. (Nr. 354)
D'Aiuto.

**Millet, Gabriel**

2945 Rapti, Ioanna: *L'objectif à la recherche de Byzance: les photographies de la collection Gabriel Millet*. In: Henriet, Patrick (ed.): L'École pratique des hautes études: invention, érudition, innovation de 1868 à nos jours. Nr. 2920, 651–657. Rochard.

**Nikolov, Georgi N.**

2946 Krăstev, Krasimir S.: *Георги Н. Николов на 60 години*. Bălgaristika 35, 2017. 112–116.
[Georgi N. Nikolov 60 Jahre alt.] Biographische Anmerkungen. Mit einer Auswahlbibliographie. Nikolov.

**Peschlow, Urs**

2947 Dennert, Martin: *Urs Peschlow (11.3.1943–16.3.2018)*. BZ 112, 2019. 266–272. Berger.

**Scurati, Giacomo**

2948 Pasini, Cesare: *«Don Scurati che fece conoscere a Ceriani la dissertazione mia». A proposito della chiamata di Giovanni Mercati in Biblioteca Ambrosiana (1893)*. In: Miscellanea Bibliothecae Apostolicae Vaticanae XXI. Nr. 3062, 383–402.
Sul ruolo avuto da mons. Giacomo Scurati nella chiamata del futuro card. Mercati all'Ambrosiana, all'inizio della carriera di studioso di quest'ultimo. Con appendice documentaria. D'Aiuto.

**Tăpkova-Zaimova, Vasilka**

2949 Nikolov, Georgi: *Vasilka Tăpkova-Zaimova (7.8.1924–9.9.2018)*. BZ 112, 2019. 272–273. Berger.

**Taube, Moshe**

2950 Kulik, Alexander: *Moshe Taube's path in life and scholarship: for his seventieth birthday*. Palaeobulgarica 42/1, 2018. 3–17. Nikolov.

**Uspenskij, Porfirij**

2951 Švez, Vladimir: *Святая гора Афон – образец духовного делания*. In: Soročan, Sergej B. (ed.): Византийская мозаика. Nr. 3381, 9–56.
[Heiliger Berg Athos – ein Modell der spirituellen Erfüllung.] Vorlesung 27. Beitrag zum 210. Geburtsjahr und 130. Todesjahr des russischen Kirchenhistorikers Bischof Porfirij Uspenskij (1804–1885). Nikolov.

**Vasiliev, Asen**

2952 Polimirova, Maria: *Дигитализация на фотоархива на проф. Асен Василиев, съхраняван в ЦСВП "Проф. Иван Дуйчев"*. In: Nejkova, Andriana (ed.): XI научна конференция "Българското професионално архивно образование в Софийски университет Св. Климент Охридски. Памет, кауза, отговорност". Nr. 3030, 161–175. 14 Abb.
[Digitalisierung des Fotoarchivs des Professors Asen Vasilev, das im Zentrum für slawisch-byzantinische Forschung „Prof. Ivan Dujčev" aufbewahrt wird.] Unveröffentlichte Briefe von Ivan Dujčev. Nikolov.

**Vitljanov, Stojan**

2953 *Curriculum vitae на проф. д-р Стоян Витлянов*. In: Jordanov, Ivan (ed.): Tempus fugit. Nr. 2982, 11.
[Curriculum vitae of Prof. Stojan Vitljanov.] Nikolov.

2954 *Подбрана библиография на проф. д-р Стоян Витлянов*. In: Jordanov, Ivan (ed.): Tempus fugit. Nr. 2982, 12–22.
[Selected bibliography of Prof. Stojan Vitljanov.] Nikolov.

**Zozaya, Juan**

2955 Zozaya-Montes, Leonor: *In memoriam Juan Zozaya (1939–2017), historiador, islamista, arqueólogo*. Conimbriga 56, 2017. 218–222.
Ricordo dell'accademico spagnolo, presidente e cofondatore della Asociación Española de Arqueología Medieval, e presidente esecutivo dei congressi di Archeologia Medievale in Spagna. Bianchi.

## D. FESTSCHRIFTEN, GEDENKSCHRIFTEN, AUFSATZSAMMLUNGEN EINZELNER GELEHRTER

**Baán, István**

2956 Baán, István: *Bizáncon innen és túl: Tanulmányok*. Nyíregyháza: Szent Atanáz Görög Katolikus Hittudományi Főiskola, 2018. 632 S. ISBN 978-615-5073-65-6.
[Byzantium and beyond. Collected studies on Patristics, Byzantium and the Post-Byzantine period.] Juhász.

**Bonfils, Giovanni de**

2957 Dovere, Elio (ed.): *Signa amicitiae. Scritti offerti a Giovanni de Bonfils*. Bari: Cacucci, 2018. XVI, 377 p. ISBN 978-88-6611-657-8.
I saggi d'interesse per la presente bibliografia sono stati segnalati come no. 160, 1424, 2735, 2746, 2781, 2783, 2790, 2791. Goria.

**Buzov, Marija**

2958 Dizdar, Marko (ed.): *Finis coronat opus. Zbornik radova posvećen Mariji Buzov povodom 65. obljetnice života*. Zbornik Instituta za arheologiju, Serta Instituti archaeologici, 3. Zagreb: Institut za arheologiju, 2016. 168 p. ISBN 978-953-6064-27-4.
[Finis coronat opus: Proceedings dedicated to Marija Buzov for her 65th birthday.] Die relevanten Beiträge sind angezeigt als Nr. 1768, 1769, 1770, 2106. Laflı.

**Çelgin, Vedat**

2959 Arslan, Murat; Baz, Feri (eds.): *Arkeoloji, Tarih ve Epigrafi'nin Arasında. Prof. Dr. Vedat Çelgin'in 68. Doğum Günü Onuruna Makaleler*. Istanbul: Arkeoloji ve Sanat Yayınları, 2018. 967 p. num. b/w figs. ISBN 978-605-396-469-8.
[Between archaeology, history and epigraphy: Papers presented in honour of the 68th birthday of Professor Vedat Çelgin.] Die relevanten Beiträge sind angezeigt als Nr. 494, 1369, 1633, 1813, 1824, 1943, 2109, 2112, 2297, 2710. Laflı.

**Daim, Falko**

2960 Drauschke, Jörg; Kislinger, Ewald; Kühtreiber, Karin; Kühtreiber, Thomas; Scharrer-Liška, Gabriele; Vida, Tivadar (eds.): *Lebenswelten zwischen Archäologie und Geschichte. Festschrift für Falko Daim zu seinem 65. Geburtstag*. Monographien des Römisch-Germanischen Zentralmuseums, 150. Mainz: Verlag des Römisch-Germanischen Zentralmuseums, 2018. XI, 1021 p. num. figs. ISBN 978-3-88467-292-1.
Daraus angezeigt Nr. 79, 495, 1223, 1443, 1486, 1646, 1712, 1763, 1811, 1902, 1908, 1918, 1931, 1938, 1942, 1982, 2085, 2091, 2094, 2116, 2183, 2293, 2301, 2337, 2435, 2440, 2442, 2444, 2833, 2880, 2918. Laflı.

**de la Mare, Albinia C.**

2961 Black, Robert; Kraye, Jill; Nuvoloni, Laura (eds.): *Palaeography, manuscript illumination and humanism in Renaissance Italy. Studies in memory of A. C. de la Mare*. London: The Warburg Institute, 2016. xiii, 475 p. num. fig. ISBN 978-1-908590-51-0. Bianchi.

**Derolez, Albert**

2962 Reynhout, Lucien; Victor, Benjamin (eds.): *Librorum studiosus. Miscellanea palaeographica et codicologica Alberto Derolez dicata*. Bibliologia, 46. Turnhout: Brepols, 2018. 394 p. 55 b/w ill., 34 col. ill. ISBN 978-2-503-57572-8.
Contains a bibliography and short career overview of Albert Derolez. One relevant contribution is listed as no. 1025. Ceulemans.

**Dvorník, Francis**

2963 Vavřínek, Vladimír; Melichar, Petra; Čechová, Martina (eds.): *Homage to Francis Dvorník*. Prague: Slovanský ústav, 2018. 77, 176 S. ISBN 978-80-86420-71-4.
Akten der Tagung "Francis Dvorník – scholar and his work" in Prag 2015. Die Beiträge und ein hier erstmals veröffentlichter Text von Dvorník (mit separater Seitenzählung) sind angezeigt als Nr. 491, 556, 746, 1587, 2939, 2940. Berger.

**Frendo, Anthony J.**

2964 Mizzi, Dennis; Vella, Nicholas C.; Zammit, Martin R. (eds.): *"What mean these stones?" (Joshua 4:6, 21). Essays on texts, philology, and archaeology in honour of Anthony J. Frendo.* Ancient Near Eastern Studies Supplement Series, 50. Leuven: Peeters, 2017. VI, 286 p. ISBN 978-90-429-3419-1.
One relevant contribution is listed as no. 110. Ceulemans.

**Getov, Ljudmil**

2965 Vălčev, Ivan (ed.): *Studia Archaeologica Universitatis Serdeciensis. Supplementum VI (2018). Stephanos Archaeologicos ad 80 annum Professoris Ludmili Getov.* Sofia: Universitätsverlag „St. Kliment Ochridski", 2018. 525 S.

Sieben relevante Beiträge sind angezeigt als Nr. 1877, 1971, 1975, 2622, 2626, 2653, 3325. Nikolov.

**Greco, Emanuele**

2966 Longo, Fausto; Di Cesare, Riccardo; Privitera, Santo (eds.): *Δρόμοι. Studi sul mondo antico offerti a Emanuele Greco dagli allievi della Scuola Archeologica Italiana di Atene*. Athens/Paestum: Scuola Archeologica Italiana di Atene; Pandemos, 2016. 906 p. ISBN 978-88-87744-70-5.
Zwei Beiträge sind angezeigt als Nr. 1797, 2685. Laflı.

**Guiglia, Alessandra**

2967 Pedone, Silvia; Paribeni, Andrea (eds.): *«Di Bisanzio dirai ciò che è passato, ciò che passa e che sarà»*. Scritti in onore di Alessandra Guiglia. Rome: Bardi Edizioni, 2018. Two vols. 870 p. ISBN 9788894810189.
Daraus angezeigt Nr. 1532, 1541, 1702, 1809, 1852, 1854, 1859, 1929, 1936, 1949, 1952, 1954, 2068, 2087, 2102, 2103, 2104, 2134, 2152, 2153, 2244, 2272. Berger.

**Hackens, Tony**

2968 Apostolu, Eua; Doyen, Charles (eds.): *Το νόμισμα στην Πελοπόννησο. Νομισματοκοπεία, εικονογραφία, κυκλοφορία, ιστορία από την Αρχαιότητα έως και τη Νεότερη Εποχή. Πρακτικά συνεδρίου της ΣΤ΄ Επιστημονικής Συνάντησης αφιερωμένης στη μνήμη του Tony Hackens. Άργος, 26–29 Μαΐου 2011. Τόμος ΙΙ: Βυζαντινοί και νεότεροι χρόνοι*. Reihe 1: BCH Supplément, 57. Reihe 2: Obolos, 10. Athena: École Francaise d'Athenes, 2017. 285 S. ISBN 978-2-8695-8279-8.
Die Beiträge sind angezeigt als Nr. 1615, 1773, 1774, 1777, 1779, 1780, 1782, 1786, 1790, 2022, 2023, 2603, 2642, 2674. Berger.

**Hübner, Reinhard M.**

2969 Kany, Roland (ed.): *Kirche und Dogma im Werden. Aufsätze zur Geschichte und Theologie des frühen Christentums*. Studien und Texte zu Antike und Christentum, 108. Tübingen: Mohr Siebeck, 2017. VIII, 496 S. ISBN 978-3-16-155760-6.
Nachdruck gesammelter Aufsätze Hübners mit addenda und corrigenda sowie einem Schriftenverzeichis. Vučetić.

**Jankov, Georgi**

2970 *Интердисциплинарни изследвания. Юбилеен сборник посветен на проф. д-р Георги Янков заслужил професор от УНСС*. Sofia: Izdatelski kompleks – UNSS, 2017. 459 S. ISBN 978-954-644-970-2.
[Interdisziplinäre Untersuchungen. Festschrift für Prof. Dr. Georgi Jankov, verdienter Professor an der Universität für Volks- und Weltwirtschaft Sofia.] Ein Beitrag ist angezeigt als Nr. 3245. Nikolov.

**López Salvá, Mercedes**

2971 De Paz Amérigo, Pablo; Sanz Extremeño, Ignacio (eds.): *Eulogía. Estudios sobre cristianismo primitivo. Homenaje a Mercedes López Salvá*. Madrid: Escolar y Mayo Editores, 2018. 740 p. ISBN 978-84-17134-59-4.
Die Beiträge werden angezeigt als Nr. 371, 514, 652, 714, 744, 893, 2375. Signes.

**Muñoz Martín, María Nieves**

2972 Valverde Abril, Juan J.; Gatsioufa, Paraskevi (eds.): *Nardus et myrto plexae coronae. Studia philologica selecta graeca et latina ad amicos in iubilaeo obsequendos*. Granada: Editorial Universidad de Granada, 2018. 482 S. ISBN 978-8-338-6355-3.
Ein Beitrag ist angezeigt als Nr. 2715. Signes.

**Nedkov, Simeon**

2973 Miladinov, Petăr (ed.): *Културната памет във времето и пространството. Сборник, посветен на 65-годишния юбилей на проф. д.изк.н. Симеон Недков*. Sofia: Universitätsverlag „St. Kliment Ochridski“, 2018. 935 S. ISBN 978-954-07-4426-1.
[Das Kulturgedächtnis in Zeit und Raum. Festschrift für Prof. Dr, Dr. sc. (Doktor der Kunstwissenschaft) Simeon Nedkov aus Anlass seines 65-jährigen Jubiläums.] Die relevanten Beiträge sind angezeigt als Nr. 1909, 3150, 3311, 3327. Nikolov.

**Ntuzugle, Angelika**

2974 *Σπείρα. Επιστημονική συνάντηση προς τιμήν της Αγγέλικας Ντούζουγλη και του Κωνσταντίνου Ζάχου, Πρακτικά*. Athena: Hypurgeio Politismu, 2017. 722 S. ISBN 978-960-386-331-1.
Zwei Beiträge sind angezeigt als Nr. 2029, 2609. Laflı.

**Papadopoulos-Kerameus, Athanasios I.**

2975 Gerd, Lora A.; Kisilier, Maksim L. (eds.): *Noctes Petropolitanae. Материалы конференции, посвященной столетию со дня кончины А. И. Пападопуло-Керамевса (1856–1912)*. St. Petersburg: Nestor-Istorija, 2016. 179 p. ISBN 978-5-4469-0983-4.
[Proceedings of the conference dedicated to the centenary of the death of A. I. Papadopoulos-Kerameus.] The relevant contributions are listed as nos. 361, 370, 2917, 2925. Chernoglazov.

**Parker, Thomas**

2976 Ward, Walter D. (ed.): *The socio-economic history and material culture of the Roman and Byzantine Near East. Essays in honor of S. Thomas Parker.* Gorgias Studies in Classical and Late Antiquity, 22. Piscataway, NJ: Gorgias Press LLC, 2017. 433 p. ISBN 978-1-4632-0701-4.
Die relevanten Beiträge sind angezeigt als Nr. 1832, 1834, 1836, 2476, 2530. Laflı.

**Salamon, Maciej**

2977 Bonarek, Jacek; Turlej, Stanisław (eds.): *Hypomnemata Byzantina. Prace ofiarowane profesorowi Maciejowi Salamonowi*. Piotrków Trybunalski: Instytut Historii i Stosunków Międzynarodowych Uniwersytetu Jana Kochanowskiego, Filia w Piotrkowie Trybunalskim, 2017. 166 p. ISBN 978-83-946626-5-3.
[Hypomnemata Byzantina. Works offered to Professor Maciej Salamon.] The relevant contributions are listed as nos. 1178, 1407, 1434, 1446, 1447, 2264, 2303, 2617. Leszka.

**Sánchez Marín, José Antonio**

2978 Valverde Abril, Juan J.; Gatsioufa, Paraskevi (eds.): *Nardus et myrto plexae coronae*. (Nr. 2972) Signes.

**Štereva, Irina**

2979 Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): *Приноси към българската археология. Т. VIII. В памет на Ирина Щерева*. Sofia: National Archaeological Institute with Museum – Bulgarian Academy of Sciences, 2018. 320 p. ISBN 978-954-9472-56-1. ISBN 978-954-9472-57-8.

[Contributions to Bulgarian archeology. Vol. 8. In memoriam Irina Štereva.] The relevant contributions are listed as nos. 629, 1698, 1904, 1966, 1973, 2137, 2289, 2447, 2526, 2532, 2539, 3317, 3326, 3329, 3330, 3331, 3333, 3334, 3336, 3338, 3339, 3348, 3369, 3372. Nikolov.

**Stone, Michael E.**

2980 Stone, Michael E. (ed.): *Apocrypha, pseudepigrapha and Armenian studies. Collected papers, Volume III*. Orientalia Lovaniensia Analecta, 253. Leuven: Peeters, 2017. XVI, 465 p. ISBN 978-90-429-3209-8.
The relevant contributions are list as nos. 593, 2722. Ceulemans.

**Theuws, Frans**

2981 Kars, Mirjam; Van Oosten, Roos; Roxburgh, Marcus A.; Verhoeven, Arno (eds.): *Rural riches & royal rags? Studies on Medieval and Modern archaeology, presented to Frans Theuws*. Zwolle: SPA-Uitgevers, 2018. 272 p. ISBN 978-90-8932-140-4.
Ein Beitrag ist angezeigt als Nr. 2005. Penna.

**Vitljanov, Stojan**

2982 Jordanov, Ivan (ed.): *Tempus fugit. Юбилеен сборник в чест на 70-годишнината на проф. д-р Стоян Витлянов. In honorem 4*. Šumen: Universitätsverlag „Bischof Konstantin Preslavski, 2017. 231 S. ISBN 978-619-201-209-0.
[Tempus fugit. Festschrift für Professor Dr. Stojan Vitljanov aus Anlass des 70-jährigen Jubiläums. In honorem 4.] Alle Beiträge behandeln den Bereich der mittelalterlichen bulgarischen Archäologie. Die relevanten Beiträge sind angezeigt als Nr. 1266, 1907, 1965, 2278, 2512, 2556, 2668, 2677, 2838, 2953, 2954, 3316, 3319, 3337, 3340, 3341, 3342, 3347. Nikolov.

**Zachos, Konstantinos**

2983 *Σπείρα*. (Nr. 2974) Laflı.

# 13. SAMMELBÄNDE

## A. KONGRESS-SCHRIFTEN UND KATALOGE HISTORISCHER AUSSTELLUNGEN

2984 *Monachesimi d'Oriente e d'Occidente nell'alto medioevo. Spoleto, 31 marzo – 6 aprile 2016*. Settimane di Studio della Fondazione Centro italiano di studi sull'alto medioevo, 64. Spoleto: CISAM, 2017. 2 voll. XV, 1478 p. ill. ISBN 978-88-6809-138-5.
I contributi d'interesse bizantinistico sono segnalati ai no. 543, 653, 658, 663, 665, 690, 693, 696, 699, 1672, 1678, 2179, 3192. D'Aiuto.

2985 *Πρακτικά ΚΑ΄ Συμποσίου. Η Εκκλησία της Λευκάδας, η Κοινωνία και η Τέχνη, Γιορτές Λόγου και Τέχνης, Λευκάδα 8–10 Αυγούστου 2016*. Athena: Hetaireia Leukadikon Meleton, 2017. 400 S. ISBN 978-960-7498-64-9.
Ein Beitrag ist angezeigt als Nr. 1788. Leontsini.

2986 Arcari, Luca (ed.): *Beyond conflicts. Cultural and religious cohabitations in Alexandria and Egypt between the 1st and the 6th century CE*. Studien und Texte zu Antike und Christentum, 103. Tübingen: Mohr Siebeck, 2017. XIII, 460 S. ISBN 978-3-16-155144-4.
Daraus angezeigt Nr. 150, 364, 398, 526, 550, 554, 564, 584, 1842.
Vučetić.

2987 Aydın, Cüneyd; Dindi, Emrah; Fırıncı, Doğan; Karaağaç, Muhammet; Toprak, İbrahim (eds.): *Uluslararası Geçmişten Günümüze Sinop'ta Türk-İslam Kültürü Sempozyumu Bildiriler Kitabı, 5–7 Ekim 2018, Sinop, I. [International symposium on Turkish-Islamic culture in Sinop from past to present, Proceedings book, 5–7 October 2018, Sinop, Vol. 1.]* Sinop Üniversitesi, Mahmut Kefevi İslami İlimler Uygulama ve Araştırma Merkezi. Sinop Üniversitesi, 22. Bilimsel Yayını. Sinop: Sinop Üniversitesi, 2018. ISBN 978-605-88024-7-6.
Ein Beitrag ist angezeigt als Nr. 1816. Laflı.

2988 Baán, Izsák; Görföl, Tibor; Ötvös, Csaba (eds.): *Nacsinák, Gergely András. A Jézus-ima és a keleti szerzetesség: Imaélet a monostorban és azon kívül*. Collectanea Athanasiana. Studia, I/9. Nyíregyháza: Szent Atanáz Görög Katolikus Hittudományi Főiskola, 2018. 185 S. ISBN 978-615-5073-63-2.
[The Jesus prayer and Eastern monasticism. Worship in the monastery and outside.] Ein Beitrag ist angezeigt als Nr. 704. Juhász.

2989 Bassanelli Sommariva, Gisella; Maganzani, Lauretta (eds.): *Ravenna capitale. Il diritto delle acque nell'Occidente tardoantico: utilità comune e*

*interessi privati*. Santarcangelo di Romagna (RN): Maggioli, 2018. VIII, 190 p. ISBN 978-88-916-3099-5.
I saggi d'interesse per la presente bibliografia sono stati segnalati come Nr. 2742, 2747, 2756, 2759, 2766, 2784. Goria.

2990 Beltrán de Heredia, Julia; Godoy Fernández, Cristina (eds.): *La dualitat de Baptisteris en les ciutats episcopals del Cristianisme tardoantic. Actes del I Simposi d'arqueologia cristiana, Barcelona, 26–27 de maig de 2016*. Studia Archaeologiae Christianae, 2. Barcelona: Ateneu Universitari Sant Pacià, 2017. 214 p. ISBN 978-84-947195-3-0. Bianchi.

2991 Berger, Albrecht; Ivanov, Sergey (eds.): *Holy fools and divine madmen. Sacred insanity through ages and cultures*. Münchner Arbeiten zur Byzantinistik, 2. Neuried: ars una, 2018. 294 S. ISBN 978-3-946646-18-1.
Akten einer Tagung in München 2015. Die relevanten Beiträge sind angezeigt als Nr. 705, 706, 708, 716, 1120, 1255. Berger.

2992 Bosselmann-Ruickbie, Antje; Roll, Carmen (eds.): *Das Freisinger Lukasbild. Eine byzantinische Ikone und ihre tausendjährige Geschichte. Tagungsband zum Internationalen Symposium Freising 2016*. Kataloge und Schriften des Diözesanmuseums Freising, 67. Paderborn: Schöningh, 2018. 341 S. Zahlr. Abb. ISBN 978-3-506-79238-9.
Die relevanten Beiträge sind angezeigt als Nr. 1499, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2409, 2414, 2416, 2421, 2422, 2426, 2457, 2465, 2466, 2693. Berger.

2993 Boswinkel, Yannick; Meens, Anna; Tews, Sophie; Vroegop, Sophie (eds.): *A theoretical approach to ancient housing. Graduate school of archaeology symposium 24/25 April 2014*. Graduate school of archaeology occasional papers, 15. Leiden: Faculty of Archaeology, 2015. 73 S. ISBN 978-90-76368-22-1.
Ein Beitrag ist angezeigt als Nr. 2026. Laflı.

2994 Bouras-Vallianatos, Petros; Xenophontos, Sophia (eds.): *Greek medical literature and its readers. From Hippocrates to Islam and Byzantium*. Publications of the Centre for Hellenic Studies, King's College London, 20. London/New York, NY: Routledge, 2018. 252 p. ISBN 978-1-4724-8791-9.
Papers from of a conference in 2014 under the title "Greek medical texts and their audience: perception, transmission, reception". Two contributions are listed as nos. 2839, 2844. Touwaide.

2995 Brugarolas, Miguel (ed.): *Gregory of Nyssa: Contra Eunomium I. An English translation with supporting studies*. Supplements to Vigiliae Christia-

nae, 148. Leiden/Boston: Brill, 2018. XIII, 638 S. ISBN 978-90-04-37708-0.
Die Beiträge sind angezeigt als Nr. 902, 904, 906, 916, 921, 922, 925, 928, 932, 933, 934, 936, 939, 940, 944, 945, 949, 957, 961, 964, 966, 967, 970, 974. Vučetić.

2996 Bugár M., István; Gyurkovics, Miklós (eds.): *Vallás és hatalom az egyházatyák korában*. Studia Patrum, 7. Nyíregyháza: Szent Atanáz Görög Katolikus Hittudományi Főiskola, 2017. 156 S. ISBN 978-615-5073-64-9.
[Religion and power in the Patristic age.] Ein Beitrag ist angezeigt als Nr. 510. Juhász.

2997 Carbon, Jan-Mathieu; Peels-Matthey, Saskia (eds.): *Purity and purification in the Ancient Greek world. Texts, rituals, and norms*. Kernos suppléments, 32. Liège: Presses Universitaires, 2018. 372 p. ISBN 978-2-87562-159-7.
Proceedings from a conference held October 10–12, 2013 to celebrate the thirtieth anniversary of Robert Parker's seminal study "Miasma: Pollution and Purification in Early Greek Religion". Contributions relevant to Byzantinists are listed as nos. 1711, 1728. Ceulemans.

2998 Casagrande-Kim, Roberta; Raquel Ukeles, Samuel Thrope (eds.): *Romance and reason. Islamic transformations of the classical past*. New York, NY/Princeton, NJ/Oxford: Institute for the Study of the Ancient World at New York University/Princeton University Press, 2018. 144 p. ISBN 978-0-691-18184-4.
Catalogue of an exhibition at the Institute for the Study of the Ancient World at New York University in New York. Six chapters on the basis of manuscripts from the National Library of Israel and from some collections in the United States. The literary component is seen through the lens of the Alexander Romance with all its avatars in Arabic, Persian and Turkish. The scientific component is illustrated through medicine and the exact sciences, complemented by philosophy/theology.
Touwaide.

2999 Ciggaar, Krijnie; Van Aalst, Victoria (eds.): *East and West in the Medieval Eastern Mediterranean III. Antioch from the Byzantine reconquest until the end of the Crusader principality. Acta of the Congress held at Hernen Castle (the Netherlands) in May 2009*. Orientalia Lovaniensia Analecta, 269. Leuven: Peeters, 2018. XVIII, 227 p. With several b/w and col. plates. ISBN 978-90-429-3406-1.
The relevant contributions are listed as nos. 68, 372, 2295. Ceulemans.

3000 Cutino, Michele; Iribarren, Isabel; Vinel, Françoise (eds.): *La restauration de la création. Quelle place pour les animaux?* Supplements to Vigiliae Christianae, 145. Leiden/Boston 2018. XIX, 340 S. ISBN 978-90-04-35563-7.
Daraus angezeigt Nr. 205, 778, 1202. Vučetić.

3001 Dixneuf, Delphine (ed.): *LRCW 5. Late Roman coarse wares, cooking wares and amphorae in the Mediterranean. Archaeology and archaeometry. [La céramique commune, la céramique culinaire et les amphores de l'Antiquité tardive en Méditerranée. Archéologie et archéométrie.]* Études alexandrines, 42. Alexandria/Brussels: Centre d'études alexandrines/Peteers, 2017. 2 vol. 1051 p. http://www.cealex.org/sitecealex/biblio/coll_EtudAlex/Sommaire-LRCW5-1_2.pdf. ISBN 978-2-11-129856-9.
Daraus angezeigt Nr. 1613, 2046, 2051, 2172, 2187, 2217, 2495, 2496, 2498, 2499, 2500, 2501, 2502, 2503, 2506, 2507, 2508, 2509, 2511, 2514, 2515, 2517, 2518, 2519, 2521, 2524, 2531, 2533, 2534, 2536, 2538, 2540, 2541, 2544, 2545, 2547, 2549, 2553, 2554, 2555, 2557, 2558, 2562, 2563, 2564, 2565, 2566, 2568, 2574, 2575, 2577, 2582. Laflı.

3002 Dondi, Cristina; Rita, Andreina; Roth, Adalbert; Venier, Marina (eds.): *La stampa romana nella città dei papi e in Europa*. Studi e testi, 506. Città del Vaticano: Biblioteca Apostolica Vaticana, 2016. XVI, 356 p. ill. ISBN 978-88-210-0970-9.
Il volume raccoglie, con altri, i contributi presentati al seminario del Consortium of European Research Libraries tenutosi in Biblioteca Vaticana l'11 novembre 2011. Un contributo d'interesse bizantinistico è segnalato al no. 391. D'Aiuto.

3003 Doyen-Higuet, Anne-Marie; Van den Abeele, Baudoin (eds.): *Chevaux, chiens, faucons. L'art vétérinaire antique et médiéval à travers les sources écrites, archéologiques et iconographiques*. Textes, Études, Congrès, 28. Turnhout: Brepols, 2017. 481 p. 17 b/w ill., 16 col. ill., 14 b/w tables. ISBN 978-2-9600769-9-8.
Proceedings of a colloquium held in Louvain-la-Neuve in 2011. The relevant contributions are listed as nos. 388, 413. Ceulemans.

3004 Egedi-Kovács, Emese (ed.): *Byzance et l'Occident IV. Permanence et migration*. Antiquitas, Byzantium, Renascentia, 34. Budapest: ELTE Eötvös József Collegium, 2018. 288 S. ISBN 978-615-5371-91-9. ISSN 2064-2369.
Die relevanten Beiträge sind angezeigt als Nr. 25, 238, 240, 332, 341, 375, 423, 1354, 1473. Juhász.

3005 Fehige, Yiftach (ed.): *Science and religion. East and West*. Science and Technology Studies. London/New York, NY: Routledge, 2016. 219 p. ISBN 978-1-138-96136-4.
Collection of essays in comparative history of religion and science which covers mostly the oriental world, with Zen, India, Veda, and Islam. Touwaide.

3006 Gasparri, Stefano; Gelichi, Sauro (eds.): *The age of affirmation. Venice, the Adriatic and the Hinterland between the 9th and 10th centuries*. Seminari del Centro interuniversitario per la storia e l'archeologia dell'alto medioevo, 8. Turnhout: Brepols, 2017. 400 p. 48 b/w ill., 22 col. ill., 3 b/w tables. ISBN 978-2-503-57925-2.
Proceedings of a seminar held October 29–30, 2015 in Venice (Ca'Foscari). Most contributions take into consideration only Venice and the Adriatic itself or its relations with the West. Some, however, turn to the East, as well, see here nos. 1347, 1352, 1932, 2228, 2728. Ceulemans.

3007 Gerolemou, Maria; Delattre, Charles (eds.): *Recognizing miracles in antiquity and beyond*. Trends in classics, 53. Berlin/Boston: De Gruyter, 2018. XX, 430 S. ISBN 978-3-110-56356-6.
Miracles perceived as a way of working of the world different from the natural, usual one, are considered here through a wide time span, from the Epidaurian iamata to Byzantine Apocalypses. The miracles under consideration are of all types, medical, natural, and biological, and also include the natural miracles, that is wonders of nature. One contribution is listed as no. 1329. Touwaide.

3008 Guruleva, Vera V.; Kulešov, Vjačeslav S.; Jarovaja, Elena A. (eds.): *Материалы и исследования Отдела нумизматики. яровая. По материалам конференции «Сфрагистика, нумизматика, геральдика средневеко-вого Крыма»*. Trudy Gosudarstvenogo Ermitaža, 94. St. Petersburg: Ermitaž, 2018. 260 S. ISBN 978-5-93572-782-6.
Fünf Beiträge sind angezeigt als Nr. 2633, 2643, 2651, 2673, 2683. Seibt.

3009 Hodge, Nicholas; Daszewska, Małgorzata; Szczepan, Aleksandra (eds.): *Stambuł. Dwa światy, jedno miasto*. (Nr. 1940) Kompa.

3010 Jakobielski, Stefan; Martens-Czarnecka, Małgorzata; Łaptaś, Magdalena; Mierzejewska, Bożena; Rostkowska, Bożena: *Pachoras – Faras. The wall paintings from the cathedrals of Aetios, Paulos and Petros*. PAM monograph series, 4. Warszawa: Polish Centre of Mediterranean Archaeology, University of Warsaw – Warsaw University Press, 2017. 474 p. num. ills. ISBN 978-83-942288-7-3.

Detailed catalogue of the wall paintings on p. 105–458. Three articles are listed as nos. 2202, 2203, 2205. Kompa.

3011 Jordanov, Ivan (ed.): *Писменост, книжовници, книги: българската следа в културната история на Европа. Материали от Петата национална конференция по история, археология и културен туризъм "Пътуване към България" – Шумен, 26–28. 04. 2016 година*. Šumen: Universitätsverlag „Bischof Konstantin Preslavski", 2018. 523 S. ISBN 978-619-201-213-7.
[Schrifttum, Schriftgelehrte, Bücher: die bulgarische Spur in der Kulturgeschichte Europas. Materialien der Fünften Nationalkonferenz über Geschichte, Archäologie und Kulturtourismus „Reise nach Bulgarien" – Šumen, 26.–28. 04. 2016.] Die relevanten Beiträge sind angezeigt als Nr. 1350, 1537, 1961, 2612, 2631, 2638, 2678, 3116, 3220, 3223, 3275, 3287, 3302, 3304, 3335, 3350, 3353, 3354, 3359, 3361. Nikolov.

3012 Lambert, Frédéric; Allan, Rutger J.; Markopoulos, Theodore (eds.): *The Greek future and its history*. Bibliothèque des Cahiers de Linguistique de Louvain, 139. Leuven: Peeters, 2017. VIII, 327 p. ISBN 978-90-429-3513-6.
Proceedings from the colloquium from 2014 (Bordeaux). Relevant contributions are listed as nos. 86, 439, 440, 442, 445. Ceulemans.

3013 Le Jan, Régine; Bührer-Thierry, Geneviève; Gasparri, Stefano (eds.): *Coopétition. Rivaliser, coopérer dans les sociétés du haut Moyen Âge (500–1100)*. Haut Moyen Âge, 31. Turnhout: Brepols, 2018. 424 p. 9 b/w ill., 2 b/w tables. ISBN 978-2-503-57634-3.
Proceedings of a conference held May 19–21, 2015 in Venice (Ca'Foscari). The relevant contributions are listed as nos. 628, 1475. Ceulemans.

3014 Liata, Eutychia (ed.): *Της Βενετιάς τ'Άνάπλι. 300 χρόνια από το τέλος μιας εποχής 1715–2015. Επιστημονικό Συμπόσιο 9–11 Οκτωβρίου 2015 Πρακτικά*. Naupliaka Analekta, 9. Nauplio: Demos Nauplieon-Pneumatiko Hidryma «I. Kapodistrias», 2017.
Proceedings of an international conference organized in Nafplion in 2015 on the occasion of the 300th anniversary of the fall of the city to the Ottomans which marks the end of the Venetian rule in the Peloponnese. The individual contributions are listed as nos. 22, 497, 1510, 1512, 1513, 1516, 1539, 1785, 1787, 1789, 1793, 2031, 2492, 2850, 2881.
Koumanoudi.

3015 Lieu, Samuel N. C.; Hunter, Erica; Morano, Enrico; Pedersen, Nils Arne (eds.): *Manichaeism East and West*. Corpus Fontium Manichaeorum –

Analecta Manichaica, 1. Turnhout: Brepols, 2017. XI, 260 p. 2 b/w ill., 28 col. ill., 2 b/w tables. ISBN 978-2-503-57457-8.
The relevant contributions are listed as nos. 626, 638. Ceulemans.

3016 Lipovac Vrkljan, Goranka; Šiljeg, Bartul; Ožanić Roguljić, Ivana; Konestra, Ana (eds.): *Zbornik III. međunarodnog arheološkog kolokvija "Rimske keramičarske i staklarske radionice. Proizvodnja i trgovina na jadranskom prostoru". [Atti del III colloquio archeologico internazionale "Officine per la produzione di ceramica e vetro in epoca romana. Produzione e commercio nella regione adriatica" / Proceedings of the 3rd international archaeological colloquy "Roman pottery and glass manufactures. Production 17 and trade in the Adriatic region", Crikvenica/Croatia 4.–5. 11. 2014.]* Zbornik instituta za arheologiju, 12. Crikvenica: Muzej, 2017. 546 S. ISBN 978-953-6064-43-4. ISBN 978-953-56521-7-5.
Ein Beitrag ist angezeigt als Nr. 2569. Laflı.

3017 Logozzo, Felicia; Poccetti, Paolo (eds.): *Ancient Greek linguistics. New approaches, insights, perspectives.* Berlin, Boston: De Gruyter, 2017. XII, 864 S. ISBN 978-3-11-055175-4.
Zwei Beiträge sind angezeigt als Nr. 444, 447. Karla, Manolessou.

3018 Lossky, André; Sekulovski, Goran; Pott, Thomas (eds.): *Liturgie et religiosité*. Semaines d'études liturgiques Saint-Serge, 64. Münster: Aschendorff Verlag, 2018. 471 p. ISBN 978-3-402-12215-0.
Actes du colloque des 26–29 juin 2017 à l'Institut de théologie orthodoxe Saint-Serge à Paris. Le thème général concerne l'accueil, la transformation et l'assimilation de coutumes anciennes, religieuses ou profanes, dans la liturgie. 30 contributions, dont 5 sont décrites ici sous les nos. 1290, 1295, 1298, 1301, 1304. Kontouma.

3019 Lunn-Rockliffe, Sophie; Vinzent, Markus (eds.): *Studia Patristica, vol. 82. Papers presented at the Seventeenth International Conference on Patristic Studies held in Oxford 2015. Volume 8: Demons*. Leuven: Peeters, 2017. XIV, 99 p. ISBN 978-90-429-3578-5.
One relevant contribution is listed as no. 769. Ceulemans.

3020 Lymberopoulou, Angeliki (ed.): *Cross-cultural interaction between Byzantium and the West, 1204–1669: Whose Mediterranean is it anyway? Papers from the forty-eighth Spring Symposium of Byzantine Studies, Milton Keynes, 28th–30th March 2015*. Abingdon/New York: Routledge, 2018. xxiv, 346 p. 8 maps, 100 ills. ISBN 978-0-8153-7267-7.
The contributions are listed as nos. 1545, 1560, 1642, 1664, 2015, 2017, 2050, 2053, 2055, 2071, 2292, 2298, 2299, 2376, 2412, 2428. Wright.

3021 Majko, Vadim V.; Jašaeva, Tatjana Ju. (eds.): *III Свято-Владимирские чтения. Материалы международной научной конференции, посвященной 030-летию Крещения Руси.11–15 сентября 2018 г.* Sevastopol' 2018. 126 p.
[The 3rd St. Vladimir's Conference. Proceedings of the international scientific conference dedicated to the 1030th anniversary of the Baptism of Russia.] The relevant contributions are listed as nos. 1991, 2132, 2133, 2306, 2307, 2689, 2916, 3251. Khrushkova.

3022 Maspero, Giulio; Brugarolas, Miguel; Vigorelli, Ilaria (eds.): *Gregory of Nyssa: In Canticum Canticorum. Analytical and Supporting Studies. Proceedings of the 13th International Colloquium on Gregory of Nyssa (Rome, 17–20 September 2014)*. Supplements to Vigiliae Christianae, 150. Leiden/Boston: Brill, 2018. XVI, 594 S. ISBN 978-90-04-38204-6.
Die Beiträge sind angezeigt als Nr. 900, 901, 905, 908, 910, 911, 914, 915, 918, 920, 923, 926, 929, 930, 931, 935, 941, 943, 947, 948, 954, 958, 959, 960, 962, 963, 965, 968, 972, 975. Vučetić.

3023 Matetić Poljak, Daniela; Marasović, Katja (eds.): *Asmosia XI: Interdisciplinary studies of ancient stone. Proceedings of the eleventh international conference of Asmosia, Split, 18–22 May 2015.* Split: Arts Academy in Split, University of Spit and University of Split/Faculty of Civil Engineering, Architecture and Geodesy, 2018. 1100 p. num. figs. ISBN 978-953-6617-49-4. ISBN 978-953-6116-75-1. ISBN 978-953-6617-51-7. ISBN 978-953-6116-79-9.
Die relevanten Beiträge sind angezeigt als Nr. 1988, 1989, 1990, 2083, 2089, 2158, 2224, 2344. Laflı.

3024 McGill, Scott; Watts, Edward J. (eds.): *A companion to late Antique literature*. Hoboken NJ: Wiley Blackwell, 2018. Online-Ressource. https://onlinelibrary.wiley.com/doi/book/10.1002/9781118830390. ISBN 978-1-118-83039-0.
Die relevanten Beiträge sind angezeigt als Nr. 5, 6, 7, 8, 9, 10, 11, 15, 34, 57, 58, 60, 61, 67, 75, 85, 87, 102, 104, 107, 111, 723, 733, 735, 745, 2694, 2740. Penna.

3025 Meirinhos, José; López, Celia; Rebalde, João (eds.): *Secrets and discovery in the Middle Ages*. Textes et Études du Moyen Âge, 90. Turnhout: Brepols, 2018. XV, 489 p. 10 b/w ill., 10 b/w tables. ISBN 978-2-503-57745-6.
Proceedings of the 5th European Congress of the Fédération Internationale des Instituts d'Études Médiévales (Porto, 25th to 29th June 2013).

The relevant contributions are listed as nos. 1203, 1551, 1724.
Ceulemans.

3026 Mitralexis, Sotiris; Vinzent, Markus (eds.): *Studia Patristica, vol. 89. Papers presented at the Seventeenth International Conference on Patristic Studies held in Oxford 2015. Volume 15: The fountain and the flood: Maximus the Confessor and philosophical enquiry.* Leuven: Peeters, 2017. XIV, 163 p. ISBN 978-90-429-3585-3.
The relevant contributions are listed as nos. 1079, 1083, 1086, 1091, 1092, 1093, 1094, 1096, 1101, 1105. Ceulemans.

3027 Mols, Stephan T. A. M.; Moormann, Eric M. (eds.): *Context and meaning. Proceedings of the twelfth International Conference of the Association Internationale pour la Peinture Murale Antique, Athens, September 16–20, 2013.* Babesch Supplements, 31. Leuven: Peeters, 2017. XIV, 527 p. ISBN 978-90-429-3529-7.
One relevant contribution is listed as no. 2294. Ceulemans.

3028 Morrás, María (ed.): *Espacios en la Edad Media y el Renacimiento. VI Congreso Internacional de la SEMYR. Universitat Pompeu Fabra Barcelona, 15–17 de septiembre de 2016.* Publicaciones del SEMYR, 10. Salamanca: Seminario de Estudios Medievales y Renacentistas, 2018. 746 S. ISBN 978-84-9467-245-3.
Ein Beitrag ist angezeigt als Nr. 335. Signes.

3029 Neçare, Orhan (ed.): *Türkiye'de Bilgi Üretimi ve Bilim Politikaları Uluslararası Sempozyumu, 15–17 Kasım 2017. Kırşehir, Atatürk Kültür, Dil ve Tarih Yüksek Kurumu, Atatürk Araştırma Merkezi Yayınları.* Ankara: Atatürk Kültür, Dil ve Tarih Yüksek Kurumu, Atatürk Araştırma Merkezi; Diyanet Vakfı Matbaası, 2018. 1113 S. ISBN 978-975-16-3599-0.
Ein Beitrag ist angezeigt als Nr. 1923. Laflı.

3030 Nejkova, Andriana (ed.): *XI научна конференция "Българското професионално архивно образование в Софийски университет Св. Климент Охридски. Памет, кауза, отговорност". Проведена на 18–19 април 2017 г. Университетски четения по архивистика Том VI.* Sofia: Sofia Universität „St. Kliment Ochridski", 2018. 255 S. ISBN 978-954-400-124-7.
[XI. wissenschaftliche Konferenz „Bulgarische professionelle Ausbildung in Archivistik an der St.-Kliment-Ochridski-Universität Sofia: Gedächtnis, Sache, Verantwortung". Durchgeführt am 18.–19. April 2017. Universitätslesungen über Archivistik Band VI.] Die Beiträge sind angezeigt als Nr. 2934, 2935, 2936, 2937, 2938, 2952, 3371. Nikolov.

3031 Nikolov, Angel; Kănev, Nikolaj (eds.): *Симеонова България в историята на Европейския югоизток. 1100 години от битката при Ахелой. I.* Sofia: University Press "St. Clement of Ohrid", 2018. 272 p. ISBN 978-954-07-4433-9. ISBN 978-954-07-4432-2.
[Emperor Symeon's Bulgaria in the history of Europe's South-East: 1100 years from the battle of Achelous. Vol. I.] Papers from the international scientific conference, Pomorie, 25–28 October 2017. The relevant contributions are listed as nos. 243, 1485, 1488, 1491, 1582, 1658, 3196, 3250, 3272, 3274, 3276, 3277, 3284, 3285, 3286, 3297, 3298, 3313, 3343, 3364.
Nikolov.

3032 Papadogiannakis, Yannis; Vinzent, Markus (eds.): *Studia Patristica, vol. 83. Papers presented at the Seventeenth International Conference on Patristic Studies held in Oxford 2015. Volume 9: Emotions*. Leuven: Peeters, 2017. XIV, 341 p. ISBN 978-90-429-3579-2.
The relevant contributions are listed as nos. 860, 891, 896, 984, 994, 999, 1008, 1010, 1011, 1012, 1014, 1015, 1016, 1019, 1020, 1021.
Ceulemans.

3033 Peretó Rivas, Rubén; Vinzent, Markus (eds.): *Studia Patristica, vol. 76. Papers presented at the Seventeenth International Conference on Patristic Studies held in Oxford 2015. Volume 2: El platonismo en los Padres de la Iglesia*. Leuven: Peeters, 2017. XIV, 116 p. ISBN 978-90-429-3572-3.
The relevant contributions are listed as nos. 144, 828, 858. Ceulemans.

3034 Pfister, Ulrich (ed.): *Kulturen des Entscheidens. Narrative – Praktiken – Ressourcen.* Kulturen des Entscheidens, 1. Göttingen: Vandenhoeck & Ruprecht, 2019. 409 S. ISBN 978-3-525-35689-0.
Zwei Beiträge sind angezeigt als Nr. 1568, 1589. Vučetić.

3035 Podbielski, Marcin; Humphries, Carl; Vinzent, Markus (eds.): *Studia Patristica, vol. 90. Papers presented at the Seventeenth International Conference on Patristic Studies held in Oxford 2015. Volume 16: Christ as ontological paradigm in early Byzantine thought*. Leuven: Peeters, 2017. XIV, 79 p. ISBN 978-90-429-3586-0.
The relevant contributions are listed as nos. 779, 1060, 1068, 1099.
Ceulemans.

3036 Pommering, Tanja; Bisang, Walter (eds.): *Classification from Antiquity to modern times. Sources, methods, and theories from an interdisciplinary perspective.* Berlin/Boston, MA: De Gruyter, 2017. VIII, 350 S. ISBN 978-3-11-053612-6.

Classification is a fundamental component of science, ancient and modern. The present collection of essays, which results from a workshop organized in Mainz in 2014, tackles this problem from Hesiod to present-day ethnobiological research. Two articles are listed as nos. 2862, 2870. Touwaide.

3037 Ramelli, Ilaria; Corrigan, Kevin; Maspero, Giulio; Tobon, Monica; Vinzent, Markus (eds.): *Studia Patristica, vol. 84. Papers presented at the Seventeenth International Conference on Patristic Studies held in Oxford 2015. Volume 10: Evagrius between Origen, the Cappadocians, and Neoplatonism*. Leuven: Peeters, 2017. XIV, 231 p. ISBN 978-90-429-3580-8.
The relevant contributions are listed as nos. 764, 852, 861, 909, 917, 937, 955, 969, 973. Ceulemans.

3038 Redford, Scott; Ergin, Nina (eds.): *Türkiye´de Şehirler ve İçkaleler. Demir Çağından Selçuklulara*. Koç Üniversitesi Yayınları. Istanbul: Koç Üniversitesi, 2016. 400 p. figs. ISBN 9786055250980.
Zwei Beiträge sind angezeigt als Nr. 1930, 1945. Laflı.

3039 Rohmann, Dirk; Ulrich, Jörg; Vallejo Girvés, Margarita (eds.): *Mobility and exile at the end of Antiquity*. Early Christianity it the context of Antiquity, 19. Berlin: Peter Lang, 2018. 302 p. 8 fig. col., 4 fig. b/w. ISBN 978-3-631-73433-9.
Die relevanten Artikel sind angezeigt als Nr. 465, 470, 474, 478, 479, 534, 1005, 1089, 1737. Signes, Berger.

3040 Rollinger, Robert (ed.): *Die Sicht auf die Welt zwischen Ost und West (750 v. Chr. – 550 n. Chr.). Looking at the world, from the East and the West (750 BCE–550 CE)*. Classica et orientalia, 12. Wiesbaden: Harrassowitz, 2017. X, 119 S. ISBN 978-3-4471-0370-1.
Ein Beitrag ist angezeigt als Nr. 1430. Berger.

3041 Secord, Jared; Marx-Wolf, Heidi; Markschies, Christoph; Vinzent, Markus (eds.): *Studia Patristica, vol. 81. Papers presented at the Seventeenth International Conference on Patristic Studies held in Oxford 2015. Volume 7: Health, medicine, and Christianity in late Antiquity*. Leuven: Peeters, 2017. XIV, 216 p. ISBN 978-90-429-3577-8.
The relevant contributions are listed as nos. 53, 768, 812, 1022, 1217, 1720, 2855, 2857, 2864. Ceulemans.

3042 Sialaros, Michalis (ed.): *Revolutions and continuity in Greek mathematics*. Science, technology, and medicine in ancient cultures, 8. Berlin/Boston, MA: De Gruyter, 2018. X, 391 S. ISBN 978-3-11-056365-8.
One contribution is listed as no. 2815. Touwaide.

3043 Sperka, Jerzy; Kollinger, Karol (eds.): *Średniowieczni władcy i ich otoczenie*. Materiały V Kongresu Mediewistów Polskich, 5. Rzeszów: Wydawnictwo Uniwersytetu Rzeszowskiego, 2018. 386 p. ISBN 978-83-7996-526-7.
[Medieval rulers and their environment.] Two contributions are listed as nos. 1526, 3279. Kompa.

3044 Szidiropulosz, Archimédesz (ed.): *Az ezeréves magyar-görög kapcsolatok. [Χίλια χρόνια ελληνο-ουγγιρκών σχέσεων.]* Budapest: Magyarországi Görögök Kutatóintézete, 2018. 279 S. ISBN 978-615-00-1248-3.
Die Beiträge sind angezeigt als Nr. 614, 1454, 1465, 1474, 1497, 1500, 1519, 2296, 2921. Juhász.

3045 Tekin, Oğuz (ed.): *Second international congress on the history of money and numismatics in the Mediterranean world – Proceedings. [İkinci Uluslararası Akdeniz Dünyasında Para Tarihi ve Numismatik Kongresi – Bildiriler.]* Istanbul: Koç University Suna & İnan Kıraç Research Center for Mediterranean Civilizations, 2018. 598 p. col. and b/w figs. ISBN 978-605-2116-69-2.
Die relevanten Beiträge sind angezeigt als Nr. 1611, 1624, 2596, 2598, 2627, 2629, 2630. Laflı.

3046 Tervahauta, Ulla; Miroshnikov, Ivan; Lehtipuu, Outi; Dudenberg, Ismo (eds.): *Women and knowledge in early Christianity*. Supplements to Vigiliae Christianae, 144. Leiden/Boston: Brill, 2017. X, 379 S. ISBN 978-90-04-35543-9.
Daraus angezeigt Nr. 555, 1030, 1322. Vučetić.

3047 Teule, Herman G. B.; Keser-Kayaalp, Elif; Akalin, Kutlu; Doru, Nesim; Toprak, M. Sait (eds.): *Syriac in its multi-cultural context. First International Syriac Studies Symposium, Mardin Artuklu University, Institute of Living Languages, 20–22 April 2012, Mardin*. Eastern Christian Studies, 23. Leuven: Peeters, 2017. XIV, 408 p. ISBN 978-90-429-3164-0.
The relevant contributions are listed as nos. 334, 360, 377, 591, 987, 1305. Ceulemans.

3048 Uredila, Irena Lazar (ed.): *Annales du 19e Congrès de l'Association Internationale pour l'histoire du verre (Piran, 17th–21st September 2012)*. Piran: Koper, 2015. 570 p. https://aihv.org/wordpress-aihv/wp content/uploads/2018/08/19e_Congres_Annales_2012.pdf. ISBN 978-90-72290-05-2.
Die relevanten Beiträge sind angezeigt als Nr. 2007, 2220, 2473, 2474, 2477, 2478, 2480, 2482, 2484, 2485. Laflı.

3049 Vagalinski, Lyudmil; Raycheva, Milena; Boteva, Dilyana; Sharankov, Nicolay (eds.): *Proceedings of the first international Roman and late antique Thrace conference "Cities, territories and identities" (Plovdiv, 3rd–7th October 2016)*. Bulletin of the National Archaeological Institute 44 (2018). Sofia: National Archaeological Institute with Museum, 2018. 472 p. ISSN 0323-9535.
Die relevanten Beiträge sind angezeigt als Nr. 1373, 1416, 1753, 1760, 1761, 1762, 1765, 1767, 1963, 2309. Laflı.

3050 Vavřínek, Vladimír; Melichar, Petra; Čechová, Martina (eds.): *Homage to Francis Dvorník*. (Nr. 2963) Berger.

3051 Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): *Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски"*. Godišnik na Sofijskija universitet "Sv. Kliment Ochridski". Centŭr za slavjano-vizantijski proučvanija "Ivan Dujčev" 99 (18) 2017. Sofijskija Universitet "St. Kliment Ohridski", 2017. 717 p. ISSN 1311-784X.
[Conférence scientifique internationale, rencontres culturelles le passé et la contemporanéité 30e anniversaire du Centre de recherches slavo-byzantines "Ivan Dujčev" auprès de l'Université de Sofia "St. Clément d'Ohrid". Sofia, l'Université de Sofia "St. Kliment Ohridski" – 2–4 juin 2016.] Les contributions relevantes sont signalées comme no. 363, 385, 396, 459, 673, 692, 824, 1390, 1483, 1595, 1625, 1906, 2004, 2361, 2411, 2669, 3127, 3146, 3151, 3154, 3168, 3175, 3188, 3194, 3199, 3218, 3227, 3233, 3346, 3355. Nikolov.

3052 Vinzent, Markus (ed.): *Studia Patristica, vol. 75. Papers presented at the seventeenth International Conference on Patristic Studies held in Oxford 2015. Volume 1: Studia Patristica, Platonism and the Fathers, Maximus Confessor*. Leuven: Peeters, 2017. XVI, 264 p. ISBN 978-90-429-3571-6.
The relevant contributions are listed as nos. 141, 297, 854, 1072, 1073, 1076, 1077, 1080, 1081, 1082, 1090, 1095, 1102, 1104. Ceulemans.

3053 Vinzent, Markus (ed.): *Studia Patristica, vol. 91. Papers presented at the Seventeenth International Conference on Patristic Studies held in Oxford 2015. Volume 17: Biblica; Philosophica, Theologica, Ethica; Hagiographica; Ascetica*. Leuven: Peeters, 2017. XVI, 433 p. ISBN 978-90-429-3587-7.
The relevant contributions are listed as nos. 64, 481, 682, 722, 724, 747, 753, 767, 788, 789, 1066, 1071, 1129, 1189, 1190, 1204, 1229. Ceulemans.

3054 Vinzent, Markus (ed.): *Studia Patristica, vol. 92. Papers presented at the Seventeenth International Conference on Patristic Studies held in Oxford 2015. Volume 18: Liturgica and Tractatus Symboli; Orientalia; Critica et philologica; Historica*. Leuven: Peeters, 2017. XVI, 463 p. ISBN 978-90-429-3588-4.
The relevant contributions are listed as nos. 84, 566, 594, 650, 728, 737, 742, 756, 792, 796, 843, 1043, 1047, 1048, 1140, 1173, 1277, 1284, 1289, 1297, 1315, 1610, 2304, 2798. Ceulemans.

3055 Vinzent, Markus (ed.): *Studia Patristica, vol. 93. Papers presented at the Seventeenth International Conference on Patristic Studies held in Oxford 2015. Volume 19: The first two centuries; Apocrypha and Gnostica*. Leuven: Peeters, 2017. XVI, 366 p. ISBN 978-90-429-3589-1.
The relevant contributions are listed as nos. 709, 800. Ceulemans.

3056 Vinzent, Markus (ed.): *Studia Patristica, vol. 94. Papers presented at the Seventeenth International Conference on Patristic Studies held in Oxford 2015. Volume 20: From Tertullian to Tyconius*. Leuven: Peeters, 2017. XIV, 302 p. ISBN 978-90-429-3590-7.
One relevant contribution is listed as no. 221. Ceulemans.

3057 Vinzent, Markus (ed.): *Studia Patristica, vol. 95. Papers presented at the Seventeenth International Conference on Patristic Studies held in Oxford 2015. Volume 21: The fourth century; Cappadocian writers*. Leuven: Peeters, 2017. XVI, 453 p. ISBN 978-90-429-3591-4.
The relevant contributions are listed as nos. 62, 545, 738, 798, 799, 801, 804, 805, 806, 809, 814, 815, 816, 817, 819, 853, 869, 870, 872, 885, 887, 892, 894, 898, 899, 913, 919, 924, 942, 946, 950, 951, 953, 971, 1063, 1064, 2267, 2778. Ceulemans.

3058 Vinzent, Markus (ed.): *Studia Patristica, vol. 96. Papers presented at the Seventeenth International Conference on Patristic Studies held in Oxford 2015. Volume 22: The second half of the fourth century; From the fifth century onwards (Greek writers); Gregory Palamas' Epistula III*. Leuven: Peeters, 2017. XVIII, 554 p. ISBN 978-90-429-3592-1.
The section on the Epistula III of Gregory Palamas (contributions nos. 877, 880, 1114) is edited by Katharina Heyden. The relevant contributions are listed as nos. 222, 224, 301, 345, 353, 511, 542, 569, 785, 825, 830, 831, 832, 833, 834, 836, 847, 849, 855, 865, 876, 878, 880, 881, 982, 985, 986, 989, 990, 991, 995, 998, 1000, 1001, 1006, 1033, 1035, 1037, 1049, 1051, 1058, 1061, 1062, 1114, 1128, 1150, 1167, 1168, 1169, 1172, 1183.
Ceulemans.

3059 Vinzent, Markus (ed.): *Studia Patristica, vol. 97. Papers presented at the Seventeenth International Conference on Patristic Studies held in Oxford 2015. Volume 23: From the fourth century onwards (Latin writers); Nachleben.* Leuven: Peeters, 2017. XVI, 378 p. ISBN 978-90-429-3593-8.
The relevant contributions are listed as nos. 612, 772, 856. Ceulemans.

3060 Vinzent, Markus (ed.): *Studia Patristica, vol. 98. Papers presented at the Seventeenth International Conference on Patristic Studies held in Oxford 2015. Volume 24: St Augustine and his opponents.* Leuven: Peeters, 2017. XVIII, 695 p. ISBN 978-90-429-3594-5.
One relevant contribution is listed as no. 1024. Ceulemans.

3061 Willems, Harco; Dahms, Jan-Michael (eds.): *The Nile: Natural and cultural landscapes in Egypt. Proceedings of the international symposium held at the Johannes Gutenberg-Universität Mainz, 22 & 23 February 2013.* Mainzer Historische Kulturwissenschaften, 36. Bielefeld: Transcript Verlag, 2017. 374 S. https://www.transcript-verlag.de/chunk_detail_seite.php?doi=10.14361%2F9783839436158-011. ISBN 978-3-8394-3615-8.
Ein Artikel ist angezeigt als Nr. 2198. Laflı.

## B. ALLGEMEINE AUFSATZSAMMLUNGEN

3062 *Miscellanea Bibliothecae Apostolicae Vaticanae XXI.* Studi e testi, 496. Città del Vaticano: Biblioteca Apostolica Vaticana, 2015. 606 p. ill. ISBN 978-88-210-0940-2.
I contributi d'interesse bizantinistico sono segnalati ai no. 369, 2943, 2948. D'Aiuto.

3063 *Miscellanea Bibliothecae Apostolicae Vaticanae XXII.* Studi e testi, 501. Città del Vaticano: Biblioteca Apostolica Vaticana, 2016. 880 p. ill. ISBN 978-88-210-0950-1.
I contributi d'interesse bizantinistico sono segnalati ai no. 354, 379. D'Aiuto.

3064 Angliker, Erica; Tully, John (eds.): *Cycladic archaeology and research: new approaches and discoveries.* Oxford: Archaeopress, 2018. xiv, 345 p. 24 maps, 218 ills., 17 tables. ISBN 978-1-78491-809-5.
The relevant articles are listed as nos. 2040, 2044. Wright.

3065 Arnold, Jonathan; Bjornlie, Michel Shane; Sessa, Kristina (eds.): *A companion to Ostrogothic Italy.* (Nr. 1371) Wright.

3066 Berend, Nora; Hameau-Masset, Youna; Nemo-Pekelman, Capucine; Tolan, John (eds.): *Religious minorities in Christian, Jewish and Muslim law (5th–15th centuries)*. Religion and Law in Medieval Christian and Muslim Societies, 8. Turnhout: Brepols, 2017. 454 p. 7 b/w ill. ISBN 978-2-503-56571-2.
Two relevant contributions are listed as nos. 598, 644. Ceulemans.

3067 Breytenbach, Cilliers; Ogereau, Julien M. (eds.): *Authority and identity in emerging Christianities in Asia Minor and Greece*. Ancient Judaism and early Christianity, 103. Leiden: Brill, 2018. 358 p. https://brill.com/view/title/36352. ISBN 9789004367197.
Die relevanten Beiträge sind angezeigt als Nr. 1801, 1817, 1819, 1821, 1823, 2690, 2700. Laflı.

3068 Burgersdijk, Diederik; Ross, Alan J. (eds.): *Imagining emperors in the later Roman empire*. Cultural interactions in the Mediterranean, 1. Leiden/Boston: Brill, 2018. XI, 353 p. https://brill.com/view/title/35735?format=HC. ISBN 978-90-04-37089-0.
The relevant contributions are listed as nos. 1378, 1391, 1425, 1428, 1438, 2600. Penna.

3069 Daim, Falko; Gastgeber, Christian; Heher, Dominik; Rapp, Claudia (eds.): *Menschen, Bilder, Sprache, Dinge. Wege der Kommunikation zwischen Byzanz und dem Westen. 2: Menschen und Worte*. Byzanz zwischen Orient und Okzident, 9/2. Mainz: Verlag des Römisch-Germanischen Zentralmuseums, 2018. 424 S. ISBN 978-3-8846-7297-6.
Die Artikel sind angezeigt als Nr. 21, 453, 454, 488, 489, 516, 567, 610, 655, 674, 829, 1342, 1431, 1433, 1450, 1455, 1462, 1509, 1530, 1531, 1552, 1559, 1569, 1597, 1804, 1874, 1925, 2002, 2076, 2635. Seibt, Berger.

3070 Dammel, Antje; Eitelmann, Matthias; Schmuck, Mirjam (eds.): *Reorganising grammatical variation. Diachronic studies in the retention, redistribution and refunctionalisation of linguistic variants*. Amsterdam: John Benjamins, 2018. 300 S. ISBN 9789027201645.
Ein Beitrag ist angezeigt als Nr. 441. Karla, Manolessou.

3071 Dyras, Magdalena; Suchoń-Chmiel, Barbara; Kwoka, Tomasz (eds.): *Symbole władzy – władza symboli*. Kraków: Wydawnictwo Scriptum Tomasz Sekunda, 2014. 424 p. ISBN 978-83-64028-62-5.
[Symbols of power – the power of symbols.] The relevant articles are listed as nos. 344, 3115, 3215, 3291, 3303, 3321. Kompa.

3072 Dzielska, Maria; Twardowska, Kamilla (eds.): *Divine men and women in the history and society of late Hellenism*. Byzantina et Slavica Cracovien-

sia, 7. Cracow: Jagiellonian University Press, 2013. 169 p. 12 ills. ISBN 978-83-233-3679-2.
The articles are listed as nos. 33, 35, 36, 46, 47, 168, 174, 532, 1689.
Kompa.

3073 D'Anna, Giuseppe; Fossati, Lorenzo (eds.): *Categories. Histories and perspectives*. Studien und Materialen zur Geschichte der Philosophie, 93. Hildesheim/Zürich/New York, NY: Georg Olms, 2017. 274 S. ISBN 978-3-487-15657-6.
Collection of 16 essays on the concept of categories, spanning Aristotle's time to present day. One article is listed as no. 37. Touwaide.

3074 Egberts, Linde; Alvarez, Maria D. (eds.): *Heritage and tourism. Places, imageries and the digital world (LHS)*. Amsterdam: Amsterdam University Press, 2018. 229 p. ISBN 978-90-485-3644-3.
Ein Beitrag ist angezeigt als Nr. 1960. Penna.

3075 Empereur, Jean-Yves (ed.): *The Hellenistic harbour of Amathus underwater excavations, 1984–1986. Vol. 2: Artefacts found during excavation*. Études chypriotes, 20. Paris/Athens: École française d'Athènes, 2018. 241 p. ISBN 978-2-86958-308-5.
Die relevanten Artikel sind angezeigt als Nr. 2059, 2063, 2065, 2069, 2074, 2516. Laflı.

3076 Forster, Regula; Yavari, Neguin (eds.): *Global medieval mirrors for princes reconsidered*. Ilex Foundation series, 15. Cambridge/Mass./London: Harvard University Press, 2015. VI, 228 S. ISBN 978-0-674-08827-6.
Zwei Artikel sind angezeigt als Nr. 41, 54. Berger.

3077 Friese, Wiebke; Kristensen, Troels Myrup (eds.): *Excavating pilgrimage: archaeological approaches to sacred travel and movement in the ancient world*. Abingdon/New York: Routledge, 2018. xiv, 291 p. 11 maps, 52 ills. ISBN 978-1-4724-5390-7.
The relevant articles are listed as nos. 463, 482, 1735, 1736, 1740, 1741, 1743. Wright.

3078 Golob, Nataša; Vodopivec Tomažič, Jedert (eds.): *Bookbindings. Theoretical approaches and practical solutions*. Bibliologia, 45. Turnhout: Brepols, 2017. 306 p. 67 b/w ill., 26 col. ill. ISBN 978-2-503-57498-1.
Two relevant contributions are listed as nos. 393, 397. Ceulemans.

3079 Goullet, Monique (ed.): *Hagiographies. Histoire internationale de la littérature hagiographique latine et vernaculaire en Occident des origines à 1550. Volume VII*. Corpus Christianorum. Turnhout: Brepols, 2017. 970 p. 1 col. ill. ISBN 978-2-503-57612-1.

One relevant contribution is listed as no. 1194. Ceulemans.

3080 Griffith-Jones, Robin; Fernie, Eric (eds.): *Tomb and temple. Reimagining the sacred buildings of Jerusalem*. Woodbridge/Suffolk: Boydell and Brewer The Boydell Press, 2018. xxx, 492 p. 127 ills., 40 plates. ISBN 978-1-78327-280-8.
The relevant articles are listed as nos. 1826, 1922, 1937, 2159, 2324, 2328. Wright.

3081 Jordanov, Ivan; Topalilov, Ivo (eds.): *Contribution to Byzantine sigillography. Konstantin Preslavsky University of Shumen*. Studia academica Šumenensia, Shumen University Press, 5. Shumen: Shumen University Press, 2018. 108 p. ISSN 2367-5446.
Die Artikel sind angezeigt als Nr. 1756, 1766, 2637, 2641, 2644, 2645, 2649, 2650, 2652, 2663, 2675. Laflı.

3082 Keller, Rudolphe; Sarti, Laury (eds.): *Pillages, tributs, captifs. Prédation et sociétés de l'Antiquité tardive au haut Moyen Âge*. Histoire ancienne et médiévale, 153. Paris: Éditions de la Sorbonne, 2018. 239 S. ISBN 978-10-351-0049-0.
Ein Artikel ist angezeigt als Nr. 2897. Schreiner.

3083 Kössinger, Norbert; Krotz, Elke; Müller, Stephan; Rychterová, Pavlína (eds.): *Anfangsgeschichten. Der Beginn volkssprachiger Schriftlichkeit in komparatistischer Perspektive*. Mittelalterstudien, 31. Paderborn: Wilhelm Fink Verlag, 2018. 402 S. 35 Abb. ISBN 978-3-7705-6346-3.
Ein Artikel ist angezeigt als Nr. 326. Hinterberger.

3084 Kritzinger, Peter; Schleicher, Frank; Stickler, Timo (eds.): *Studien zum römischen Zollwesen*. Duisburg: Wellem Verlag, 2015. 266 S. ISBN 978-3-941820-14-2.
E'stato segnalato un saggio come Nr. 1579. Goria.

3085 Labuk, Tomasz; Marciniak, Przemysław (eds.): *Miscellanea Byzantina I*. Bibliotheca Byzantina. Katowice: Wydawnictwo Uniwersytetu Śląskiego, 2016. 184 p. https://www.ibuk.pl/fiszka/169965/miscellanea-byzantina-i.html. ISBN 978-83-8012-932-0. ISSN 0208-6336.
Die Artikel sind angezeigt als Nr. 177, 180, 201, 316, 1272. Laflı.

3086 Larsen, Lillian I.; Rubenson, Samuel (eds.): *Monastic education in late Antiquity. The transformation of classical paideia*. Cambridge: Cambridge University Press, 2018. x, 399 p. 34 ills. ISBN 978-1-107-19495-3.
The articles are listed as nos. 50, 414, 713, 790, 857, 1026, 1149, 1667, 1673, 1675, 1676, 1679, 1680, 1687, 1688. Wright.

3087 Leszka, Mirosław Jerzy; Marinow, Kirił (eds.): *The Bulgarian state in 927–969. The epoch of Tsar Peter I*. Byzantina Lodziensia, 34. Łódź: Wydawnictwo Uniwersytetu Łódzkiego, 2018. 688 p. ISBN 978-83-233-4545-9.
The relevant articles are listed as nos. 76, 1461, 1467, 1471, 1472, 3183, 3184, 3239, 3255, 3259, 3262, 3263, 3264, 3266, 3268, 3273, 3280, 3289, 3294, 3314. Kompa.

3088 Luijendijk, AnneMarie; Klingshirn, William E.: *My lots are in thy hands. Sortilege and its practitioners in late antiquity*. Religions in the Graeco-Roman World, 188. Leiden/Boston, MA: Brill, 2018. XVIII, 392 p. ISBN 978-90-04-38503-0.
Die relevanten Artikel sind angezeigt als Nr. 1325, 1637, 1639, 1714, 1726. Laflı.

3089 Lunges, Telemachos K.; Lampada, Despoina (eds.): *Βυζάντιο, ιστορία και πολιτισμός. Ερευνητικά πορίσματα. Τόμος Δ': Βυζαντινές παράμετροι του σήμερα*. Athen: Herodotos, 2017. 562 S. ISBN 978-960-485-081-5.
Die einzelnen Kapitel des Werkes sind angezeigt als Nr. 346, 347, 513, 661, 1195, 1576, 1730, 1731, 1802, 1803, 1868, 1869, 1898, 1899, 1916, 2646, 2691. Troianos.

3090 Manfredi, Antonio; Marsico, Clementina; Regoliosi, Mariangela (eds.): *Giovanni Tortelli primo bibliotecario della Vaticana. Miscellanea di studi*. Studi e testi, 499. Città del Vaticano: Biblioteca Apostolica Vaticana, 2016. 551 p. ISBN 978-88-210-0949-5.
I contributi d'interesse bizantinistico sono segnalati ai no. 390, 571, 2930. D'Aiuto.

3091 Martelli, Matteo; Lehmhaus, Lennart (ed.): *Collecting recipes. Byzantine and Jewish pharmacology in dialogue*. Science, Technology, and Medicine in Ancient Cultures, 4. Boston/Berlin: De Gruyter, 2017. 342 p. https://www.degruyter.com/viewbooktoc/product/456501. ISBN 978-1501510779.
Die relevanten Artikel sind angezeigt als Nr. 411, 1692, 1693, 2840, 2845. Laflı.

3092 Neil, Bronwen; Anagnostou-Laoutides, Eva (eds.): *Dreams, memory and imagination in Byzantium*. Byzantina Australiensia, 24. Leiden/Boston: Brill, 2018. XVI, 348 p. 1 map, 2 ill. ISBN 978-90-04-36686-2. ISBN 978-90-04-37571-0. ISSN 0725-3079.
The introduction and 15 articles are listed as nos. 232, 257, 310, 657, 720, 784, 1040, 1162, 1246, 1360, 1364, 1414, 1556, 1593, 1600, 1723. Moffatt.

3093 Pankrates, Gerasimos, D. (ed.): *Πόλεμος, κράτος και κοινωνία στο Ιόνιο Πέλαγος (τέλος 14ου – αρχές 19ου αιώνα)*. Athen: Herodotos, 2018. 578 S. ISBN 978-960-485-194-2.
Daraus angezeigt Nr. 1791, 2889, 2891, 2904. Troianos.

3094 Pihlajamäki, Heikki; Dubber, Markus Dirk; Godfrey, Mark (eds.): *Oxford Handbook of European legal history*. Oxford: Oxford University Press, 2018. Online-Ressource. ISBN 978-0-19-182742-6.
Ein Beitrag ist angezeigt als Nr. 2736. Penna.

3095 Pohl, Walter; Gantner, Clemens; Grifoniand, Cinzia; Pollheimer-Mohaupt, Marianne (eds.): *Transformations of Romanness. Early medieval regions and identities*. Millennium studies, 71. Berlin/New York: De Gruyter, 2018. 479 p. ISSN 1862-1139.
Die relevanten Artikel sind angezeigt als Nr. 1, 12, 1634, 1647. Berger.

3096 Poo, Mu-chou; Drake, Harold A.; Raphals, Lisa (eds.): *Old society, new belief. Religious transformation of China and Rome, ca. 1st–6th centuries*. Oxford: Oxford University Press, 2017. xiv, 350 p. 1 map, 21 ills. ISBN 978-0-19-027836-9.
The relevant articles are listed as nos. 462, 518, 559, 648, 1713. Wright.

3097 Raja, Rubina (ed.): *Contextualizing the sacred in the Hellenistic and Roman Near East. Religious identities in local, regional, and imperial settings*. Contextualizing the Sacred, 8. Turnhout: Brepols, 2017. XX, 256 p. 100 b/w ill. ISBN 978-2-503-56963-5.
One relevant contribution is listed as no. 496. Ceulemans.

3098 Shawcross, Teresa; Toth, Ida (eds.): *Reading in the Byzantine empire and beyond*. Cambridge: Cambridge University Press, 2018. xxvi, 720 p. 1 map, 11 ills., 2 tables. ISBN 978-1-108289993.
The relevant articles are listed as nos. 26, 91, 98, 103, 154, 155, 195, 204, 206, 226, 230, 312, 329, 333, 336, 337, 338, 340, 786, 874, 1029, 1032, 1147, 1163, 1313, 1553, 1563, 1643, 1729, 2469. Wright.

3099 Sielepin, Adelajda; Superson, Jarosław (eds.): *Szata liturgiczna*. Ad Dominum, 3. Kraków: Wydawnictwo Naukowe Uniwersytetu Papieskiego Jana Pawła II w Krakowie, 2016. 172 p. ISBN 978-83-7438-601-2.
[Liturgical vestments.] One article is listed as no. 1280. Kompa.

3100 Sprawski, Sławomir (ed.): *Wojna i wojskowość w świecie starożytnym*. Kraków: Towarzystwo Wydawnicze “Historia Jagellonica”, 2015. 210 p. ISBN 978-83-65080-20-2.
[War and warfare in the ancient world.] Two articles are listed as nos. 1404, 1435. Kompa.

3101 Stouraitis, Yannis (ed.): *A companion to the Byzantine culture of war, ca. 300–1204*. Brill's Companions to the Byzantine World, 3. Brill: Leiden, 2018. X, 490 S. ISBN 978-90-04-35551-4.
Die Beiträge sind angezeigt als Nr. 69, 77, 1599, 2888, 2894, 2896, 2898, 2902, 2906, 2907, 2908, 2910. Berger.

3102 Tal, Oren; Weiss, Zeev (eds.): *Expressions of cult in the Southern Levant in the Greco-Roman period. Manifestations in text and material culture*. Contextualizing the Sacred, 6. Turnhout: Brepols, 2017. XXIV, 290 p. 199 b/w ill., 3 b/w tables. ISBN 978-2-503-55335-1.
Most contributions do not look beyond 300 CE, but some do: they are listed as nos. 634, 2165, 2170. Ceulemans.

3103 Vallozza, Maddalena (ed.): *Isocrate. Per una nuova edizione critica*. Accademia Toscana di Scienze e Lettere «La Colombaria», Studi, 251. Firenze: Olschki, 2017. 250 p. ISBN 9788822264558.
I contributi bizantinistici sono segnalati come no. 366, 367. D'Aiuto.

3104 Van Opstall, Emilie (ed.): *Sacred thresholds. The door to the sanctuary in late Antiquity*. Religions in the Graeco-Roman World, 185. Leiden: Brill, 2018. 390 p. https://brill.com/abstract/title/36028. ISBN 978-90-04-36859-0.
Die relevanten Beiträge sind angezeigt als Nr. 286, 1282, 1285, 2331.
Penna, Berger.

3105 Van Oyen, Astrid; Pitts, Martin (eds.): *Materialising Roman histories*. University of Cambridge, Museum of Classical Archaeology Monograph, 3. Oxford: Oxbow, 2017. 242 p. ills., tables. ISBN 978-1-78570-677-6.
Ein Artikel ist angezeigt als Nr. 2543. Laflı.

3106 Yasur-Landau, Assaf; Cline, Eric H.; Rowan, Yorke M. (eds.): *The social archaeology of the Levant: From prehistory to the present*. (Nr. 1927)
Laflı.

## C. LEXIKA

3107 Nicholson, Oliver: *The Oxford dictionary of late Antiquity (ODLA)*. Oxford: Oxford University Press, 2018. 2 vols. 1734 p. ISBN 978-0-19-256246-3. Penna.

# 14. BYZANZ UND DIE SLAVISCH-RUMÄNISCHE WELT (BIS ENDE 16. JH.)

## A. HOCHSPRACHLICHE UND VOLKSSPRACHLICHE LITERATUR

3108 Brzozowska, Zofia Aleksandra: *Bułgarski car Piotr i jego żona Maria Lekapena w Latopisie helleńskim i rzymskim drugiej redakcji*. Slavia Antiqua 58, 2017. 25–40.
[Peter of Bulgaria and his wife Maria Lekapene in the second version of the Hellenic and Roman Chronicle.] Leszka.

3109 Kaimakamova, Milijana: *Видин като културен център в средновековната българска книжнина (XI–XIV в.)*. In: Mitev, Plamen; Račeva, Vanja (eds.): Изследвания и материали за Видин и региона. Том II. Nr. 3379, 273–287. With English summary.
[Vidin as a cultural center in medieval Bulgarian literature (11th–14th centuries).] Nikolov.

3110 Leszka, Mirosław Jerzy: *The portrayal of Peter in medieval sources*. (Nr. 76) Kompa.

3111 Leszka, Mirosław Jerzy: *Wizerunek cara Piotra w średniowiecznych źródłach bułgarskich*. Balcanica Posnaniensia 24, 2017. 5–16. With English summary.
[The image of tsar Peter in medieval Bulgarian sources.] Marinow.

3112 Rakićević, Tihon: *Настанак завршног дела Савиног Житија Светог Симеона у светлости хиландарског рукописа бр. 387*. Hilandarski zbornik 14, 2017. 7–18. With English summary.
[On the final part of the life of St. Symeon by St. Sava in the light of the Chilandar manuscript no. 387.] Matović.

3113 Savić, Viktor: *Помињу ли се "игумански манастири" у Хиландарском типику*. (Nr. 3126) Matović.

3114 Simeonova-Konach, Galia: *Wyobrażone Bizancjum Julii Kristevej. Car chrześcijański, trackie wariacje ... Aspekty syntezy w literaturze i kulturze bułgarskiej*. (Nr. 344) Kompa.

3115 Stančev, Krasimir: *Константин Великий в болгарской легендарно-летописной и фольклорной традиции*. In: Dyras, Magdalena; Suchoń-Chmiel, Barbara; Kwoka, Tomasz (eds.): Symbole władzy – władza symboli. Nr. 3071, 9–19. With English summary.
[Constantine the Great in Bulgarian historiographic and popular tradition.] Kompa.

3116 Trendafilov, Christo: *Преславская книжность эпохи царя Симеона: от произведений к сборникам.* In: Jordanov, Ivan (ed.): Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 60–69. With Bulgarian summary.
[Preslav's literature during the time of Tsar Simeon: from works to collections.] Nikolov.

## B. PALÄOGRAPHIE, KODIKOLOGIE, DIPLOMATIK

3117 Dimitrova, Aneta; Miltenov, Javor; Velinova, Vasja; Nikolov, Angel (eds.): *Фрагменти от пълен Златоструй от сбирките на Регионален исторически музей – Кюстендил и Центъра за славяно-византийски проучвания "Проф. Иван Дуйчев" при Софийския университет "Св. Климент Охридски"*. Studia mediaevalia Slavica et Byzantina, 5. Sofia: Institute for literature. Bulgarian Academy of Sciences, 2017. 174 p. With English summary.
[Fragments of a complete Zlatostruy from the collections of the Regional Museum of History – Kyustendil and the Center for Slavic and Byzantine Studies "Prof. Ivan Dujčev"at the Sofia University "St. Kliment Ohridski".] Several fragments of a Russian manuscript from the middle of the 16th century (87 folios in total). With phototype edition of the fragments. Nikolov.

3118 Dželebdžić, Dejan: *Две поствизантијске хиландарске исправе о келији Светих Арханђела у Кареји.* (Nr. 401) Matović.

3119 Ivanova, Klimentina; Moussakova, Elisaveta; Popovski, Kozma (Krasimir); Petkov, Petko; Bojadžiev, Andrej; Bobev, Andrej; Nenova, Ljubka; Dimitrova, Margaret: *Каталог на славянските ръкописи от Зографската света обител [Nr. 287–405]*. Манастир Зограф, Света гора: Университетски комплекс по хуманитаристика "Алма Матер", 2017. 284 S. 130 s/w Fotos. ISBN 978-954-770-443-5.
[Katalog der slawischen Manuskripte vom Zograph-Kloster des Athosbergs (Nr. 287–405)]. Inhalt: Vorwort; Beschreibung der Manuskripte; Paläographischer Album; Register; Zitierte Literatur. Nikolov.

3120 Ivanović, Miloš: *Развој институције имунитета у српској средњовековној држави до краја владавине краља Милутина.* (Nr. 3246) Pavlović.

3121 Kozeva, Elena: *Палеографски бележки – addenda et corrigenda I.* In: Kujumdžieva, Svetlana (ed.): Рилският манастир – история, памет, духовност. Nr. 3180, 319–330. 2 figs. With English summary.
[Palaeographic notes – addenda et corrigenda I.] Nikolov.

3122 Mussakova, Elisaveta: *Рилското А изборно евангелие*. In: Kujumdžieva, Svetlana (ed.): Рилският манастир – история, памет, духовност. Nr. 3180, 82–105. 10 figs. With English summary.
[The Rila A Gospel lectionary.] Bulgarian manuscript from the 13th century. Nikolov.

3123 Pavlikianov, Cyril: *The Athonite monastery of Kastamonitou and the documentary heritage of the grand čelnik Radič*. Hilandarski zbornik 14, 2017. 55–122.
Historical background, diplomatic analysis, translation, commentary and figures of eight Slavic charters archived in Kastamonity monastery, concerning the Serbian nobleman, grand čelnik Radič (first half of XV century). Matović.

3124 Radić, Radivoj: *Да ли је монах Јоасаф био Библиотекар на Светој Гори и на Метеорима? (О Једној Непостојећој Теми.)*. Bogoslovlje 77/1, 2018. 109–122. With English summary.
[Did monk Joasaph work as a librarian on Mount Athos and the Meteora? (On a nonexistent topic.)] Matović.

3125 Rakićević, Tihon: *Настанак завршног дела Савиног Житија Светог Симеона у светлости хиландарског рукописа бр. 387*. (Nr. 3112) Matović.

3126 Savić, Viktor: *Помињу ли се "игумански манастири" у Хиландарском типику*. Hilandarski zbornik 14, 2017. 19–27. With English summary.
[Does the Typikon of Chilandar mention 'Hegumenic monasteries'?] Matović.

3127 Schreiner, Peter: *Монастырские библиотеки Востока на примере монастыря Косиница*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 31–37.
[Les bibliothèques monastiques de l'Orient à exemple du monastère de Kossinitza.] Nikolov.

3128 Vălkova, Mladost: *Технологично изследване на Рилското евангелие НБКМ 31*. In: Kujumdžieva, Svetlana (ed.): Рилският манастир – история, памет, духовност. Nr. 3180, 207–231. 13 figs. With English summary.
[Technological study of the Rila Gospel NBKM 31.] Among the preserved copies of the 14th c. the only manuscript of reliable origin from the Rila monastery is the Four Gospel 31 of the National Library "St. Cyril and St. Methodius" in Sofia. Nikolov.

3129 Živojinović, Mirjana: *Грчки акти у преводу на стари српски језик*. Hilandarski zbornik 14, 2017. 39–45. With English summary.
[Les actes grecs traduits en ancienne serbe.] Discusses four Greek documents, dated in the middle to late 13th century and translated into Old Serbian during the 14th century. Matović.

## C. SPRACHE, METRIK, MUSIK

3130 Diddi, Cristiano: *К стилистическому анализу торжественной прозы св. Климента Охридского*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 233–244. With English summary.
[Towards a stylistic analysis of St. Clement of Ohrid's homilies.] Nikolov.

3131 Efimova, Valerija S.: *Охридская и Преславская школы: некоторые сходства и различия в эволюции лексического инвентаря*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 387–401. With English summary.
[Ohrid and Preslav schools: similarities and differences in the evolution of the lexical inventory.] Nikolov.

3132 Ganeva, Gergana: *Electronic Diachronic Corpus and Dictionaries of Old Bulgarian*. Studia Ceranea 8, 2018. 111–120. Leszka.

3133 Ganeva, Gergana: *Старобългарският език и компютърната лингвистика*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 467–473. With English summary.
[The Old Bulgarian language and computational linguistics.] Nikolov.

3134 Ilieva, Tatjana: *Лексикалният състав на Книга на пророк Иеремия (по ръкопис F.I.461 от Руската национална библиотека – Санкт Петербург)*. Palaeobulgarica 42/1, 2018. 98–116. With English summary.
[The vocabulary of the Books of the Prophet Jeremiah according to the MS F.I.461 of the Russian National library in St. Petersburg.] Nikolov.

3135 Ilieva, Tatjana: *Още за отношението на Климентовото книжовно наследство към старобългарската лексика*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 447–466. With English summary.
[More on the attitude of St. Clement's literary heritage to Old Bulgarian vocabulary.] Nikolov.

3136 Janyškova, Ilona; Karlíková, Helena: *Specifica etymologické analýzy staroslověnské slovní zásoby (na materiálu Etymologického slovníku jazyka staroslověnského)*. Slavia 87/1–3, 2018. 149–157. With English summary.
[Specifics of the etymological analysis of the Old Church Slavonic vocabulary (using the material of the Etymological Dictionary of the Old Church Slavonic language).] Nikolov.

3137 Kawecka, Agata; Zarębski, Rafal: *Езикови еквиваленти на староеврейската дума שְׁאוֹל (шеол) в избрани славянски преводи на библията*. Palaeobulgarica 42/1, 2018. 117–135. With English summary.
[Linguistic equivalents of the Hebrew term שְׁאוֹל in Slavic translations of the Bible.] Nikolov.

3138 Kraveckij, Aleksandr; Pleneva, Aleksandra Andreevna: *Большой словарь церковнославянского языка Нового времени. Т. 1. А–Б.* Moskva: Institut Russkogo jazyka, 2016. 448 S. ISBN 978-5-9907385-5-3.
[Großes Wörterbuch des Altkirchenslavischen. Bd. 1. A–B.] Nikolov.

3139 Miklas, Heinz: *The Glagolica during the time of Clement of Ochrid*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 160–195. 14 figs. With Bulgarian summary. Nikolov.

3140 Spasova, Maria: *Граматическите архаизми и редките думи като показател за първообраза на текст (Непроучен сръбски препис на Слово за Рождество на Йоан Предтеча, считано за вероятна творба на Климент Охридски)*. (Nr. 3216) Nikolov.

3141 Spasova, Maria; Danova, Zvetomira: *Езикови особености на превода на Исихиевите тълкувания по преписа им в Иван Александровия Песнивец. Към въпроса за времето и мястото на възникване на превода*. Palaeobulgarica 42/2, 2018. 38–60. With English summary.
[Linguistic peculiarities of the translation of Isihiev's interpretations in the Ivan Aleksandăr copy of the Pesnivets. On the question of time and place of the origin of the translation.] Nikolov.

3142 Taseva, Lora; Chronz, Tinatin: *Transkription der slavischen Ortsnamen in der griechischen und der georgischen Version des Bačkovo-Typikons*. Linguistique balkanique 57, 2018. 47–60. Mit englischem Resümee.
Nikolov.

3143 Trifonova, Iva: *Към въпроса за лексиката в Книга Откровение на св. Йоан Богослов с оглед на християнските библейски преводи*. Palaeobulgarica 42/1, 2018. 60–97. With English summary.
[On the question of the vocabulary in the Book of Revelation of St. John the Theologian in view of Christian Biblical translations.] The study presents the Greek vocabulary typical of the Apocalypse text and the translation into different Slavonic versions. Nikolov.

3144 Wołosiuk, Włodzimierz: *Zjawisko kontrafaktury we wschodniosłowiańskim prawosławnym śpiewie liturgicznym. Zagadnienia wybrane*. (Nr. 455)
Kompa.

## D. KIRCHE UND THEOLOGIE

3145 Arizanova, Silvia: *Облеклото на средновековните български монаси*. Istoričeski pregled 71/5–6, 2015. 42–53. With English summary.
[Clothing of the medieval Bulgarian monks.] Nikolov.

3146 Atanasova, Diana P.: *Общуване с/между текстовете на средновековната книжнина*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 519–532.
[La communication avec/entre les textes de la littérature médiévale.] Version slave de "Praxis de stratilatis". Nikolov.

3147 Atanasova, Diana P.: *Разказът като исторически похват (Словата за св. Николай Мирликийски, приписвани на Климент Охридски)*. (Nr. 1249) Nikolov.

3148 Barbu, Violeta: *"Il est plus difficile de preserver que de bâtir": le patriarche de Constantinople, Jérémie II Tranos et les Pays Roumains*. EB 53/3, 2017. 353–389. 7 figs.
Le patriarche de Constantinople, Jérémie II Tranos (1572–1579; 1580–1584; 1587–1595). Nikolov.

3149 Bărlieva, Slavia: *Св. Климент Охридски в културата на Европа – уводни думи*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 1–4. With English summary.
[St. Clement of Ohrid in the culture of Europe – introductorily.] About the Clement Commission of the Bulgarian Academy of sciences, created before 100 years, and its activity. Nikolov.

3150 Bogdanova, Săbka: *За проучванията върху славянската ръкописна традиция на "Пандектите" на Никон Черногорец*. In: Miladinov, Petăr (ed.): Културната памет във времето и пространството. Nr. 2973, 462–474.
[Zu den Erforschungen der slawischen Manuskripttradition der Pandekten des Nikon vom Schwarzen Berge.] Nikolov.

3151 Bojović, Dragiša: *Рановизантијски свети оци и српска средњевековна књижевност*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 447–457.
[Les saints pères paleo byzantins et la littérature médiévale serbe.] Nikolov.

3152 Bojović, Dragiša: *Учитељи и ученици: софиолошки и евхаристијски контекст*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 833–842. With English summary.
[Teachers and disciples: sophiological and eucharistic context.] Observations on the Serbian liturgical literature to the 13th–14th c. Nikolov.

3153 Borisova, Tatiana: *On the history of the Early Slavonic acrostic translation of the Byzantine hymnography: the alphabetic stichera from the Service of the Great canon of Repentance*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 643–653. With Bulgarian summary. Nikolov.

3154 Čekova, Iliana: *Константин Велики, новите Константиновци и символиката на кръста във владетелски текстове на Slavia Orthodoxa*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 533–546.
[Constantin le Grand, ses nouveaux précurseurs et la symbolique de la croix dans les textes des souverains de la Slavia Orthodoxa.] Nikolov.

3155 Čekova, Iliana: *Ораторските образци на св. Климент Охридски и летописните похвали за първите старoруски християнски владетели*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 696–713. With English summary.
[Clement's of Ohrid rhetorical works and the chronicle eulogies dedicated to the first medieval Russian Christian rulers.] Nikolov.

3156 Češmedžiev, Dimo: *Култът към св. Климент Охридски в средновековна България*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 333–349. With English summary.
[The cult of Saint Clement of Ohrid in Bulgaria during the Middle Ages.] Nikolov.

3157 Christova-Šomova, Iskra: *Химнографската прослава на св. Климент Охридски от X век до днес*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 95–107. With English summary.
[Hymnographic celebration of St. Clement of Ohrid since 10th century to this date.] Nikolov.

3158 Chumicheva, Olga: *Iconoclasm and iconophilia in late Medieval Russia. The state of research and new concepts*. IKON Journal of Iconographic Studies 11, 2018. 77–82.
The period taken into consideration stretches from the late 14th until the mid-17th century. Ceulemans.

3159 Cleminson, Ralph: *Euthaliana in MS Bodl. 942*. Palaeobulgarica 42/1, 2018. 52–59. With Bulgarian summary. Nikolov.

3160 Delikari, Angeliki: *St. Clement, the disciple of Cyril and Methodius, and the spread of the Cyrillo-Methodian legacy from Great Moravia to Ohrid*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 378–386.
Nikolov.

3161 Dimitrova, Aneta; Miltenov, Javor; Velinova, Vasja; Nikolov, Angel (eds.): *Фрагменти от пълен Златоструй от сбирките на Регионален исторически музей – Кюстендил и Центъра за славяно-византийски проучвания "Проф. Иван Дуйчев" при Софийския университет "Св. Климент Охридски"*. (Nr. 3117)
Nikolov.

3162 Filiposki, Toni: *The titles of St. Clement of Ohrid*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 562–575. With Bulgarian summary.
Nikolov.

3163 Gančeva, Neli: *Проблеми на съвременните изследвания върху живота и творчеството на св. Климент Охридски*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 873–889. With English summary.
[Problems of contemporary studies on life and literary work of St. Clement of Ochrid.] Nikolov.

3164 Garzaniti, Marcello: *Библия и богослужение на славянском языке во времена Климента Охридского*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 16–29. With English summary.
[Slavonic Bible and liturgy at the time of Clement of Ohrid.] Nikolov.

3165 Garzaniti, Marcello: *Болгарское евангелие Российской национальной библиотеки F.п.I.122 (вторая четверть XIV в.) и его отождествление с Evangelium Bucovinense*. Palaeobulgarica 42/1, 2018. 38–51. With English summary.
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3210 Savova, Veneta: *Славянската преводна служба за св. Климент Охридски: съставителски подходи*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 422–431. With English summary.
[The translated Slavonic service for St. Clement of Ohrid: compilative approaches.] The translated Slavonic Service for St. Clement is preserved in one copy in the Menaion from Struga (National Bulgarian library No 541 and No 542). The article presents all examples of translated texts together with the Greek text, which has been adapted for St. Clement. Nikolov.

3211 Savova, Veneta: *Хоматиановият канон за св. Климент на 1-глас*. (Nr. 824) Nikolov.

3212 Schnitter, Maria: *Още веднъж за цикъла "Молитви против треска" и за лечителските практики, отразени в Синайския евхологий*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 615–623. With English summary.

[Once again about the cycle prayers against fever and the healing practices in the Euchologium Sinaiticum.] Nikolov.

3213 Schreiner, Peter: *Монастырские библиотеки Востока на примере монастыря Косиница*. (Nr. 3127) Nikolov.

3214 Simeonova, Liliana: *Патриарх Фотий, Климент Охридски и славянското богослужение*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 364–377. With English summary.
[Patriarch Photios, Clement of Ohrid and Slavonic liturgy.] Nikolov.

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[The Kievan part of the Holy Cross: symbolism and continuity of the histories on transmission of one relic.] On the legends of transmission of the fragments of the Holy Cross from Kiev to Moscow, Navagrudak, Cracow, Lublin. Kompa.

3216 Spasova, Maria: *Граматическите архаизми и редките думи като показател за първообраза на текст (Непроучен сръбски препис на Слово за Рождество на Йоан Предтеча, считано за вероятна творба на Климент Охридски)*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 525–555. With English summary.
[Grammatical archaisms and rear words as indicators for the text prototype (Unexplored Serbian transcript of Sermon about the birth of St. John the Baptist, considered to be a work of St. Clement of Ohrid).] Nikolov.

3217 Spasova, Maria: *Неизвестен архаичен превод на слово 5 от Лествицата на Йоан Синайски в сръбски ръкопис от XIV век*. (Nr. 1028) Leszka.

3218 Stančev, Krasimir: *За отсъстващото присъствие на св. Параскева в ръкопис D.gr.131*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания

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Nikolov.

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[St. Clement of Ohrid's works in researches and editions in last the 30 years.] Nikolov.

3220 Stanev, Kamen: *Методий и Сирмиум*. In: Jordanov, Ivan (ed.): Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 48–59. With English summary.
[St. Methodius and Sirmium.] Nikolov.

3221 Stankovska, Petra: *Перевод Книги Иова и его текстологические характеристики в сохранившихся хорватско-глаголических бревиариях XIV–XV вв*. Palaeobulgarica 42/1, 2018. 19–37. With English summary.
[The translation of the Book of Job and its textological peculiarities as preserved in the Croatian-Glagolitic breviaries of the 14th–15th centuries.] Nikolov.

3222 Stankovska, Petra: *Предполагаемая реформа Климента Охридского и дальнейшее развитие глаголицы: графемы для написания носового переднего ряда и еры*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 402–421. With English summary.
[The presumed reform of Clement of Ohrid and the further development of Glagolitic: graphemes for front nasal vowels and "jery".] Nikolov.

3223 Stojanova, Greta: *Скритият протообраз на св. Кирил в Пространното му житие*. In: Jordanov, Ivan (ed.): Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 34–47. With English summary.
[A hidden prototype of St. Cyril in Cyril's Life.] Different interpretation of a moment of the Cyril's Life, the presentation of Cyril as seventh child in the family. The symbolic understanding of Cyril's pedigree in Cyril's

Life can connect the Bible with the seventh race after Adam, i.e. with Enoch. Nikolov.

3224 Švez, Vladimir; Soročan, Sergej B.: *Введение в агиографию. Учебное пособие*. (Nr. 1207) Nikolov.

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[Constantine of Preslav as a probable author of the Old Bulgarian liturgical office for St. Clement of Ohrid.] Nikolov.

3227 Totomanova, Anna-Maria: *Свети Климент Охридски и старобългарският език*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 431–436.
[Saint Clément d'Ohrid et la langue paléobulgare.] Nikolov.

3228 Totomanova, Anna-Maria: *Свети Климент Охридски и старобългарският книжовен език*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 53–67. With English summary.
The paper compares the language of sermons, panegyrics and hymnographic works of St. Clement of Ohrid in order to reveal some linguistic features of the early Old Bulgarian standard language that have not been explored properly so far. With a list of St. Clement of Ohrid's 23 speeches. Nikolov.

3229 Totomanova, Anna-Maria; Atanasova, Diana: *Станиславов четиминей. Том 1. Издание на текста*. Sofia: Universitätsverlag „St. Kliment Ochridski“, 2018. 880 S. ISBN 978-954-07-4441-4.
[Stanislavs Lesemenäe. Band 1. Textedition.] Inhalt: Einführung; Beschreibung des Manuskripts; Orthographisch-sprachliche Besonderheiten; Tabelle; Wortformen des deklinierbaren aktivischen Partizips der Verben von der IV. Konjugationsreihe mit dem Suffix „N“ im präsentischen und präteritalen Wortstamm; Bibliographie; Besonderheiten der Zusammenstellung (Lesen, Typikon und Kalender); Prinzipien der Textedition; Inhalt; Abkürzungen der Texttitel; Stanislavs Lesemenäe.
Nikolov.

3230 Trendafilov, Christo: *Джинот и второто славянско житие на св. Наум*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 808–822. With English summary.
[Džinot and the Second Slavic Life description of St. Naum.] This literary work was found in a volume from the 16th century. Its discoverer was one of the most active and patriotic figures of Bulgarian Revival in Macedonia: Jordan Hadžikonstantinov, called Džinot (1818–1882).
Nikolov.

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3232 Vukašinović, Vladimir: *Рукописни службеници библиотеке Манастира Хиландара као извори за реконструкцију развоја српског богослужења од XIII до XIX века*. Hilandarski zbornik 14, 2017. 29–38. With English summary.
[Manuscript service books of the Chilandar monastery library as source for reconstruction of development of Serbian worship XIII to XIX century.] Matović.

3233 Vukašinović, Vladimir: *Српски рукописни служабници XIV и XV века – извори за реконструкцију архијерејског последовања свете литургије у средњевековној Србији*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на

30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 419–429.
[Missels manuscrits serbes du XIVe et du XVe siècle: sources du rétablissement des canons liturgiques en Serbie médiévale.] Nikolov.

3234 Wolski, Jan Mikołaj: *Kultura monastyczna w późnośredniowiecznej Bułgarii*. Byzantina Lodziensia, 30. Łódź: Wydawnictwo Uniwersytetu Łódzkiego, 2018. 232 p. With a short English summary. ISBN 978-83-8142-094-5.
[Monastic culture in late medieval Bulgaria.] Kompa.

3235 Željazkova, Veselka: *Четивата от Книга Изход в триода*. Palaeobulgarica 42/2, 2018. 3–37. With English summary.
[The readings from the Book of Exodus in the Triodia.] With addenda. Nikolov.

3236 Žeňuch, Peter: *Византийско-славянская культура и религиозность в Словакии – традиция или импорт?* In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 143–159. With English summary.
[Byzantine-Slavic culture and religiousness in Slovakia – tradition or import?] Nikolov.

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3239 Brzozowska, Zofia Aleksandra: *The Byzantine consort of the Bulgarian ruler: Maria Lekapene*. In: Leszka, Mirosław Jerzy; Marinow, Kirił (eds.): The Bulgarian state in 927–969. Nr. 3087, 55–90. Kompa.

3240 Brzozowska, Zofia Aleksandra; Leszka, Mirosław Jerzy; Marinow, Kirił: *Piotr I Święty, car bułgarski (ok. 912–969). Maria Lekapena, caryca bułgarska (ok. 912–?963)*. Kraków: Wydawnictwo Avalon, 2018. 347 p. ISBN 978-837730-369-6. ISBN 978-83-7730-370-2.
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3241 Budak, Neven: *Hrvatska povjest od 550. do 1100. Povjest hrvatskih zemlija u srednjem vijeku*. Zagreb: LEYKAM international, 2018. 350 S. 6 Karten. ISBN 978-953-061-7.
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[Zar Symeon und die Araber.] Nikolov.

3251 Kuzenkov, Pavel V.: *Русско-византийский военный союз и его роль в имперской «реконкисте» (первая половина X в.)*. In: Majko, Vadim V.; Jašaeva, Tatjana Ju. (eds.): III Свято-Владимирские чтения. Nr. 3021, 56–57.
[The Russian-Byzantine military alliance and its role in the imperial "Reconquista" (first half of the 10th century.] Khrushkova.

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[Helena Dragaš Palaiologina, die letzte Kaiserin von Rom.] Über die letzte byzantinische Kaiserin, ihre Rolle in der Familie der Palaiologen und der spätbyzantinischen Gesellschaft, sowie die Entwicklung ihres Kultes. Die Neuinterpretation der Quellen und gründliche Analyse des bisher nicht genug evaluierten rhetorischen Stoffes (vor allem die Texte des Johannes Argyropoulos, in denen die Kaiserin vorkommt), wirft ein neues Licht auf die alten Probleme bezüglich der Herkunft von Helena Dragaš, ihre Rolle bei der Kirchenunion, sowie auf ihre Bedeutung und ih-

ren Einfluss auf ihre Söhne und auf die politischen Entscheidungen der damaligen Zeit. Pavlović.

3268 Nikolov, Georgi N.: *State organisation and power hierarchy in the Bulgarian empire*. In: Leszka, Mirosław Jerzy; Marinow, Kirił (eds.): The Bulgarian state in 927–969. Nr. 3087, 257–268. Kompa.

3269 Ninov, Vasil: *Един малко познат в българската историография извор за съдбата на император Бодуен I*. (Nr. 1366) Nikolov.

3270 Shepard, Jonathan: *Symeon's confrontation with Byzantium c. 917: diplomatic ripples across Eurasia*. (Nr. 1485) Nikolov.

3271 Tsybenko, Oleg (trans.): *Κονσταντίν Λεόντιεφ, Βλαντίμιρ Σολοβιόφ. Το Βυζάντιο στη Ρωσία. Δοκίμια ιστορίας και φιλοσοφίας*. Athena: Kastaniotes, 2018. 312 p. ISBN 978-960-03-6339-5.
Translation into Modern Greek of two essays on the Byzantine idea as it was understood and expressed by two leading thinkers in 19th c. Russia: Leontiev, Konstantin Nikolaevich (1875), and Solovyov, Vladimir (1896). Telelis.

3272 Uzelac, Aleksandar: *Prince Michael of Zahumlje – a Serbian ally of Tsar Simeon*. In: Nikolov, Angel; Kănev, Nikolaj (eds.): Симеонова България в историята на Европейския югоизток. Nr. 3031, 236–245. Nikolov.

3273 Wolski, Jan Mikołaj: *The portrayal of Peter in modern historiography*. In: Leszka, Mirosław Jerzy; Marinow, Kirił (eds.): The Bulgarian state in 927–969. Nr. 3087, 481–527.
Orbini, Baronio, du Cange, Pagi, Assemani, Kleiner, Pejačević, Paisij Hilandarski, Rajić, Venelin, Palauzov, Gilferding, Drinov, Jireček, Zlatarski, Runciman, Mutafčiev. Kompa.

3274 Ziemann, Daniel: *Liberation, submission or destruction – Bulgarians and the conquered territories in the time of Tsar Symeon*. In: Nikolov, Angel; Kănev, Nikolaj (eds.): Симеонова България в историята на Европейския югоизток. Nr. 3031, 172–183.
Content: Cruelty and atrocities, Captives and enslavement, Destruction and depopulation, Destruction of buildings, Incorporation of territories, Conquest and possession of cities, Overlordship. Nikolov.

**b. Kultur- und Geistesgeschichte**

3275 Andonov, Kamen: *Българите и България във византийската историческа книжнина от VIII–X век*. In: Jordanov, Ivan (ed.):

Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 79–85. With English summary.
[The Bulgarians and Bulgaria in Byzantine historical literature from the 8th to 10th century.] List of main editions with many omissions.
Nikolov.

3276 Angelov, Petăr: *Религиозни аргументи в кореспонденцията на цар Симеон*. In: Nikolov, Angel; Kănev, Nikolaj (eds.): Симеонова България в историята на Европейския югоизток. Nr. 3031, 206–213.
[Religiöse Argumente in der Korrespondenz des Zaren Symeon.] Die Briefe des bulgarischen Zaren Symeon (893–927) an den Konstantinopler Patriarchen Nikolaos I. Mystikos (901–907, 912–925) und an den Kaiser Romanos I. Lakapenos (920–945) sind nicht erhalten, in den Antworten darauf sind aber einige der Gedanken des bulgarischen Zaren überliefert. Nikolov.

3277 Angelov, Vladimir: *Някои наблюдения върху съдбата на политическите бегълци при управлението на цар Симеон*. In: Nikolov, Angel; Kănev, Nikolaj (eds.): Симеонова България в историята на Европейския югоизток. Nr. 3031, 184–193.
[Einige Betrachtungen zum Schicksal der politischen Flüchtlinge in der Regierungszeit der Zaren Symeon.] Nikolov.

3278 Batalova, Stilijana: *Мотиви за българите в латинската историографска традиция XIV–XV в.* (Nr. 1345) Nikolov.

3279 Boroń, Piotr: *Palatyn – wojewoda – župan. Tytuły i zakres władzy najwyższego urzędnika w krajach słowiańskich we wczesnym średniowieczu*. In: Sperka, Jerzy; Kollinger, Karol (eds.): Średniowieczni władcy i ich otoczenie. Nr. 3043, 13–30.
[Palatine – voivod – župan. Titles and prerogatives of the highest official in the Slavic countries of the early middle ages.] Kompa.

3280 Brzozowska, Zofia Aleksandra; Nikolov, Angel: *The culture*. In: Leszka, Mirosław Jerzy; Marinow, Kirił (eds.): The Bulgarian state in 927–969. Nr. 3087, 347–400. Kompa.

3281 Čolova, Zvetana: *Св. Климент Охридски, основател на образователната система в средновековна България*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 474–489. With English summary.
[St. Clement of Ohrid, founder of the educational system in Medieval Bulgaria.] Nikolov.

3282 Čurkina, Iskra V.: *Россия и славяне в идеологии словенских национальных деятелей XVI в. – 1914 г.* Moskva: Institut slavjanovedenja RAN, 2017. 574 S. ISBN 978-5-7576-0392-6.
[Russland und die Slawen in der Ideologie der slowenischen Nationalfunktionäre vom 16. Jh. bis 1914.] Nikolov.

3283 Danova, Penka: *Studi ed edizioni di fonti italiane per la storia bulgara in Bulgaria. Bilancio di due ventenni.* (Nr. 1349) Nikolov.

3284 Dobyčina, Anastasia S.: *«Золотой век» царя Симеона I Великого (864–927) в советской и современной российской историографии.* In: Nikolov, Angel; Kănev, Nikolaj (eds.): Симеонова България в историята на Европейския югоизток. Nr. 3031, 253–269.
[„Das Goldene Jahrhundert" des Zaren Symeon des Großen (864–927) in der sowjetischen und der gegenwärtigen russischen Historiographie.] Vivebat 864–927; regnabat: 893–927. Nikolov.

3285 Georgieva, Saška: *Брачната дипломация на българския владетел Симеон Велики.* In: Nikolov, Angel; Kănev, Nikolaj (eds.): Симеонова България в историята на Европейския югоизток. Nr. 3031, 222–235.
[Die Ehediplomatie des bulgarischen Herrschers Symeon des Großen.] Nikolov.

3286 Georgiev, Pavel: *Битката при Ахелой: «Константиновият кръст» и/против «тоягата на Мойсей» (За библейските и исторически префигурации на цар Симеон).* In: Nikolov, Angel; Kănev, Nikolaj (eds.): Симеонова България в историята на Европейския югоизток. Nr. 3031, 80–96.
[Das „Kreuz Konstantins" und/gegen „Moses' Stab" (Zu den biblischen und historischen Präfigurationen des Zaren Symeon).] Der bulgarische Zar Symeon (893–927) wird als ein „neuer Moses" charakterisiert, und sein Stab (ῥάβδος) ist ein indirekter Hinweis auf die Lokation der Schlacht beim heutigen Dorf Ravda, nördlich der Mündung des Flusses Acheloos. Nikolov.

3287 Georgiev, Pavel: *Плисковско-Преславското книжовно средище. Археологически поглед към темата.* In: Jordanov, Ivan (ed.): Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 10–33. With English summary.
[The Pliska-Preslav literary center. An archaeological observation.] Nikolov.

3288 Halperin, Charles J.: *Rus' versus Ros in Ivan IV's Muscovy.* Slavia 86/4, 2017. 367–375. Nikolov.

3289 Hrissimov, Nikolay: *Everyday life*. In: Leszka, Mirosław Jerzy; Marinow, Kirił (eds.): The Bulgarian state in 927–969. Nr. 3087, 223–256. Kompa.

3290 Ivanović, Miloš: *Развој институције имунитета у српској средњовековној држави до краја владавине краља Милутина*. (Nr. 3246) Pavlović.

3291 Jóźwiak, Wojciech: *Moneta jako symbol władzy bułgarskich monarchów*. In: Dyras, Magdalena; Suchoń-Chmiel, Barbara; Kwoka, Tomasz (eds.): Symbole władzy – władza symboli. Nr. 3071, 323–337. With English summary.
[Coins as a symbol of power of the Bulgarian rulers.] Kompa.

3292 Kaimakamova, Milijana: *Видин като културен център в средновековната българска книжнина (XI–XIV в.)*. (Nr. 3109) Nikolov.

3293 Kaymakamova, Miliana: *The cult of the Bulgarian tsar Peter (927–969) and the driving ideas of the Bulgarian liberation uprisings against the Byzantine rule in the 11th–12th century*. (Nr. 1461) Kompa.

3294 Marinow, Kirił: *The economy*. In: Leszka, Mirosław Jerzy; Marinow, Kirił (eds.): The Bulgarian state in 927–969. Nr. 3087, 203–222. Kompa.

3295 Marinow, Kirił: *War and peace in the house of lord: a conflict among orthodox Christians and its overcoming according to the homily 'On the treaty with the Bulgarians'*. (Nr. 3184) Kompa.

3296 Nikolić, Maja: *Јелена Драгаш Палеологина, последња царица Ромеја*. (Nr. 3267) Pavlović.

3297 Polyvjannyj, Dmitrij: *Деяния царя Симеона в истории и исторической памяти болгар*. In: Nikolov, Angel; Kănev, Nikolaj (eds.): Симеонова България в историята на Европейския югоизток. Nr. 3031, 22–32.
[Die Tat des Zaren Symeon in der Geschichte und im Geschichtsgedächtnis der Bulgaren.] Nikolov.

3298 Simeonova, Liliana: *Пътят на младия Симеон от «спокойната тишина на манастира» до възкачването му на българския трон*. In: Nikolov, Angel; Kănev, Nikolaj (eds.): Симеонова България в историята на Европейския югоизток. Nr. 3031, 155–163.
[Der Weg des jungen Symeon von der „ruhigen Stille des Klosters" bis zur Besteigung des bulgarischen Throns.] Nikolov.

3299 Špik, Igor: *Болгарія і південно-західна Русь: релігійно-культурні відносини останньої чверті XIV – першої половини XVI ст.* Lyviv: ПАІС, 2014. 236 S. In ukrainischer Sprache. ISBN 978-617-7065-26-4.
[Bulgarien und Südwestrussland: religiöse und kulturelle Beziehungen vom letzten Viertel des 14. bis zur zweiten Hälfte des 18. Jh.s.] Der Autor analysiert die Rolle der Bulgaren, die Metropoliten von Kiew waren. Untersucht wird die Präsenz der bulgarischen Geistlichen in den russischen Territorien. Separat werden die Literatur und die Miniaturen- und Wandmalerei behandelt. Mit Anhang: 1. Ukrainisch-bulgarische anthroponymische Parallelen; 2. Bulgarische Bücher aus der zweiten Hälfte des 14. bis ersten Hälfte des 16. Jh.s in ukrainischen Bibliotheken; 3. Bulgarische und ukrainische Buchornamente und Miniaturen; 4. Bulgarische und ukrainische Ikonen und Fresken. Eine wertvolle Untersuchung. Nikolov.

3300 Stančev, Krasimir: *Константин Великий в болгарской легендарно-летописной и фольклорной традиции*. (Nr. 3115) Kompa.

3301 Todić, Branislav: *Време изградње католикона и ексонартекса Манастира Хиландара*. Hilandarski zbornik 14, 2017. 147–172. With English summary.
[The date of construction of the katholikon and exonarthex of the Chilandar monastery.] Matović.

3302 Todorov, Todor: *От отрицание към реабилитация. Историографски бележки за цар Петър (927–969) и неговото време*. In: Jordanov, Ivan (ed.): Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 86–97. With English summary.
[From negation to vindication. Historiographical notes about Tsar Petăr I (927–969) and his time.] Nikolov.

3303 Tomin, Svetlana; Polovina, Nataša: *Варлаам и Јоасаф у српској владарској идеологији средњег века. Примери из књижевности и фрескосликарства*. In: Dyras, Magdalena; Suchoń-Chmiel, Barbara; Kwoka, Tomasz (eds.): Symbole władzy – władza symboli. Nr. 3071, 53–63. With English summary.
[Barlaam and Ioasaph in the medieval Serbian ideology of power. Examples of literature and fresco paintings.] Kompa.

3304 Tomova, Bisera: *Наименования на платове и дрехи, срещани в дубровнишките извори XV–XVIII век*. In: Jordanov, Ivan (ed.):

Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 260–267. With English summary.
[Names of fabrics and garments found in Dubrovnik sources 15th–18th century.] Nikolov.

3305 Tsybenko, Oleg (trans.): *Κονσταντίν Λεόντιεφ, Βλαντίμιρ Σολοβιόφ. Το Βυζάντιο στη Ρωσία. Δοκίμια ιστορίας και φιλοσοφίας*. (Nr. 3271) Telelis.

## F. GEOGRAPHIE, TOPOGRAPHIE, ETHNOGRAPHIE

3306 Barakov, Venelin: *Трявна и Предбалканът през Античността и Средновековието*. Veliko Tărnovo: Abagar, 2018. 239 S. ISBN 978-619-168-202-7.
[Trjavna und der Vorbalkan im Altertum und Mittelalter.] Wichtige Themen: Wegenetz und Schutzmauern im Mittelalter; Der Krieg zwischen Bulgarien und Byzanz im Jahre 1190; Die Festungen im Zentral-Vorbalkan im 12.–14. Jh. Der Autor kennt die Region de visu. Nikolov.

3307 Danova, Penka: *On the fabulous animals in Bulgaria in 13th–14th century Western European treatises and encyclopaediae: unicornia, tigrides and castoria*. EB 52/1, 2016. 99–114.
The paper examines the sources of the information on wild animals living in the Bulgarian lands – unicorns, tigers, beavers – described in Anonymi Descriptio Europae Orientalis (1308 or 1310–1311). Nikolov.

3308 Dimitrov, Christo: *Сведения за българските земи в унгарски латиноезични извори от XI–XV век: Част 1. Извори от XI–XIII век*. (Nr. 1350) Nikolov.

3309 Georgieva, Albena: *The miracle working healing spring*. EB 52/1, 2016. 115–127. 2 col. photos. Nikolov.

3310 Georgiev, Pavel: *Битката при Ахелой: «Константиновият кръст» и/против «тоягата на Мойсей» (За библейските и исторически префигурации на цар Симеон)*. (Nr. 3286) Nikolov.

3311 Gjuzelev, Vassil: *Флорентинската следа в българското минало през XIII–XV век*. In: Miladinov, Petăr (ed.): Културната памет във времето и пространството. Nr. 2973, 574–593.
[Die Spur von Florenz in der bulgarischen Vergangenheit im 13.–15. Jh.] Nikolov.

3312 Hrissimov, Nikolay: *Everyday life*. (Nr. 3289) Kompa.

3313 Ivanov, Ivelin A.: *Реките и големите битки на българите през Средновековието*. In: Nikolov, Angel; Kănev, Nikolaj (eds.): Симеонова България в историята на Европейския югоизток. Nr. 3031, 118–133.
[Die Flüsse und die großen Schlachten der Bulgaren im Mittelalter.] Die Flüsse: Donau, Drau, Theiß, Dnepr, Spercheios, Vardarios, Mariza, Acheloos, Skafida, Russokastro-Fluss, Luda reka. Nikolov.

3314 Marinow, Kirił: *The environment and geopolitics of the state*. In: Leszka, Mirosław Jerzy; Marinow, Kirił (eds.): The Bulgarian state in 927–969. Nr. 3087, 173–201. Kompa.

3315 Marinow, Kirił: *Wild, haughty and menacing highlanders: Bulgarians and mountains in the context of Byzantine-Bulgarian armed conflicts*. (Nr. 3266) Kompa.

3316 Momčilov, Dimčo: *Преградната система в местността Немой дере в Ришкия проход и старобългарската отбранителна система по Източна Стара планина*. In: Jordanov, Ivan (ed.): Tempus fugit. Nr. 2982, 56–71. 6 figs. With English summary.
[The partition wall in the region Nemoy dere in the Riški pass and Old-Bulgarian defense system on Eastern Balkan mountains.] Nikolov.

3317 Pletnjov, Valentin: *Градът Карвуна? (Извори и археология.)*. In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. T. VIII. Nr. 2979, 21–32. With English summary.
[The town of Karvuna? (Sources and archaeology.)] Nikolov.

3318 Stanev, Kamen: *Бележки върху етническата ситуация в Деволския комитат през Ранното средновековие*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 209–232. 5 figs. With English summary.
[Notes on the ethnic processes in the county of Devol during the Early Middle Ages.] Nikolov.

3319 Totev, Konstantin: *За два монограма на средновековната столица Търново*. In: Jordanov, Ivan (ed.): Tempus fugit. Nr. 2982, 162–168. 5 figs. With English summary.
[On two monograms of the medieval capital of Tărnovo.] Nikolov.

## G. ARCHÄOLOGIE UND KUNSTGESCHICHTE

### a. Ostslavischer Bereich

3320 Aksenov, Viktor S.: *Погребальный обряд раннесредневекового могильника Червоная Гусаровка*. In: Stančev, Michail G. (ed.): Дриновски сборник Том IX/Дриновський збірник Том IX. Nr. 3382, 67–76. 3 figs. With Ukrainian, Russian and English summaries.
[Funeral rite of the early medieval Červonaja Gusarovka cemetery.] 177 burials of Proto-Bulgarian population are examined. Nikolov.

3321 Gronek, Agnieszka: *Theotokos jako Władczyni Nieba. O wizerunku maryjnym w sanktuarium cerkwi świętego Onufrego w Posadzie Rybotyckiej*. In: Dyras, Magdalena; Suchoń-Chmiel, Barbara; Kwoka, Tomasz (eds.): Symbole władzy – władza symboli. Nr. 3071, 135–144. With English summary.
[Theotokos as Ruler of Heaven. On Mary's depiction in the orthodox church of St Onuphrius in Posada Rybotycka.] 16th c. wall paintings in Posada Rybotycka near Przemyśl (south-eastern Poland). Kompa.

3322 Kalinowski, Zygmunt: *Baseny chrzcielne z Ostrowa Lednickiego*. (Nr. 2589) Kompa.

3323 Koloda, Vladimir V.: *Городище Болгар (Болгир, Булгар) на Харковщине и археологические реалии раннего Средневековья*. In: Stančev, Michail G. (ed.): Дриновски сборник Том IX/Дриновський збірник Том IX. Nr. 3382, 43–54. 6 figs. With Ukrainian, Russian and English summaries.
[Bolgar (Bolgir, Bulgar) settlement in the Kharkov region and archaeological realia of the early medieval ages.] Nikolov.

3324 Kvitkovskij, Viktor I.: *Юртообразные жилища на салтовских поселениях лесостепного Подонцовья*. In: Stančev, Michail G. (ed.): Дриновски сборник Том IX/Дриновський збірник Том IX. Nr. 3382, 55–66. 4 figs. With Ukrainian, Russian and English summaries.
[Yurt-shaped dwellings in the Saltov settlements of forest-steppe Severskii Donets.] Nikolov.

### b. Südslavischer Bereich

3325 Aladžov, Živko: *Забавленията във Велики Преслав по археологически данни*. In: Vălčev, Ivan (ed.): Studia Archaeologica Universitatis Serdeciensis. Nr. 2965, 519–521. 2 figs. With English summary.

[Archaeological data about entertainment in Veliki Preslav.] Two dices made of bone in the shape of a cube, with the six sides numbered from one to six. Nikolov.

3326 Atanasov, Georgi: *Отново за руско-варяжките култови брадвички на Долен Дунав – Corrigenda et addenda (по повод нови находки от Дръстър/Силистра)*. In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. T. VIII. Nr. 2979, 221–234. 19 figs. With English summary.
[Once again on the Russian-Varangian cult axes from the Lower Danube – Corrigenda et addenda (based on new finds from Drăstăr/Silistra.] Nikolov.

3327 Bakalova, Elka; Lazarova, Anna: *Църквите музеи: институции, консервация и режим на посещение*. In: Miladinov, Petăr (ed.): Културната памет във времето и пространството. Nr. 2973, 553–565. 4 ill.
[Die Kirchenmuseen: Institutionen, Konservation und Regime der Besichtigung.] Nikolov.

3328 Borisov, Boris: *Славяне VI–VII вв. на территории нынешней Южной Болгарии. Миф или реальность?* (Nr. 1964) Nikolov.

3329 Daskalov, Metodi; Pulčev, Juri: *“Страва” и “тризна” в контекста на ранносредновековните езически некрополи (археологически данни за поменалните обреди)*. In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. T. VIII. Nr. 2979, 245–254. 6 figs. With English summary.
[“Strava” and “trizna” within the context of the Early Medieval pagan cemeteries (Archaeological evidence for funerary rituals).] Examples of Slavic burials in present-day Northeastern Bulgaria. Nikolov.

3330 Dimitrov, Petăr; Kostadinova-Avramova, Maria: *Интердисциплинарно изследване на средновековна пещ от Велики Преслав*. In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. T. VIII. Nr. 2979, 199–206. 6 figs. With English summary.
[Interdisciplinary study of a medieval furnace from Veliki Preslav.] Nikolov.

3331 Dončeva-Petkova, Ljudmila: *Данни за ново средновековно селище край с. Одърци, Добричко*. In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към

българската археология. T. VIII. Nr. 2979, 127–137. 8 figs. With English summary.
[Data from a new medieval settlement near Odărtsi, Dobrič region.] The metal artefacts are typical for the 10th – first half of the 11th c. Nikolov.

3332 Dončeva-Petkova, Ljudmila: *Керамиката от производствения център на Плиска*. (Nr. 2512) Nikolov.

3333 Dončeva, Stela: *Колекция прорезни оловни накрайници от РИМ-Шумен*. In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. T. VIII. Nr. 2979, 207–214. 5 figs. With English summary.
[Slotted dense-lead strap-ends from the Regional Historical Museum at Šumen.] With catalogue. Nikolov.

3334 Grigorov, Valeri: *Ранносредновековно селище до с. Драговищица, община Костинброд*. In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. T. VIII. Nr. 2979, 93–114. 15 figs. With English summary.
[Early medieval settlement near the village of Dragovištiza, Kostinbrod municipality.] In western Bulgaria. Nikolov.

3335 Ilieva, Gergana: *Нови кръстове от Вътрешния град на Плиска (X–XI век)*. In: Jordanov, Ivan (ed.): Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 214–231. With English summary.
[New crosses from the Inner town of Pliska (10th–11th century.] With catalogue. Nikolov.

3336 Komatarova-Balinova, Evgenia: *"Прабългарите" при Балчик и номадите в полето на "прабългарската" археология*. In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. T. VIII. Nr. 2979, 47–92. 15 figs. With English summary.
[The "Protobulgarians" at Balčik and the nomads in the field of "Protobulgarian" archaeology.] Confused idea, unclear conclusions. Nikolov.

3337 Konstantinov, Konstantin: *Устройство и планова схема на обект по. 41 във Външния град на Плиска*. In: Jordanov, Ivan (ed.): Tempus fugit. Nr. 2982, 119–134. 10 figs. With English summary.
[Building structure and plane scheme of the site No 41 in the Outer city of Pliska.] The date of the complex can be broadly set in the chronological limits between the end of the 9th and the beginning of the 11th c. Nikolov.

3338 Michajlov, Filip; Račev, Orlin: *Средновековният некропол от Гълъбник*. In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. T. VIII. Nr. 2979, 265–296. 35 figs. With English summary.
[The medieval cemetery of Gălăbnik.] In the Upper Struma valley. Dated to the 11th–13th c. With catalogue. Nikolov.

3339 Petrova, Aleksandra; Christova, Maria: *Средновековен некропол на улица "Тодор Балабанов" по. 1 в град Враца*. In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. T. VIII. Nr. 2979, 255–264. 9 figs. With English summary.
[Medieval cemetery situated on 1, Todor Balabanov street in Vraza.] Dated to the 12th–13th c. Nikolov.

3340 Popov, Stojan: *Находки на ударни оръжия от местността Хисаря при село Драгойново, Първомайско*. In: Jordanov, Ivan (ed.): Tempus fugit. Nr. 2982, 225–229. 4 figs. With English summary.
[Blunt weapons finds from the Hisarya locality, near the Dragoynovo village, municipality of Părvomay.] Nikolov.

3341 Rabovjanov, Dejan: *Фортификацията на крепостта Трапезица – втората цитадела на българската столица Търново*. In: Jordanov, Ivan (ed.): Tempus fugit. Nr. 2982, 175–202. 13 figs. With English summary.
[The fortification of Trapezitsa – the second citadel of Bulgarian capital of Tărnovo.] Very useful article with archaeological data. Nikolov.

3342 Rabovjanov, Dejan; Dimitrov, Stanimir: *Европейско защитно въоръжение от средновековна България (XII–XV в.)*. In: Jordanov, Ivan (ed.): Tempus fugit. Nr. 2982, 203–224. 10 figs. With English summary.
[European armour from medieval Bulgaria (12th–15th centuries.] Nikolov.

3343 Radišić, Milica: *Archaeological testimonies of Bulgarian presence in the Central Balkans during the ninth and tenth centuries*. In: Nikolov, Angel; Kănev, Nikolaj (eds.): Симеонова България в историята на Европейския югоизток. Nr. 3031, 134–154. 11 figs. Nikolov.

3344 Ruseva, Raliza: *Какъв текст държи св. Климент Охридски? Изображенията на св. Климент с разтворен свитък и евангелие*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св.

Климент Охридски в културата на Европа. Nr. 3182, 751–766. 10 figs. With English summary.
[Which text is St. Clement holding? The images of St. Clement with open scroll and open Gospel book.] Nikolov.

3345 Todić, Branislav: *Време изградње католикона и ексонартекса Манастира Хиландара*. (Nr. 3301) Matović.

3346 Totev, Konstantin: *Археологически проучвания на крепостта на хълма Трапезица във Велико Търново – резултати и проблеми (2007–2016)*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 95–111. 9 ill.
[Prospections archéologiques de la forteresse sur la colline de Trapesitsa à Veliko Tărnovo – résultats et problemes (2007–2016).] Nikolov.

3347 Totev, Konstantin; Velikova, Svetlana: *Мраморен капител от разкопките на средновековния Червен*. In: Jordanov, Ivan (ed.): Tempus fugit. Nr. 2982, 169–174. 3 figs. With English summary.
[Marble capital from the excavations of the medieval Červen.] Nikolov.

3348 Vačev, Hitko: *Опит за идентификация на погребения в гроб по. 72 от богородичния манастир в местността "Френкхисар" на средновековната столица Търновград*. In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. T. VIII. Nr. 2979, 297–302. 2 figs. With English summary.
[About the identification of the person buried in tomb no. 72 in the Holy Virgin Mary in the Frenk-Hissar neighborhood of the medieval capital city of Tărnovgrad.] Dated to the 13th–14th c. Nikolov.

3349 Vutova, Nina; Evlogieva-Kazarova, Zveta: *Култът към св. Седмочисленици – експонати от колекциите на Националния исторически музей*. In: Kujumdžieva, Svetlana; Totomanova, Anna-Maria; Velinova, Vasja; Nikolov, Georgi; Nikolova, Svetlina; Bărlieva, Slavia (eds.): Св. Климент Охридски в културата на Европа. Nr. 3182, 780–791. 11 figs. With English summary.
[Artefacts in the collections of the National Museum of History related to the cult of the Seven Saints.] Nikolov.

## H. NUMISMATIK, SIGILLOGRAPHIE, EPIGRAPHIK

3350 Aladžov, Živko: *Знаците върху археологическите материали от ранносредновековните некрополи в България – някои наблюдения и проблеми*. In: Jordanov, Ivan (ed.): Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 182–187. 5 figs. With English summary.
[The characters on archaeological material from an early medieval necropolis in Bulgaria – some observations and problems.] Nikolov.

3351 Charalampakis, Pantelis: *A contribution to Byzantine prosopography 2. The Tzirithon family.* (Nr. 1653) Leontsini.

3352 Jóźwiak, Wojciech: *Moneta jako symbol władzy bułgarskich monarchów.* (Nr. 3291) Kompa.

3353 Koseva, Diana: *За един средновековен надпис върху мраморен корниз от Велико Търново*. In: Jordanov, Ivan (ed.): Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 229–233. 2 figs. With English summary.
[About a medieval inscription on a marble from Veliko Tărnovo.] Dated to the end of 13th – early 14th c. Nikolov.

3354 Koseva, Diana; Totev, Konstantin: *Нова версия за надписа от църквата "Възнесение Христово"*. In: Jordanov, Ivan (ed.): Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 222–228. 2 figs. With English summary.
[A new version of "Ascension of the Lord" church inscription.] From Tărnovo, the Bulgarian capital in the 13th–14th centuries. Nikolov.

3355 Mertzimekis, Nikolaos: *Epitrachelion aux inscriptions dedicatoires et liturgiques du tsar Fiodor Ier Ivanovitch (1584–1598), conserve au monastere de Vatopedi au Mont Athos*. In: Velinova, Vasja; Džurova, Aksinija; Bojadžiev, Rumen; Minčeva, Kalina (eds.): Международна научна конференция Културни мостове и съвремие, посветена на 30-годишнината от създаването на Центъра за славяно-византийски проучвания проф. Иван Дуйчев към Софийския университет "Св. Климент Охридски". Nr. 3051, 59–69. 11 ill. Nikolov.

3356 Mitev, Nevjan: *Икономическият облик на средновековните градски центрове Ряховец, Червен, Шумен и Овеч в периода XII–XIV в. по нумизматични данни*. (Nr. 2623) Nikolov.

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[Vidin in old Serbian annals, notes and inscription.] Sources from the 14th to the 19th centuries. Nikolov.

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Discusses titles (zi...omir; sampsi; irthituin), lexemes (humši; alhasi; sarakton; bisĕr/pearl; kumir/idol; šatĕr/tent), lexemes with hypothetical Syriac origin (bagŭr /purple; vereni; dyly; huno), and anthroponyms (Avitohol; Eshač; Umor; Negavonais). Nikolov.

3359 Stankov, Veselin: *Ктиторски надпис от църква в родопската крепост Цепина*. In: Jordanov, Ivan (ed.): Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 240–250. 4 figs. With English summary.
[Ktitor's inscription from a church in Rhodope's Tsepina fortress.] Dated to the 16th–18th c. Nikolov.

3360 Thomov, Thomas: *Something more about two proto autographs in Hagia Sophia, Constantinople*. (Nr. 2697) Nikolov.

3361 Ždrakov, Zarko; Orfeev, Plamen: *Неизвестен псевдорунически надпис от Мадара*. In: Jordanov, Ivan (ed.): Писменост, книжовници, книги: българската следа в културната история на Европа. Nr. 3011, 173–181. 22 figs. With English summary.
[Unknown pseudo-runic inscription from Madara.] Nikolov.

3362 Žekova, Ženja: *Сигнирана византийска перпера с монограма на цар Иван Александър (1331–1371)*. (Nr. 2631) Nikolov.

## I. RECHT

3363 Bujuklić, Žika: *Римско право у докторским тезама Николе Крстића из 1854. Године*. Anali Pravnog fakulteta 67/1, 2018. 31–56. With English summary.
[Roman law in doctoral thesis of Nikola Krstić from 1854.] The author provides information on seven doctoral thesis of the first professor of Legal history at Lyceum of the Principality of Serbia, and afterwards University professor, Nikola Krstić, who compared different Roman in-

stitutions in search of their influences in Medieval Serbia and modern Civil Codes, of Serbia and Austria. Matović.

3364 Najdenova, Desisava: *Защо плачат царете (Средновековна България IX–X в.)*. In: Nikolov, Angel; Kănev, Nikolaj (eds.): Симеонова България в историята на Европейския югоизток. Nr. 3031, 194–205.
[Warum weinen die Zaren (Mittelalterliches Bulgarien 9.–10. Jh.).] Die Strafen im mittelalterlichen Bulgarien. Nikolov.

3365 Šarkić, Srđan: *A "thing" – the concept and division in Serbian mediaeval law*. Hilandarski zbornik 14, 2017. 47–53.
Following the tradition of Roman law, the author tries to find in medieval Serbian legal sources technical terms for several legal institutes connected to the law of property. Matović.

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[Irrational evidence as part of the legal tradition of the Slavs.] Matović.

3367 Tsibranska-Kostova, Mariyana: *Interpetation and reinterpretation. The 42nd title of Ilovica Kormchaya (1262) revisited from a Balkan perspective*. (Nr. 560) Nikolov.

## K. FACHWISSENSCHAFTEN

3368 Momčilov, Dimčo: *Прегрaдната система в местността Немой дере в Ришкия проход и старобългарската отбранителна система по Източна Стара планина*. (Nr. 3316) Nikolov.

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[Selected bibliography of Ass. Prof. Dr. Irina Štereva.] Nikolov.

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[In memoriam Elena Kozeva (1936–2018).] Nikolov.

3371 Novakova, Maria: *Димитър Цухлев в контекста на документалното му наследство*. In: Nejkova, Andriana (ed.): XI научна конференция "Българското професионално архивно образование в Софийски университет Св. Климент Охридски. Памет, кауза, отговорност". Nr. 3030, 198–213.
[Dimităr Tzuchlev im Kontext der Dokumentation seines Nachlasses.] Bulgarischer Historiker (1864–1932), Autor der Geschichte der Stadt Vidin. Nikolov.

3372 Vaklinova, Margarita: *С обич и уважение, поклон пред Ирина Щерева Георгиева (1942–2015)*. In: Grigorov, Valeri; Dimitrov, Petăr; Zlatkov, Metodi; Komatarova-Balinova, Evgenia (eds.): Приноси към българската археология. Т. VIII. Nr. 2979, 9–13. 6 b/w photos.
[With love and respect, bow to Irina Štereva Georgieva (1942–2015).] Biographical notes. Nikolov.

## M. SAMMELBÄNDE

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[Research and materials for Vidin and the region. Volume II.] In today's north-western Bulgaria on the Danube. The relevant contributions are listed as nos. 1365, 1480, 1757, 1967, 1986, 3109, 3357. Nikolov.

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[Byzantinisches Mosaik. Sammelband mit öffentlichen Vorlesungen des helleno-byzantinischen Lektorats an der Kirche „Hl. Panteleimon". Bd. 4.] Darin die Vorlesungen 27–36 in russischer Sprache sowie Addenda in ukrainischer Sprache. Die relevanten Artikel sind angezeigt als Nr. 472, 1046, 1135, 1630, 2138, 2271, 2323, 2816, 2890, 2951, 3208. Nikolov.

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